Sarasvatívilásam Shubhamastu | Shrímate S
mánujáyanamah | Shríhayagríváyanamah |
Jná, B.

iv. he. Shuklámbaradharamvishnum
Shashivarnam chaturbhujam |
Prasannavadanam dhyáyet
Sarvavighnopashántaye | Vande, B.

ix. chípatimpa, B.
x. rálayam | Vi, B.

xii. mishéka, B.

Sarasvatīvilāsalīlāvahārakāṇḍa

Jos. Zoltkes

Jñānānandamayaṃdevaṃ
Nirmalasphaṭikākṛitiṃ (a) :
Adhāraṃsarvavidyānāṃ
Hayagrīvamupāsmahe .
Vandemahimahīyāṃsaṃ
Aṃsalaṃbijaṭādharaṃ :
Yaṣṭhāṃkāṃkanakvanatkāra
Kīpaṃshabdānuśhāsanaṃ .
Padānuta shachīvaraṃpashupatiṃdevāshachīvaraṃ
Surālayasharāsanaṃsukṛitiṣṭhidvihārāsanaṃ :
Vimuktavividhāmayaṃvimalachittamedhāmayaṃ
Purāṃsamadhikādvishaṃpunarupaimishokādvi
Nirbhinnanīlamaṇigarbhanikāyakāyaṃ
Nīlādrishekharamaṇiṃnitarāṃsmarāmi :
Jyotirmayevapuṣhiyasya sitetaratvaṃ
Kaṇjekshanasyagagaṇātmatayevanu
Shrīvīrarudranṛipateshshriyamātano

(a) rmm, B.
(β) tkom to dhachi of l. 9, not in A: supplied fr. B.
(γ) l. 13, not in A: supp. fr. B.
(δ) dhdhi, B.
(ε) rmm, B.
(ζ) ṇche, B.
(η) yai, B.
(θ) ~~yai, B~~ śānum.
(ι) h, B.

iii. mudgatarakta, B.

x. nmeshah. Yatakkhaluanugunagunaruchitaruchir
taratárahárá, B.

vánná, B.

(α) i. lá to rhri (yl.
Lup. fr. B.
(β) om, B.
(γ) tg, B.
(δ) kto, B.
(ε) rmm, B.
(ζ) bhá to sin, (lh.) om. A
(η) y. om, B.
(θ) da, B.
(ι) dh, B
(κ). om, B.
(λ) kus, B.
(μ) na, om, A.
" sup. B.
(ν) shrum, B.
(ο) mu om, A.
(π) rabhu, B (broken off)
(ρ) ya, B.
(σ) h, B.
(τ) r tth, B.
(υ). om, B.
(φ) yar to sau, om. A
" sup. B.
(χ) y. áh, B.
(ψ) m, B, A.
(ω) om, A; sup. B.
(αα) da, B.
(ββ) sarenai, B.
(γγ) shá, A.
(δδ) ya, B.
(εε) om, A; sup. B.
(ζζ) ná om, B.

Sarasvatívilása.

Nilá(a)drináthanijapádasarojayugmam:
Yadyogibhirhridayapan(3)kajamadhyabhága
Samrodhanádivasamudgiraraktabhávam.
Pratápashrírudramnripamavatudurgápad
v. Saraktamrá(5)ktaughair(4)mahishadanujorasthalab
Shubhá(6)nyasyaidishyáchchhrutiguvatisímantida
Pratolí sindhúraihparichayávashenárunach.
Áthakritipranetrivamshávatárovatáryate. Na
tratatrabhavatamvamshávatáranibandhanan
x. nupapannamiti.(k) Mamamanishayá(λ)ssamunm
shárávalerapináyakamanigumbhavashenai
vijrimbhanam.(ó) Yathávalokottarachamatkáru
bhuvopináyikáyá(6)ssvánugunanáyakasamban
dhenaivacharitárthata(ú). Yathávánayanánand
nishákaraparichayádeva
xv. karasyápitáraganasya saubhágyátishayah.(χ) Yatha
vákúlankashayoshánámkúlankashajalánáu
(6) nadinámpath
mapipádahpaliparisáraprasáranenaivasholhá
tishayatvam. Yathává Tamonivárananipunánamapi

v. ntomanorachanitoma, B.

i. tisamá, B.

xvi. nástiti, B.

xvi. ráti vartamánávantishyamánáiti: Vartamáneshu, B.

(α) kira, B.
(β) nk, always, A, B.
(γ) naga (l. 2), om. A: sup. B.
(δ) nj, B.
(ε) dh, B.
(ζ) ná pw., B.
(η) ndha, B.
(θ) nuto tu of l. 8, om. A, sup. B.
(ι) dh, A.
(κ) va pw., B.
(λ) tig, always, B.
(μ) nu'lt, always, B.
(ν) ná, B.
(ξ) víraya, B.
(π) fú pw., A: sup. B.
(ρ) tú fo tade of l. xiv, om. A: sup. B.
(σ) yy, A.
(τ) . pw., B.
(υ) yo, B.
(φ) . om., B.
(χ) shyaá, B.
(ψ) ndakárávakárálh. Aretá vartá, B.

Sarasvatívilása.

(a) kiraṇánám kiraṇamálinásaṅkalanayaivabakala
(β) (γ) bhagavatovāsudevasyagyya
jagadánanda hetutá. Yathává gaṇaapitilaparigri
hítavigrahávatárasambandhádevagarimáno
(δ) (ε)
vahantomanoharántitarám. Tathaivamah
(ζ)
yakavaṃshávatáranibandhenaivasukṛit
(η) (θ)
sukṛitinámákalpamákalpayantikimuvi
vyamprabandhaprabandhrivāṃshávatáravarṇan
varṇaku
(ι)
sumasya sauraibhávirbhávah áthavácchandan
(κ) (λ)
roḥprasavasamudgamaḥathaváshokatarohp
(μ) (ν)
álbhisambandhah.
(ξ)
Apiehamangalácháraryuktánám vinipátonavi
(ο) (π) (ρ)
tatiti smṛitigatamaṃvinipátanivṛittiphalakama
(σ)
shyammamgalácharanamácharanéyam.
(τ)
Tadevamangalácharanam. Yatpunyapuru shap
rushánuvarṇanam. Punyapurushaḥprarama
(υ)
purushádanyonástikhalusaevavarṇanéyalé
(φ) (χ)
parigrihítavigrahaḥ. Tasyánantalavávatáshobhá
(ψ) (ω)
shupurápurushávataravishesspuṇánamapi

ii. shat kúra rudh, B.
" dre Sra (of l. iii.), B.

(α) tass anavatanamir-
chitani, B.
(β) su om., B.
(γ) pra om., B.
(δ) bhú, B.
(ε) pha, B.
(ζ) drai, B.
(η) dre ata, om., A: sup. B.
(θ) yai, B.
(ι) pa, B
(κ) gutam, B.
(λ) om., B.
(μ) hé, B.
(ν) matoyya, of l. 8, om., A: sup. B.
(ξ) ma, B.
(ο) yya, A. B.
(π) sá, A.
(ρ) om. A: sup. B.
(ς) ru, A.
(τ) ntt, B.
(υ) h, A.
(φ) syá, B.
(χ) sta, B.
(ψ) makhark, B.
(ω) ká, B.
(αα) hé, B.
(ββ) pá, B.
(γγ) nafen tat pi B.
(δδ) h pm., B.

Sátvata, B.
dramasyán purá, B
i. ravishesha pareta, B

Sarasvatívilása.

(a) tásantatasamarjitanikhilasukritapariphákavi
sheshefralhuvishesheshevidvishatpararudre Pratapa
Rudre Pratapa Gajapati Vira Rudregámbhíryasamu
(g) norochatekamarefráptum.
(h) drescarimamama Atasla(i)nevamrigayatevachashcha
v. ritárthayitum. (k) ato Lakshmí Mahí Mahilákala
tratayá Vira Rudrassákshátpuránapurushávatá
raevetitadanuvarnanamasnákamanuvarnaníya
(l) gaganí (m) (n) yasábhás
(o) vibhásá
vibhásatatarám.
x. Astashvarasyáshtanámúrtiresha (p)
Svastiprádassamprati(q)dipitiyoshah.
Astodayádrishvaramastakágra
Vistáritaikáshvakanátkhurágrah. (s)
xv. Pratapinámdváramasaupratápí
Pratapavastupratimánabhúmih:
Pratapa Rudrasyakulágraganyah
Pratapabhámuh (t) prathamograhánám.

ii. Sthirebhu, B.

iii.

v. makarisna, B.

vi. náyako, B.

x. vavarshita, B

xv. madhámá Dhúmá, B

xvi. Saudhíra, B.

(α) te, B.
(β) na, B.
(γ) vá, B.
(δ) Bhave, B.
(ε) Bite, B.
(ζ) rá, B.
(η) ntrí, B.
(θ) lám, B.
(ι) ka, B.
(κ) tth, B.
(λ) nt, B.
(μ) nt, B.
(ν) ghá, B.
(ο) t, B.
(π) to, B.
(ρ) ntt, B.
(σ) sa, sm, B.
(τ)
(υ) spm, B.

Sarasvatívilása.

Yávápasápatnyam(a) Ilá(b) Ramábhyám(c):
Haramgrihítvá Hapileshvarasya
(d) Jagámasápatnyamadámaníti.
Sá Párvatísakalaganyagunátirekam
v. Bhúpálamaulimaniranjitapádapítham(f):
(g) Jasmádasúta Purushottamanámadheyam
Vismáritaridharanidharabhágadheyam(h).
Víra Shrí Purushottamo Gajapatirvidvatsabhí
bhyantare
Sheshovikraminámkathásunitarámshesháshi(i)
(k) bhúshottibhih:
Dátrunámganaánerhakankanasakhissaundarya
(l) sinnisvayam
Jatpuitroyamitipragalbhavachasámutprekshá
v. niyonvaham.
Rúpámbikárúpitaramyashílá
Bhúpálamaulehpurushottamasya:

iii. yamárji, B.

iv. Asútasá, B

v. Surú, B.

(α) ásá Ká, B.
(β') cha, B.
(γ') pw, B.
(δ) ti, B.
(ε) tá, B.
(ζ') ti, B.
(η') tá, B.
(θ) di, B.
(ι) shpw, B.
(κ') Sa, B.
(λ') tta, B.
(μ') cha, B.
(ν') thanu, B.
(ο') Devah, B.
(π) nch, B.
(ρ) rdd, B.
(σ) du, B.
(τ) ri, B.

xiii. tyapratita, B.

xvi. samashnuvateva, B.

Sarasvatívilása.

Halatramásítkamalayatákshí
Samomayásá Ramayácha Vachá.
Japaistapobhiśśvayamarjitairasáv
Ísávisavitrakuládhipágraníh:
v. Sarúpayásámajayánayánayá
Vayádhikásh Shrí Vara Vira Bhúpatih.
Vira Shrí Rudra Devo Gajapatirabhavádyatpra
tápágnirucchehair
Uchchairmattebhakarnavyajanapavanasam
x. ujanenapravriddhah:
Haimambrahmándabhándamvilayamariva
dhúhemattatankahárí
Neshyatyevamvichintyavyadhitajalamayímpri
vrilimtatra Vedhah.
xv. Shrí Vira Rudra gajarájayashassamudro
Lokánshchaturdashasamunnatavanúnam:
Nochettaranyudupasancharanamkathamvá

ii. Udgachchha, B(t).

iii. tá Karṇo(pl. x.), B.

(ú) rá, B.
(ṛ) ra, B.
(ṛ́) ra, B.
(ṅ) dhe, B.
(ṅ́) shi, B.
(ḷ) ra pu, B.
(ṇ) ddh, B.
(ṇ́) trimá, ma, B.
(ṁ) ma, B.
(ḥ) sh pu, B.

xi. lánachet Súryoyam, B.

xiii. prabhávakritih Cha, B

xiv. ~~divásaranusama, B.~~

xv. kelínu, B.

Sarasvatívilása.

Náktamdivamsavitatam nabhasah pradeshe.
Udyachchhatyudayakejalanidhirvárárisa
mpúrnatam[z]
Pratyemiprakatam Pratápagajarádveshevavá
v. mabhruvám:
Netrámbuprasaratpraváhatatinisangenanú
nammachen
Meghairáhritapáthasosyalavanámbhodheh
kathampúrnatá.
vi. Kharnoyamyadivásarárdhamabhavattatya
galilápateh
Súryoyamyadivásaramsamabhavattathyam
pratapasuteh:
Chandroyamyadirátrimátramabhavattat
xv. kirtikeliuteh
Shimkurmahpurushayu shaikaviñutash Shri
Vira Rudroutripah.

iii. Tadvairino, B.

v. Ilpántána, B.
" ríhásana, B.

(α) ri, B.
(β) dí, B.
(γ) ḍ, B.
(δ) bhán, B.
(ε) dhi, B.
(ζ) ḷ, B.
(η) ddkuto Ka, om. in B.
(θ) la, B.
(ι) ga, B.
(κ) ḷ, B.
(λ) ḷ, B.
(μ) ga, B.
(ν) tpra, B.
(ο) ṇḍaḷ. Rathádhi ka (of l. xiii.), B.
(π) sha Gajapatiṣhva B.
(ρ) kh, B.
(σ) tiruchidam, B.

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Sarasvatívilása.

Shrí Vírá Rudranṛipaterjayatiprataptá
Vanhihpáretyajaladhínbradabágnidambhát.
Jaddveshinojalanidherabhichakraválan
Gantrunnirodhumivaságaralínamúrtín.

v. Kalpáritánalpakalpajvaladanalapariskháp
nabrahmachárí
Vairúshapraudhanárívilapanalapanasthema
simásamánah:
Kharvákharvorvaráhshwaragalagilapra
x. sphuradbáhudanda
Vyálijihváprataplíprakatanapatimá Vírashu
drasyakhandah.
Rádádillíkalamlákalubarigepurishwashra
patyuktireká
xv. Lokábhúpálamátramnarapatimanishamsam
stuvantiprakámam:
álokálokamekam Gajapatibirudamstutyamábá
lagopam

(α') ṇ ch, B.
(β') ḥ pm, B.
(γ') ḥ pm, B.
(δ') da, B.
(ε') ṣ, B.
(ζ') : om, A.
(η') ma pm, B.

iv. kapitu, B.
v. ṭrádhika, B.

xiii. tiṛatulobhú, B (ma).

xv. cha ॥ shrí vṛ, B.
" vadṛidhárú, B

xvii. saktaḥ : vá, B.
" galáva, B

Sarasvatívilása.

Hlimchitrám Víra Rudro Gajapatiratulastutyá
kírtihkavínám.
Pratápa Rudrahpratithitahpratápa
Bhánustilokeshutulávishnah:
v. Chitrádikasvátivishákhagatyá
Tulámsamárohalitigmabhánoh.
Hlántánámkámadevahkulagiriravanehkáma
Dhenuhkavínám.
Prahvánámpárijátahprapathakamalayohpa
xv. nkajákshahprajánám:
Dínándhánámnidhánamdinakárakiranodve
shitámisrasráshah
Soyam Shrí Víra Rudro Gajapatiratirobhúta
bhúteshamúrtih.
xv. Apicha. Víra Rudro Gajapatirairávana iva
vrisháruddhahpundaríka ivakapilávyattada
rshanásaktorámana ivapingalánusarana

iii. háranipunah : pu, B

v. cha. Sárva, B.

vi. mah : supra, B.

vii. márah : má, B.

viii. rah : cha, B.
" nanah : vi, B.

ix. senah : ru, B.

x. karah : mi, B.
" simhah : rá, B.

xi. mah. Apicha, B.

xiii. kshmíkah : da, B.

xv. rohimá, B.

xvi. sasa, B.
" llásodi, B.
xvii. tata, B.
xviii. tara, B.

(α) chhadasmara, B.
(β) : om., A.
(γ) vajanupa, B.
(δ) pasavamai, B.
(ε) rni, B.
(ζ) ri, B.
(η) n pm., B.
(θ) para pm., B.
(ι) ra, B.
(κ) : om., B.
(λ) : om., B.
(μ) ma., B.
(ν) gadava, B.
(ξ) : om., B.
(ο) vc, B.
(π) che, B.
(ρ) ggp, B.

Sarasvatívilása.

(a) chandasphuranah: kumudajivánupamaishva
ryavishrántiranjanajivatamraparní prabhú
tavilásavihárí pushpadantajivasudanítikara
parichayánuraktah.

v. Apicha. Pushpadantajivapushpadantassá
rvabhaumajivasárvabhaumassupratíkajiva
supratíkah kumárajivakumáromárajivamá
rashchaturánanajivachaturánanovishvakse
najivavishvakseno rudrajivarudrah kamalá
x. karajivakamalákaronrisimhajivanrisimho
rámajivarámah.

Klimcha. Nrisimhajivakarajáhitavírala
kshmíkodásharathirivajagavadánanipuna
karapallavah parashurámajivaikavírákriti
xv. dharohemáchalajivakulácharlovárá(k)ára jiva
sattvasamávishtohimámshurivakumudollá
sídivákarajivasamullasitasúryatanuvilha
vonikhilaharidantaniranta(n)rajegiyamána

ii. drarudrika, B.

iv. tiri, B.

xv. pibhuva, B.

(α) h, B.
(β) v, B.
(γ) go, B.
(δ) ka, A.
(ε) didhikri, B.
(ζ) o, B.
(η) chya, B.
(θ) dri, B.
(ι) vi, B.
(κ) tritisusthi, B.
(λ) sruu, B.
(μ) pi pow, B.
(ν) mi, A.
(ξ) : ow, A.
(ο) shru, A.
(π) . ow, A.
(ρ) pi pow, B.
(σ) pimadá, B.
(τ) kara, B.
(υ) . ow, B.
(φ) ghano pow, B.
(χ) . ow, A.
(ψ) tin, B.
(ω) Ishwara, B.
(αα) pa, B.
(ββ) ni, A.

Sarasvatīvilāsa.

yashāshehandrikāprasaraṇaharashirashchandramandīkaraṇolokālokāparabhāgalokāyamānanijapratāpodikkarisadṛishodhikkṛitavākpatirdikpravibhavaḥ.

v. Apicha. Purahūtajivavṛiddhashravashchravyaghanakīrtirapisahasranetravṛilopijishṇurapinadushchavanaḥ kintvarishu sthitaḥ Vilihotrajivajātavedaścharaṇopijātprāṇasakhopishuchirapināshrayāshaḥ kintvāshritasamrakshakaḥ Dharmarājajivasamavartyapidanddadharopivaivasvatopinapitṛipatiḥapitupitṛisevāratatḥ Nikashātmajajivapuṇyajanopirakkshojjvalopidānavopinākonapaḥapitunikhilabhūmaṇḍalādhīshvaraḥ Varuṇajivapracheta pi bhavanādhīshvaropinavyapāshopinogha

xv. nodakāsaktaḥ kintunishkalmashajanāmuraktaḥ Shvasanajivanilākṛitirapipurāṇanetravibhavopisadāgatirapinabhujaṅgasahitaḥ.

i. Kintu. Du, B.

ii. Ktānana, B.

v. tihárasha, B.

viii. dhyásínasim, B.

ix. disa, B.

xi. taranajanitavi, B.

xv. naih shrí cha, B.

xvii. drishopi, B.

(α) Kintu
(β) sa, B.
(γ) . om., A.
(δ) há, A.
(ε) rdanya, B.
(ζ) tto, B.
(η) pé pu, B.
(θ) sya, B.
(ι) lu, B.
(κ) hm, B.
(λ) tí, B.
(μ) tu., B.
(ν) ni, A.
(ξ) nita ita, B.
(π) rat, B.
(ρ) gahavanánte-
shvani, B.
(σ) . om., B.
(τ) sa, B
(υ) dro, B.
(φ) h, B.
(χ) chaní, B.
(ψ) h, B.
(ω) rapiu., B.
(αα) nna, B

Sarasvatívilása.

(a) apitudushṭajanavineta Klinareshvarajvarájá
dhirájopidhanadopipádásaktavarakaechchhapo
pinakuberaḥkintuṣimhasanhananaḥ Shambhu
rivamahágajádhishvaropinádheyakshetropisa
v. rvajñopinakhaṇḍapharashuḥkintvapratihata
shastrakalápaḥ.
Yassakhalaripurájakunjarávindhyátavímá
dhyamadhyánivásisinhasharabhashárdúla
gaṇḍakádijantusamálokanenabibhyati kintu
x. pratikinpatákáṇkáyatasharabhashárdúlaga
ṇḍabherundádismaraṇajanitavibhránticmanto
bhayavihvalatayáguhántaraevanilíyante.
Vahivichitram Víra Rudrepipadmáshlishṭata
nuṣ ssamáshritajanahariehandanopipariijana
xv. kritaharichandanassurábhitaragunaganaiḥ
chandanopidásikritashrichandanaḥ svayam
vidyádharasadrikshopikinkarikritavidyá

i. ttamatamayopi, B.
" majanakalh sva, B.
ii. ttamopi, B
iii. matamayalh pu, B.

(α) amala, B.
(β') kalh, B.
(γ) shota, B.
(δ) to, B.
(ε) sthá, B.
(ζ') ne, B.
(η) tá, B.
(θ) pi, A.
(ι) mahilápap, B.
(κ) ma, B.
(λ) nissa, B.

ix. lángukta chi, B
" lángukta chi, B

xi. námpraba, B.

xii. dhápraba, B.

xiii. táchákhyá, B.

xvi. hilánám, B.
" sakalo, B.

xviii. rúpamvi, B.

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Sarasvatívilása.

dharaḥ svayampurushottamopi Purushottamata
nayaḥ svayam Purushottamatanayopipurusho
ttamajanakaḥ svayampurushottamajanakopi
purushottamapriyasevakaḥ.

v. Apicha. Trinetrakumárasadrishopyatrine
trakumárasadrishaḥ Válapratimopyanala
pratimaḥ Laṅkárátisulbhagopyalaṅkárátisu
bhagaḥ Dhárásaktánurágopyadhárásaktánu
rágaḥ Bálayattachittopyabálayattachittaḥ

x. Vanípakarakshanopyavanípakarakshaṇaḥ.

Apicha. Vaktavaktrinamshrotashrotrinám
nibandhánibandhrinámnetasanmárgasya
vinetapyasanmárgavartinámpranetakhyáyi
kánámabhinetanatakánámapnetadushkrita
nám nirnetadharmasandehasyaparineta Pa
dmá Padmálayelámahilám námabhinetasa
ralorúchakraválasya.

Apicha. Pratirúpakamvivasvatorúpsátta

(α') sya pu, B.
(β') ra, B.
" ru pu, A.
(γ) rah, B.
(δ) ṇcha, B.
(ε) gri, B.
(ζ) me, B.
(η) ṛ ṇanaṃvi, B.
(θ) se, B.
(ι) yoyaṃga, B.
(κ) dhyáṃsudhu, B.
(λ) madhuṛep., B.
(μ) sha, B.
(ν) sha, B.

vi. novijayasu, B.
" bhisurabhita, B.
" madhikodá, B.

ix. Hutásha, B.

x. japa, B.

xiv. viru dhyate, B.

xvi. ráṃ Vá (q.l. xviii.), B.

Sarasvatívilása.

nu Vainyayoradhyáhára Ikshváko-ssamasyá
Dilípasya-samvádo Raghoḥpaṇabandho Ra
ghukumárasyapratinidhiḥ Paṇkitirathaṇ-sya
vigrahántaro Rámabhadrasya sakalajanada
v. nandanajanárdano Gaudendramánamarda
nodivijasurabhitarusamadhírodárovírakedá
rásaṇcharaṇashílakulashailabhramajanaka
madavárananadhikkritadikkuṇjarasharaṇága
ta Hushanasáhisuratrāṇavajrapaṇjaroráją
x. dhirájarájaparameshvaraḥ Pratápa Rudro
Gajapatirnáma.

Atravarṇayitrivarṇyayorabhedaikaniyatayo
rapyavasthábhedenabhedakathanam. Eka
syaivakaveḥkavisahṛidayatvavarṇnavimathya
xv. ke. Sachayam Vira Rudro Gajapatir Ayodhyá
mivayodhyam Madhurámivamadhuram Dvá
ravatimivadváravatim Avantimivávantim
Máyámivamáyam Váranásikámivaváranási

ii. Káshimi, B.

iv. vasuká, B.
" manako, B.

ix. sammána, B.
x. saniyata, B.

xiii. dibhissahi, B.

xvii. gambhí, B.

(α) shvairá, B.
(β) ma, B.
(γ) lapu., B.
(δ) má, B.
(ε) ti, B.
(ζ) má, B.
(η) ranadípa, B.
(θ) kapu., B.
(ι) ji, B.
(κ) viká pu., B.
(λ) yeya, B.
(μ) ranamá, B.

Sarasvatīvilāsa.

kāṃ.

Apicha. Kālāmivavishveshvarādhishṭhitāṃ[3]
Ayodhyāmivekshvākukulasaṃmārgāṃ Kāṃ
chīmivakāmakoṭipuṃyakoṭisametāṃ Madhu
v. ramivograsenapāripālitāṃ Dvāravatīmiva
vānakadundubhighoshasametāṃ Mahānadī
jalamadhyamadhyāsīnāmamarāpurīpratibim
bamivabhūkāntākaṭakaṃkaṭakanagarīṃ Pa
dmā Padmālayelāmahilābhissaha, maṃsamā
x. nayanpratidivasavihitarājaikamiyatā yava
hāraripadharmācharaṇamācharanpyathāvi
hitasabhāmaṇṭapāntaresabhyapradvirāka
mātyapurohitajyotirvidādisahito Vijñāna
yogi Bhārūch Aparārka Medhātithyasahā
xv. ya Chandrikādibahugranthaikavākyatāpa
ryālochanavashāyatakleshomābhūditisa
kalasmṛitisamuchchayamatigabhīrāṃpra

i. ndhampra<u>stau</u>, B.

(α) ḥ, B.
(β) ráṁma, B.
(γ) ha, B.
(δ) rvá, B.
(ε) ho, B.
(ζ) ṁa, B.
(λ) ke, B.
(κ) Namastisa-
<u>ma</u>, B.
(ν) ḥ, B.

v. topyamáru, B.

xiv. Vradhríga, B.
xv. ta<u>ga</u>mu, B.
xvi. radhríṢra, B.

Sarasvatívilása.

sannatarammátivistritam prabandhamstauti.

Atrettham gamanikā..

Amínanunnumíshvará Manu Vasishtha Yogíshvará

v. Nibandhanakritodyamáruchikulárka Yogíshvarah:

Gatavigatamatsarábhavatuvá Bhavánípatis (a)

Satushyatutarámmama smritinibandhavá (b)

gvaikharím.

x. Hínegarvámahenaiva (x)

Naivagarvámahedhike: (y)

Sametugarvashshankyeta (z)

Nanamastenamastunam. (x)

xv. Itthíra Gajapatigandeshvaranavakotika

rnáta Hakubarigeshvara sharanágata Ja

munápurádhíshvara Mukásáhisuratrána

sharanaraksha na Shrí Durgávaraputrapa

ramapavitracharitrarájádhirájarájaparame

iii. lásaprabandhevam, B.
" thamovi, B.
iv. sah. Manu (q.l. i. p 21.), B.

Sarasvatívilása.

shvara Shrí Víra Pratápa Rudra Devamahárájaviracheté smritisangrahe Sarasvatívilásevamshávatáranamámapratthamavilásah.

v. Shrímate Hayagrívayanamah.

iii. lakatvát pirá, B.

v. lakatve, B.
" damúlakatvá, B.

vii. táve, B.

viii. dakátvá, B(tá)
" lakatvami, B.

x. ratve, B.

xii. duktadha, B.
" yakṣa, B.

xv. netunashakyami, B.

xviii. pa Pará, B.

(á) deva, B.
(β) on, B.
(γ) vidhih, B.
(δ) k, B.
(ε) tva, B.
(ζ) á, B.
(η) sheha, B.
(θ) shthenapiva.
dam, A.
(ι) pa apa, B.
(κ) vvá, A.
(λ) pa, A.

Sarasvatīvilāsa.

Shrī Manusmṛitestadaviruddhānāmanyāsāmsmṛitīnāmitarāsāmapasmṛitīnāmpurāṇetihāsādīnāmvedamūlatvenaprāmāṇyamangīkṛitamityāyāvidbhiḥ. Ekvachidatrakāsāmsmṛitīnāmnyāyamūlatvepinyāyasyavedamūlatvāttatsmṛitīnāmapivedamūlyatvamitikecit. Anyetvāhuḥ nyāyānāmvedārthetikartavyatānavedatvāttatsmṛitīnāmvedamūlatvamiti. Apareṭu vyavahārānmṛipaḥ prashyedityatra vidheyasyadarshanasyakathamamshapūrakatvenaprāmāṇakotiniveshātprāmāṇyamityāhuḥ. Atashchāladuktodharmonushṭheyas sarveshāmvarṇānāmtatprātipadyaṣṭvadharmonānuṣhṭheyatvyajitya dam. Ekachchhattanvādisvarūpaparijñānedushshakamititannirūpyate. Manv Angirovyāsa Gautam Atreya Yama Vasishṭha Daksha Samvarta Shātātapa Parāshara Vishṇv Apastamba Hārīta Shaṅkha Ṛātyayana Guru Pracheto

(α) napum, B.
(β) shcha, A.
(γ) Vaikunthá, A.
(δ) bri, B.
(ε) ja, B.
(ζ) hokó, B.
(η) hpu, B.
(θ) nd, B
(ι) shch, A.
(κ) ng, A.
(λ) Kó, B.
(μ) vápu, B.
(ν) ksha, B.
(ξ) h, B.
(π) napum, B.
(ρ) yy, B.
(σ) Sai, B.
(τ) nnya, B.
(υ) sa, B.
(φ) hokó, B.
(χ) massó, B.
(ψ) nakinchi, A

x. mitrapra, B.

xiii. ava Bhá, B.

xvi. ndámi-etá, B

Sarasvatívilása.

Nárada Yogíshvara Bodháyana Pitámaha Sumantu Kashyapa Bhrigu Saitsh Himasi Vyághrapáda Satyavrata Bharadvája Gárgya Kárshnájini Jábáli Jamadagni Kaugákshi Atsa Mari
v. chi Devala Páraskara Likhita Chhágaleya Atribhihpraníताh smritayah. Jábáli Náchiketa Skandha Kaugákshi Kashyapa Vyása Sanatkumára Shantanu Janaka Vyágra Kátyayana Játukarna Kapinjala Bodháyana Kánáda Vishvámitraih praníताvaupasmritayah.
x. Jábáli Kaugákshi Vyásádayaih púrvokतानभवन्ति. Purániतानि Bráhma Pádma Vaishnava Shaiva Bhágavata Náradíya Márkandeya Agneya Bhavishyat Brahmakaivarta Saingha Váráha Skánda Vámana Kaurma Mátsya Gáruda Brahmándányeतान्यष्टादशपुराणानि. Itihásassatyalapप्रपंचकथानासोमोत्पत्तिप्रभृतयः. Atevamánavodharmaih Sángovedaihpuráनैः

i. dddhámiritya, B(ni.)

iii. yashcha, B.

v. kah. Grihyakándapra, B.

vii. dipanítasam, B.

viii. pasyaivama, B

ix. rásvatantra, B.

xi. tetikákárair Vijná(pl. xvii), B. mayogi prabhiti bhir nibandhanakáraih Kulánka Lakshmídhara prabhrítibhir lokámuji ghrikshayá-smritinyákhyánavyájenasarvasmrítayo vyákhyátáh. Shishtánugrihítasarvánu-shthápakapúrvanibandhrinirmitanibandheshwavidyamáneshu ekeṇa charitártha-tvádítarámanthatánayah. Púrva (pl. xv.), B.

xvi. shayaikyetadvi, B

xvii. ~~gipra (pl. xix.), B.~~

xix. ~~bhishpúrvanibandhanakáraih~~ Lakshmípatipra, B.

(α) . om., B.
(β) mán., B.
(γ) tryáyáná, B.
(δ) sporu., B.
(ε) sru, ~~B~~ A.
(ζ) h, B.
(η) . ori, B.
(θ) sarva, B.
(ι) yu, B.
(κ) shu, B.
(λ) á, B.
(μ) yádapra, B.

Sarasvatívilása.

ṇchikitsitamityetánichatvāryájṇásiddhánityu
ktam. Vishṇunámánavodharmajityanenamanu
smṛityaviruddhássarvássmṛitayashchopasmṛi
tayashchasagṛihítáḥ. Purāṇashabdashchetiká
v. sádínámupalakshakaḥ. Evam ~~viruddhamteshá~~
~~mapi Manvádi~~ chashṛityákárapraṇítánámapi
prámáṇyamaviruddham. Teshámapi Manvádi
tasyaivasamskárakalápasyamantraviniyogadvá
renapraṇayojakatvát. Gṛihyakárásvamantraḥ
x. tatprayuktaprayoktárajiti Devalasmṛiteḥ. E
vamsthitevidyamáneshuekenacharitárthatvá
diparánarthatánayaḥpúrvaprabanáhairvisha
yíbhavedítimamodyamaḥmadiyagranthejá
tipúrvaṇibandhṛinirmitanibandheshva
xv. narthakyanayavishránteriti. Yadvápúrva
nibandheshuvishayítyetadviparítalakshaṇá
Vijṇánayogi Bhárúchi Medhátithy Ásahá
yáparárka Chandrikákára Kulárka Lak
shmídharaprabhṛitibhiḥ prabandhṛibhiḥ

(α) gri, B.
(β) lhya, A,
(γ) tigma, B.
(δ) ma, B.
(ε) t, B
(ζ) dh, B.
(η) no, B.
(θ) Atra, B.
(ι) vára, B.
(κ) madhára, B.
(λ) h, B.

viii. dhatvá, B.

ix. máddhidu, B.

xii. mityáchá, B.
" jívitá, Tata, B.

xvii. titra, B.
xviii. kramenani, B.
" smin smyi, B

Sarasvatīvilāsa.

nirmiteshuprabandheshupratigrahaviṣaya
māneshupratyekaṃsmārtakarmānushṭhā
pakeshujāgratsusatsukenacharitārthatvādita
rānarthakyamitinyāyonātrāvatāraṇīyaḥ
v. vyaṃtathaivāsmadgranthenaprasaratyevetarā
narthakyanyāyaitimāmodyamaitikārikārthaḥ
Tatra vyavahārasyāchāropajīvyatvaṃ vya
vahāradarshanānibandhanatvādāchārasya
Tathāhi. Vyavahāradarshanādidushṭanigrahaḥ
x. dushṭanigrahesativarṇāshramādidharmāva
sthitiḥtadavasthitausatyāmevātadvihitadha
rmānushṭhānamitiāchārasyavyavahāropaji
vyatvaṃ. Atashchāchārakāṇḍādvyavahāra
kāṇḍaḥprathamamārabdhaḥ. Yadyapi Ma
xv. nvādismṛitishvāchārakāṇḍaḥpūrvaṃprati
pāditaḥtadanantaraṃvyavahārakāṇḍaḥ
tadanantaraṃprāyashchittakāṇḍaitikāṇḍa
trayaṃkramashonirūpitaṃasminsarvasmṛi

(α) dh, B.
(β) prashrite, B.
(γ) ee, B.
(δ) ra, B.
(ε) k, B.
(ζ) pm, B.
(η) h, B.
(θ) ya, B.

i. pagra(α)theta, B.
ii. kramena prathamam (pl. v.), B (genitive).

vi. te. atra, B.

viii. grahashilana, B.

xv. nadashchashari, B.
" radandashcha, B.

xix. takata, B.
" teni, B.

Sarasvatívilása.

tisangrahárúpepitatsmrityanusárenadukta
kramamavalambyaivácháráká̄ndanirúpaná̄na
ntaramvyavahárakā̄ndasyanirúpanam yuktam
tathápi Vira Rudra Gajapati Mahárájasyáká
v. nkshánusárenapratháman vyavahárakā̄ndah
prákramyate. Tatravyavahárádarshanerájna
evádhikárah. Varnáshramadharmanirvaha
kasyaprajápariphálanasyadushtanigrahádhí
nasyarájaikadharmaniyatatvát. Tathácha
x. Yájnavalkyah.
Yodandyándandayedrájá
Samyagdandyámshehaghátayet:
Ishtamsyátkratubhistena
Samáptavaradakshinaih.
xv. Dandodhanadandashshárírashehavadhasspa
shtah. Tenarájnábhúridakshinaihkratubhiri
shtamsyát bahudakshinakratuphalamsa
rájápráptnotthyarthah. Nachatachchhabdasya
vidyupaghátatanishchitatvenyachchha

i. tháneyavanneya, B.

iv. yashravanát, B.
" nát. Tathácha Ma, B.
v. ndayedrájá, B.
vi. ndayet | a, B.

viii. kanchaivagachchhati. Va, B.

ix. sishthah. Da, B.
" Dandotsa, B.
x. trantiepu, B.

xii. myak da, B.

xiii. jnánamrya, B.

xv. yarájnávya, B.
" namaha, B.

xvii. rájnámsva, B.

xix. laňárthatvát, B.

(α) tsa, B.
(β) wd, B.
(γ) m, m, B.
(δ) vássa, A.
(ε) ká, B.
(ζ) mi, B.
(η) m, B.
(θ) ma/m, B.
(ι) há, B.
(κ) h, B.
(λ) rmana/na, B.
(μ) vepm, B.
(ν) m, B.
(ο) ma, B.

Sarasvatívilása.

bdoyathájneya iti purastát svatvaniruphanávasa
reniruphyate. Náchaphalashravanáddandafra
nayanamkámyamitimantavyam. akaranefra
tyavayasmaranát. Yathaha Manuh:
v. Adandyándandayanrája
Dandyámshchaivápyadandayan:
Ayashomahadápnoti
Narakampratipadyata iti.
Vasishthopi: Dandyotsargerájaekará
x. tramupavasettrirátrampurohitah kriechchhra
madandyadandanepurohitastrirátramráje
ti. atashchadushtesamyagdandakprayo
ktavyaityuktam. Dushtaparijnánanancha
vyavaháradarshanamantarenanásiddhya
xv. ti. Satparijnánayavyavaháradarshanam
rájnámahárahahkartavyam. Ataeva Vi
shnuh: Prajápariphálanamevarájnah sva
dharmah anyathásvadharmátpracchyaveteti.
Vyavaháradarshanamprajápariphálananimi

ii. taevalyá, B.
" valkhalh. lti, B.

vii. tyuktenapra, B.

xvi. Ganahpá, B.
" shandádinám, B.
" padámá, B
" kámapká, B.

(α') lya, B.
(β') ·, B.
(γ') · om ·, B.
(δ) rmm, B.
(ε) rmm, B.
(ζ') ggy, B.
(η') · om ·, B.
(θ') lh, B.
(ι') la, B.
(κ') · om ·, B.
(λ') · om ·, B.
(μ') ggy, B.

Sarasvatīvilāsa.

Ātatvātsandhyāvandanāditulyamityabhiprā-
yaḥ. Atraivoktaṃ Yājñavalkyena:
> Itisamaṃchintyanirṇayaḥ[a]
Kratutulyaphalaṃpṛithak:
v. Vyavahāransvayaṃpaśyet
Sabhyaiḥpariviritonvahaṃ iti.
> Asyārthaḥ. Ityuktaprakāreṇa iśhṭaṃsyā
kratulhirityādinā[b] pṛithagitivārṇādikra-
menetyarthaḥ. Varṇādikramantuśaeváha
x. > Kulanijātiśhreṇisheha
Gaṇānjanapadānicha:
Svadharmácheharitānrājā
Viniyasthāpayetpathi[c].
> Kulānibrāhmaṇādīnāṃ[d] jātayomūrdhāva-
xv. siktādayaḥ. Śhreṇayaśtāmbūlikādīnāṃ
Gaṇāḥpāśhaṇḍināṃ[e] janapadāḥnāpitāka-
makādayaḥ[f]. Viniyadaṇḍayitvā. Atraiva
Bṛihaspatiḥ:
> Dharmaśhāstrānusāreṇa

i. mátyassa, B.

vi. dhalobhavi, B.

vii. ryanasyasi, B.

viii. tipradha, B.

ix. eva ypa. Ma, B.

xii. ssatyasam, B.

xiii. ssatyavá, B.

(α') ssa, B.
(β') ssa, B.
(γ') spm., B.
(δ') spm., B.
(ε') kshadho, B.
(ζ') sva, B.
(η') vi, B.
(θ') ant, B.

Sarasvatívilása.

Sámádyassapurohitah :
Nyavahárámnrishahpashyet
Prajásamrakshanáyacha .
Krodhalobhavihínasitu
v. Satyavádíjitendriya ✱ iti.
Dharmashástrámusáreneetyamenakrodhavi
(a)
varjanádessiddhatvátkrodhalobhavivarja
(β)
namrájnassvabhávagunaitidarshitam . a
taevátha Yájnavalkyah :
x. Mahotsáhassthúlalakshah
Krítajnoviddhasevakah :
Vinítassatvasampannah
Kulínassatvavákshuchih .
Adírghasútrassmritimán
xv. Akshudroparushastathá :
Dhármikovyasanashchaiva
Prájnashshúroráhasyavit .
Svarandhragoptánvikshakyám
Dandanítyamtathaivacha :

(α) ayam, B.
(β) sá, B.
(γ) ksho, B.
(δ) kam, B.
(ε) tí., B.
(ζ) ksho, B.
(η) ma, B.
(θ) mu, B.
(ι) máj, B.
(κ) ḱ., B.
(λ) tya, B.
(μ) ḱ, B.
(ν) ḱ., B.
(ξ) ko., B.
(π) ru, B.
(ρ) ., B.
(σ) ḱ, B.
(τ) ri, A.
.. ., B.
(υ) ., B.
(φ) ., B.
(χ) nápu., B.
(ψ) ., B.
(ω) rum, B.
(αα) rumnáshramá-
mú, B.

vii. ratíti, B.

xiii. tadhá, B.

xv. rumnikaḥ ni, B.

xvi. ttikámu, B.

xvi. neshvanaḥ. a

Sarasvatīvilāsa.

Viditastvatthavārtayām
Trayyāmchaivanarādhipa iti.
Utsāhahpaurushammahāmutsāhoyasyāsau
mahotsāhah. Sthūlalakshah sthūlamane
v. kadravyamdadātiti sthūlalakshahbahu
pradah. Kritajñah kritamūpakāramapaka
rāmvajānātismarateitikritajñah. Vriddhā
nāmsevakovriddhasevakah. Vinītogarvara
hitahsattvasampannah parairdurdharshah
x. kulīnomahākulejātah satyavākpriyātyaye
pisatyamvadatitisatyavākshuchih bāhyā
bhyantarashauchavān adīrghasūtrashshi
ghrakārī smritimānadhītavedadhāranāshi
Cahākshudrogambhīrātishayahsaparushah
xv. paradoshānāvishkaranashīlah dhārmikoni
tyanaimittikadharmānushthānaparah. Va
rnāshramadharmānvita iti Vijñāneshah.
Avyasanahashtādashavyasanashūnyah.
Tathācha Manuh:

(α') lu pu., B.
(β') dlu, B.
(γ') gu, B.
(δ') ., B.
(ε') k, B.
(ζ') khyanu, B.
(η') nya, B.
(θ') ., B.
(ι') s pu., B.
(κ') t, B.

v. lakatvát, B.

ix. nárddhadú, B.

x. ndajanchapá, B.

xi. ti. ashta, B.

xiii. mándashánámpá, B.

xviii. jegune, B.

Sarasvatīvilāsa.

Mṛigayākshādivāsvāpaḥ (ā)
Pārivādastrīyomadaḥ :
Paurvatrikamvṛitthāt (ā) (3) āgaḥ
Kāmajodashakoganaḥ (ī) .
v. Mṛigayādīnāmkāmamūlatvātkāmajamgu
nadashakamitivākyārthaḥ . Krodhajam
gunāshṭakamityāhaśaeva: (ī)
Paishunyamsāhasamdroham
Īrshyāsūyārthadūshanam :
x. Vāgdandayoshchapārushyam (ī)
Krodhajopigunāshṭaka iti .
Ashṭakaashṭasankhyāsankhyātaḥ (ī) . Eta
sminvargadvayekāmamūlakānāmpānāksha
strīmṛigayāḥkashṭatamāityāhaśaeva. (ī)
xv. Pānamakshāsstriyashchaiva (ī)
Mṛigayāchayathākramam :
Etatkashṭatamamvindyāch (ī)
Chatushkamkāmajeganē .

ii. vā́to tilya of l. v., om. in B.

vi. ṣṭaratvena, B.

ix. shyánddhadé, B.

xiii. meshvarah. Shá, B.

xvii. para, B.

(α′) ku, B.
(β′) ·, B.
(γ′) la, B.
(δ′) ndy, B.
(ε′) ka, B.
(ζ′) tom, B.
(η′) vadeti, B.
(θ′) rddhá, B.
(ι′) t, B.
(κ′) ayy, B.
(λ′) ddh, B.
(μ′) ·, B.
(ν′) rddh, B.

Sarasvatīvilāsa.

atrayatthākramamitikāmakrodhāvalambane
naivakrama vivakshānatupānākshastrīmṛiga
yānāmpara s.paravaishāmya vivakshayākrama
padapraayogaḥ. Teshāmpānākshastrīmṛigayā
v. rūpāṇāmkashṭatamatvenaivatulyatayachatu
shkapadenajñāpitatvāt. Krodhajeganetrayā
ṇāmkashṭatamatvamāhāsaeva:
Dandasyapātanamchaiva
Vākpāruṣhyāryadūṣhaṇe:
x. Krodhajepiganevidyāt
Kashṭametattrikamsadā iti.
Prājñaḥshāstrārthasūkshmadarshigambhī
rārthāvadhāraṇakshamaiti Vijñāneshaḥ.
Shūronirbhayaḥrahasyavitgopanīyārthave
xv. danashīlaḥ. Pararahasyavedanashīla iti
Bhāruchiḥ. Svarandhragoptāparapravesh
dvārasamrakshakaḥ anvikshakyātmavi
dyāyāmdaṇḍanītyāmarthayogakshemopayo

i. yámtra (of l. ii), B.

iii. yámvi, B.

iv. neshvanah. Vi, B

vii. vidyád

xi. Tatsamjná, B.

(α') traiyy, B.
(β') -, B.
(γ') vi, B.
(δ') myavini, B.
(ε') da pm, B.
(ζ') jine ti, B.
(η') bhyastibhyastra B.
~~(θ') dh, B.~~
(θ') a, B.
(ι') n pm, B.
(κ') dahi, B.
(λ') ta pm, B.
(μ') kshya, B.
(ν') ni, B.
(ξ') mnáp, B.
(ο') dá, B.
(π') ya, B.
(ρ') a, B.
(τ') tasyá, B.

Sarasvatīvilāsa.

ginyāṃ vārttayāṃ kṛishivāṇijyapāśupālya
rūpāyāṃ dhanopachayahetubhūtāyāṃ trayyāṃ
rigyajussāmākhyāyāṃ chaviditaḥ prasiddhaḥ
Vinīta iti pāṭhaṃ kṛitvā vyāchakṣhīta Vijñāne
v. shaḥ. Vishesheṇa prāvīṇyaṃ nīta iti. Tatto
(i) dabhijñairitisheshaḥ. Yathāha Manuḥ:
Traividyebhyastrayīvidyāṃ
Dandanītiṃ chataduḍaḥ:
(b) (i) (k)
Ānvīkshikīṃ chātmavido
Vārttārambhāṃ shchalokata iti.
x. Tattvaparijñānaṃ kimarthamityapekshite
Hāritaḥ: (v) Ānvīkshakyāṃ tu vijñānaṃ
Dharmādharmau trayīsthitau:
(ṭ)
Arthānarthau tu vārttayāṃ
Dandanītyāṃ naya(ṭ)nayau iti.
xv. (ṭ)
Ānvīkshakyādishu vijñānādikaṃ jñātavya
mityarthaḥ. Narādhipaḥ abhishiktaḥ. Syā
ditsarvatrasambandhaḥ. Atrābhishe

i. rangadharmaka, B
ii. tatraiva, B.
iii. ngani, B.

v. Uditani, B.

viii. sambhina, B.

xii. tyátuku, B.

xiv. tamiti:udi, B.

xv. meshoarah. Bhá, B.
xvi. bandhanaṇsa, B.
xvii. mayesu, B.

(α) gunapu, B.
(β) pra, B.
(γ) pra, B.
(δ) mpu, B.
(ε) kri, B.
(ζ) Ta, B.
(η) tyá, B.
(θ) Kritvádhya, B.
(ι) tre, B.
(κ) ou, B.
(λ) ya, B.
(μ) yatut, B.
(ν) anta, B.
(ο) yán. lu, B.
(π) tte, B.
(ρ) rja, B.

Sarasvatīvilāsa.

kāgunāyuktasyanṛipaterantaraṅgakathanāva
sareprāsaṅgikāṃtasyaivabahiraṅgadharmani
rūpaṇaṃkriyate. Atra Kātyāyanaḥ:
Rājāpurohitaṃkuryād
v. Asthitaṃbrāhmaṇaṃhitaṃ:
Shṛitādhyayanasampannam
Alubdhaṃsatyavādinam iti.
Atraikatvaṃvivakshitaṃ. Yūpamekhinatte
tivadutpādyatatvāt. Tathaca Yājñavalkyaḥ
Purohitamekakurvīta
Daivajñamuditoditaṃ:
Daṇḍanītyāchakushalam
Adharvāṅgirasetathā.
Uditoditamuditairvidyābhijanamānushṭhā
v. nādibhiruditaṃsamṛiddhamitiva Vijñāne
shaḥ. Bhārūchistuuditerājñaḥpaṭṭaban
dhodayasamayaeva uditassampādyaḥ. Tatha
cha Hārītaḥ:
Paṭṭabandhodayekārya

ii. vaká, B
a (β') ryásvanvástu, B.

ix. dhanasa, B

xiii. manpu, B

xiv. pádyanu. a, B.

xv. yugeli, B.

xviii. itiane, B.

(α') de, B.
(β') rya, B.
(γ') llpo, B.
(δ') ktatka, B.
(ε') dpm., B.
(ζ') dati, B.
(η') de, B.
(θ') kri, B.
(ι') . om., B.
(κ') ℓ, B.
(λ') kri, B.
(μ') ktyápu, B.
(ν') nyak, B.
(ο') kam, B.
(π') kwápm, B.
(ρ') pa pm., B.
(σ') wa, B.
(τ') pya, B.
(υ') ., B.
(φ') sha, B.
(χ') ka, B.
(ψ') tti, B.
(ω') pá, B.

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Sarasvatīvilāsa.

Ekaevapurohitaḥ :
Jenaivasarvāhkāryāstu
Rājñastaurdhvadaihikāḥ.
Ālpāyushṭvātkaliyuge
v. Jathākuryāddvikaṃsadā iti.
Atraurdhvadaihikagrahaṇaṃsarvakriyo
palakshaṇārthaṃ. Aihikakriyārājña
stvashāktaupurohitenaivakāryaḥ. Jathā
pattabandhasamayaevadvikaṃkvākur
x. yāt. Ekaḥprādhānyenāpārastūpasarjana
tayā. Prādhānasyanāshenupasarjanasya
prādhānyaṃtasyopasarjanapurohitasya
prādhānyasvīkārasamayenupasarjanapu
rohitāntaraṃsampādaniyaṃ. Ālpāyush
xv ṭvātkaliyugaitinyāyasyātrāpisamānatvā
t. Yadyapyatrasaṅkhyāvivakshitatatha
pyupasarjanasyatatraivāntarbhāvādeka
evapurohitaityaneṇadvitvasaṅkhyānavi
rudhyate. Atharvāṅgirasechetishāntyā

(α') . om., B.
(β') ., B.
ýpraksyu (gl. iv.), B.
(γ) hitatváyjo, B
(ε) . om., B.
(ζ') reya ité, B.
(η') té Mantri ti ...
(θ) tri, B.
(ι) mr., B.
(κ) tpd, B.
(λ') mr pm., B.
(μ') . om., B.
(ν') . om., B.
(ο') ma, B.
(π') m, B.
(ρ') . om., B
(σ') . om., B.
(τ') aga ndi, B.
(υ') dva ref., B
(φ) m., B

v. thak sam, B.

xi. ité sm, B.

xiii. chidvyácha, B.

xvii. Uditasa, B

dikarmasukushalamityarthaḥ. Sheshama
tirohitārthaṃ. Ekaevapurohita itiniyama
ḥpurohitāntaranivṛittiparāḥ. Natujyoti
rvinivṛittiparaḥpurohitajjyotirvidaḥpṛi
v. thāktvenasampādyatvāt. Ataeva Vishṇuḥ.
Jyotirvitpurohitaṅkāryāvit. Jāthāchaṙā
jalāsake. Jyotirvitpurohitamantriṇaḥkā
ryāmantrāṇaiti. Mantraṇamrājakārya
vichāraḥ. Yadapi Yājñavalkyenoktaṃ
x. Purohitañchakurvīta
Daivajñamuditoditam itītatpurohi
taevadaivajñashcheddaivajñāntaramma
kartavyāmityevamparaṃ. Kechidevam
vyāchakshate. Purohitamchakurvītadaiva
xv. jñañchakurvīta. Laukadeśyākāṅkshāyā
māha. Uditohitamiti. Uditamudayaḥ.
Bhāvenishṭhā. Udayasamayāduditamiti
pañchamīsamāsaḥ. Udayātpaṭṭabandhā
tpūrvamevajyotirvidvāraṃ nāmpaṭṭa

ii. *pavishta*, B.

iv. *pavishta*, B.

v. *nó. Adha*, B.

xi. *laniba*, B.

xiii. *tatvammu*, B.

xiv. *svapati*, B.

xviii. *mah. Tata*, B.

(α) *vá*, B.
(β) *kamu*, B.
(γ) *tha*, B.
(δ) *ká*, B
(ε) *jò*, B.
(ζ) *tì*, B.
(η) *jò*, B.
(θ) *tva pu*, B.
(ι) *na pu*, B.
(κ) *ri*, B.
(λ) *dan amu*, B.
(μ) *kvá*, B.
(ν) *ki pu*, B.
(ο) *namapá*, B
(π) *a pu*, B.
(ρ) *ri*, B.
(σ) *jò*, B.
(τ) *namú*, B.
(υ) *mu*, B.

Sarasvatívilása.

bandhánantarampurohitavaraṇamiti. A
taevoktam Rájalásake. Vṛitopadishṭamukhá
rtelbhishekam kuryáditi. Vṛitenajyotirvi
dá upadishṭa itivṛitopadishṭah. Yattú
v. ktam Vishṇuná. Adharvanikam karáni
kamdharmashástrakushalampurohitam
vṛitvátalojyotirvidamvṛinuyáditi tattujyo
tirvidvaraṇávashyakatvapratipádanapa
ram varaṇasyaṇapúrvápará bhávapratipá
x. danaparam. Ítvápratyayasyasamánaka
rtṛikatvamátraevavihitatvenapúrvakála
niyamánibandhanatvát. Samánakartṛika
tvamátraniyatatvantumukhamvyádáya
svasitttyádaudṛishṭam. Itacheha Samá
xv. nakartṛikayohpúrvakála ityatraharṇá
prapaṇchitam. Atashchajyotirvitkarta
vyatápratipádanaparamitiyuktamutpa
shyámah. Atashcha Rájalásakoktamvṛi

ii. taevará, B.

iv. valkyava, B.

vii. chárananeva ye, B (ne' pnul).

xvi. rájásya, B.

(α') mvi, B.
(β') tah., B.
(γ') ne., B.
(δ') te., B.
(ε') mu., B.
(ζ') jo, B.
(η') tat pnu, B.
(θ') pya, B.
(ι') hyá, B.
(κ') ndhanu, B.
(λ') hyátp, B.
(μ') nddh, B.
(ν') jpdahdha, B.
(ξ') .ou, B.
(π') nitya, A.
(ρ') tia, B.
(σ') mp, B (ude pj).
(τ') hyá, B.
(υ') ná, B.

Sarasvatīvilāsa.

tōpadishṭamuhūrtebhishekaṃkuryādityādi-
maṇḍalasaṃsyāt. Atāshchakrarājakāryaviché-
> Taissārdhaṃchintayedrājyaṃ
Vipreṇādhaḥsvayaṃtata iti Gajñava
v. Ākhyāvachanenavipraṣadaṃjyotirvitparaṃ.
Rājakāryakushalamantrivicháránantaraṃ
daivajñavichároyujyatenatupurohitavicha-
rah. Vijñānayoginātuvipraṣadaṃpurohi-
taparamityuktaṃyadipurohitaevajyotirvi-
x. tatparamityanusandheyaṃ. Tathāchama-
ntrinopikāryaityāha Vishṇuh. Mau-
lānarthavidomantrinahkurvītasvarāsh
trasyaguptayaiti. Maulānsvāṃshapa-
rampārayātān arthavidahrājyakāryártha-
xv. tattvavidahdhanārjanopāyavidasheha.
Eteshāmabhāverāshtrasyaguptirnavidya-
ta ityavashyaṃsāmpādyaityarthah.
Maulānitibahuvachanaṃsaptavāshṭauvā

(a) sva. (b) ta. (c) ityādi. (d) ākhyā. (e) mantrī. (f) ityādi. (g) jyotirvi. (h) tatparamityanusandheyaṃ. (i) mantrinopikāryā. (j) mantrinah. (k) kurvītasvarāsh. (l) maulān. (m) sva. (n) arthavidah. (o) rājyakāryártha. (p) tattvavidah. (q) vid. (r) ityādi. (s) sāmpādyaityarthah. (t) maulānitibahuvachanaṃsaptavāshṭauvā

vii. ta Mau, B.

viii. lánprájn ánshu, B.
" shuchisthitán (Tai, B.

xiv. meshwarah. Bhá, B.

(α) lyán, B.
(β) lán, B.
(γ) t, B.
(δ) rá, B.
(ε) ksha, B.
(ζ) ha. lyá., B.
(η) tah sa, A.
(θ) há pw., A.
(ι) . om., B.
(κ) jn ah, B.
(λ) lah, B.
(μ) lyá, B.
(ν) táh, B.
(ξ) ki pm, B.
(π) mubhi, B.
(ρ) . om., B.
(σ) do, B.
(τ) vapm, B.
(υ) mi, B.
(φ) . om., B.
(χ) . om., B.
(ψ) vákyam, B.

Sarasvatīvilāsa.

kāryāmantrinajiti. Jathāchāha Manuḥ:
Maulān śāstravidaḥ śuchīn
Labdhalakshānkulodbhavān:
Sachivān saptavāshṭau vā
v. Kurvītasuparīkshitān iti.
Atravishesham āhā Yājñavalkyaḥ:
Samantrinaḥ prakurvīta
Prājñān maulān sthirān śuchīn:
Jaissārdham chintayed rājyam
x. Viprenāthalatakṣavayam iti.
Sarājāmahotsāhagunayuktaḥ. Prājñāḥ hitā
hitavivekakushalāḥ maulāvyāktyātam śtki
rāḥ kimahatyapiharshavishādasthānevikā
rarahitāji Vijñāneshaḥ. Bhārūchistu.
xv. Sthairyam nāmamitrabhedepisvabhāvato
vā sthānam svāmihitaishina ityarthaḥ. Śu
chayonishkalankāḥ. Kvāmmantribhis
sārddham rājā rājyam sandhivigrahādikā

(α) ke, B.
(β) jo, B.
(γ) nesahkká, B.
(δ) chintyá, B.
(ε) tvárari, B.
(ζ) kri, B.
(η) . om. , B.
(θ) t, B.
(ι) kri, B.
(κ) mri, B.
(λ) . om. , B.
(μ) evári, B.
(ν) ske, B.
(ξ) kri, B.
(ο) t, B.

vii. trija jtí. Bra, B.

viii ~~hmácho~~, B.
hmb
" hotá dhvaryuragnín kechit brahmádhva B.
" rhotá (θ) udgá, B.

xvi. varitri, B.

ryamchintayet. Tatassarvashástrárthaku
shalenajyotirvidábráhmaṇenasahakáryam
sanchintyatatassvayam svábudhyáchinta
yet. Atravishesháma Vishnuh. Chatvá
v. ritvijovrinuyátsadasyampanchamamshrau
tasmártakriyásiddhaya iti. Chatvárari
tvijah brahmáhotá adhvaryuragnichit.
Hechittu. Brahmádhvaryurhotodgáteti
mahartvijashchatvára ityáhuh. Shrauta
x. smártakriyámushtháná siddhyarthamsa
dasyapanchamánritvijovrinuyádityarthah
Gautamasturvisheshamáha. Upadra
shtápisampádya iti. Atavamvishesha
noktam Yájnavalkyena:
xv Shrautasmártakriyáhetor
Vrinuyádevachartvijah.
Yajnámshchaivaprakurvíta
Vidhivadbhúridakshinán.

(α) shṭo, B.
(β) . ow., B.
(γ) ha., B.
(δ) ndh, B.
(ε) ha. ḍá., B.
(ζ) d m., B.
(η) i, B.
(θ) ḥ., B.
(ι) pe, B.
(κ) d m., B.
(λ) t., B.
(μ) Ṛitin Vamie, B.
(ν) th, B.
(ο) dhi kávriddhá, B.
(π) m., B.

ii. ramá, B.

x. nnityam Vriddham, B.

xvi. kámeshutrishuni, B.

Sarasvatīvilāsa.

Yajñānagniṣṭhṭhomādinchakārādrājasūyá
dīn.(a) Tadanantarakṛityamāhāvaśiṣṭhaḥ.
Yogakshemārthayoryatnaḥkartavyaiti.
asyārthaḥ. Alabdhasyalābhoyogaḥ. La
v. bdhasyapariṣālanamkshemaḥ. Ubhaya
mapidharmānusārenaiva. Atavāhā(i) Yá
jñavalkyaḥ.
Alabdhamihaddharmena(b)
Labdhāmyatnenapālayet(j).
x. Pālitamvardhayennityam
Ṛiddhampātreshunikshipet iti.
Alabdhalābhāyadharmāvirodhenayatnaḥ
kartavyaḥ(l) labdhantusvayamavākshayá
(k) drakshet(m) nityampālitamvarddhayet.
xv. Vanikpadhādināṛiddhampātreshutriṣhu
dharmārthakāmapātreshunikshipet.
Atrapātreshvitibahuvachanamtritvaeva
pariyavasitam(n) kapiñjalādhikaraṇanyāye

iii. ktam Há, B.

(α') t, B.
(β') om. B.
(γ') m, B.
(δ') om., B.
(ε') gnáyati (pl. vi), B
(ζ') tá, B.
(η') tyati, B.
(θ') y om., B.
(ι') yy, B.
(κ') dhá om., B.
(λ') om., B.
(μ') ha, B.
(ν') massa, B.
(ο') pya om., B
(π') om., B.
(ρ') dhitavrjaundu;
(σ') ddham, B.
(τ') lá, B.
(υ') mo, B.
(φ') tam, B.
(χ') om., B.

xiii. dhanamdu shshamkami, B.

xvii. dibhyo, B.

neti Bhāruchiḥ. Etad Bhāruchivyākhyānam[β]
pātratrayavidhyapratipādanaparamnatupātra
saṅkochapratipādanaparam[γ]. Atavoktam
Vṛiddha-Hārītena;

v. Ayavyayauparijñāya
Dātavyamvarṇinamsadā:
Ayavyayauparijñāyeti Pālitamvarddhayen
nityeditiGajñavalkyayavachanasamādhā
nārthamveditavyam[2]. Ayavyayaparijñānāna
x. mtaramāyavyayayossamyevyayasyādhi
kyevādātumanuchitatvātkoshābhāverājñaḥ
svarāshṭrasyasthāpanamparaṛāshṭrasya
sādhanamashakyamitivākshyamānatvāt.
Yatta Vishṇunoktam Yogakshemasādhi
xv. tamdravyambrāhmaṇebhyotithibhyassa
tribhya ishṭāpūrtārthamkushīlavebhyo
nartakādibhyaḥkṛishikebhyobalineṛājñe
karamsaudāyikamparitoshikamdadyāditi.

(α) mo, B.
(β) tanu, B.
(γ) h, B.
(δ) jinavásane, B.
(ε) bhyah, E, B
(ζ) pa pu., B.
(η) kri pu., A.
(θ) rdh, A
(ι) . ou., B.
(κ) rdh, B.
(λ) yo, B.
(μ) tripabhri, B.
(ν) . ou., B.
(ξ) d pu., B.
(ο) ta, B.

xi. tirupala, B.

xii. yamavakri, B.

xvii. vyayah. Kri, B.

xviii. kánsámbhritistriva, B.
" ranavya, B

Sarasvatívilása.

Yogakshemavyáhrityátau. Bráhmaṇebhyaḥ pátrabhútebhyaśtulápuruṣhádidánarúpe ṇadeyam. Atithibhyaḥpañchamahávajñá vasánesvayamágatebhyaḥ. Satribhyaḥya v. jñadakshiṇárthamágatebhyaḥ. Etatsatri pádamdharmajanakayásakhanárthaṃ dravyayáchakánámupalakshakam. Atash chatatákádinirmátṛṇámityatkiṇehiddeyam. Ishṭapúrtárthamishṭamyágaḥpúrtamta x. tákádiyágashabdenayágadakshiṇápúrta shabdenapúrtanirmátṛibhṛitirúpamla kshyate. Etaddvayamsvikṛitamityava gantavyam. Anyathásatripadapaunaru ktyát. Ayañchadharmamúlavyayapra xv. kárah. Bahuineráṇekaramitárthapuru ṣhárthamúlavyayaḥ. Sheshastukámapu ruṣhárthamúlavyayaprakárah. Hṛishi kánantutrivargasádháraṇovyayaḥ. Sau

i. nánto, B.

ii. tam. ta, B.

v. gadábha, B.

xi. Bhogamchada, B.

xiii. kshayyoyam, B.
" yamvidhí, B.

xiv. tam. Brá, B.

xv. trabhútebhyah, B.

xvi. dhakadvá, B,

(α) tam, B.
(β) pam, B.
(γ) lapam, B.
(δ) . om., A.
(ε) . om., B.
(ζ) namánam, B.
(η) kshya, B.
(θ) le. yá., B.
(ι) . om., A.

Sarasvatīvilāsa.

dāyikamstrīdhanam. Pāritoshikamstrīṇā
mpāritoshavashāddattam. Etaccharpāri
toshikapadamsāmānyatahpāritoshamūla
kadānevisheshanishṭhatāmvihāyaprava
v. rtate. Kvacittvāthārājābhaṭānāmpāri
toshikamdattajitādapiāyavyayapari
shīlanānantaramyathāshaktideyami
tyevampāram. Ayavyayaparishīlana
nantaramyathāshaktikimkartavyami
x. tyapekshite Yājñavalkyaḥ:
Bhogāmshehadadyādvipreblhyo
Vāsūnivividhānicha:
Akshayoyamnidhirājñām
Yadvipreshūpapāditam.
xv. Asyārthaḥ. Brāhmaṇebhyaḥpātratame
bhyaḥbhogānsukhānitatsādhanadvāre
ṇadadyāt sukhasādhanānidadyādityā

i. nisu, B

(α) rnu, B.
(β) om., B.
(γ) ká, B.
(δ) dhana, B.
(ε) ta pw., B.
(ζ) kanamavya-
dham choi, B.
(η) tte, B.
(θ) t, B.
(ι) gnerhu, B.
(κ) t, B.
(λ) om., B.

x. chyate. α, B.

xv. sádiza, B.

rthaḥ. Vāsūnichasuvārṇarūpyapraṇbhṛi
tīnānāprakārāṇidadyāt. Sheshamanvya
ktārthaṃ. Sādhāraṇadharmatvenadá
navidhaupṛāpteṛājñāṃdānamāvashya
v. kamitipunarivachanaṃ Yājñavalkyasya
Sachadevaprastauti.
Āsannaphaladanchaiva
Prāyashchittairadūshitaṃ:
Agnessakāshādvipṛāgnau
xi. Hutamshreshṭhamihochyata iti.
Asyārthaḥ. Agnessakāshādagnisādhyād
bhūridakshiṇādrājasūyāshvamedādera
piviprāgnauhutamshreshṭhamuchyateya
taetaskannamkshayarahitamavyayam
xv. pashuhiṃsāvirahitaṃprāyashchittādira
hitamchayādbrāhmaṇebhyodīyate. Ta
thacha Manuḥ:

(α) tra, B.
(β) ra, B.
(γ) já, B.
(δ) ti, B.
(ε) dh, B.
(ζ) ka. tyá., B.
(η) rni, B.
(θ) d pm., B.
(ι) dya, B.

x. ti. tra, B.

xviii. nágásmaddeva, B.

Sarasvatīvilāsa.

Nṛipānāmakshayoyesha
Nidhirbráhmovidhiyate :
Natamstenānachāmitra
Harantīnachanashyati .
v. Tasmādrājñānidhātavyo
Bráhmaṇeshvakshayonidhih :
Náskandatenavyathate
Návinashyatikarhichit .
Varishṭhamagnihotrebhyo
x. Bráhmaṇasyamukhehutam iti .
Tatravishesh'amáhá Yájñavalkyah :
Datvábhúmimnibandhamvá
Kṛitválekhyantukárayet :
Ágámibhadranṛipati
xv. Parijñánáyapárthiva iti .
Nibandhovánijyádhikáribhih prativarsham
pratimásamvásvaváṇijyáddravyátyatkiṇ
chiddhanamasmaibráhmaṇáyaasyaideva

(α) hyo, B.
(β) pranamo, B.
(γ). om., B.
(δ) pum, B.
(ε) m pm., B.

i. labhyetyarthah, B.
" rthah. Ya, B.
ii. dyapiyatra(α) dha, B.

x. yutam. Ataeva Yá, B.

xii. bhidheyátma, B.

xiv. grahapa, B.

xv. Dánavendropa, B.

Sarasvatípilása.

tayaivádeyamitiprabhusamayalabhórthah.
Atrayadyapidhanadátritvamvámijyádhikáriná-
mevatatthápinibandhakárturevapunyan
taduddeshenaivetarasyapravrittih. Bhúmim
v. datvetyatrabhúmishabdaárámádinámupa
lakshakah. atavat Brihaspatih:
Datvábhúmyádikamrája
Támrapattethavápate:
Shásanamkárayeddharmyam
x. Sthánnavamshádisamyutam iti.
Atra Yájnavalkyah:
Abhilekhyátmanovamshyán
Átmanachamahípatih:
Pratigrahaparúmanam
xv. Dánamchhedopavárnanam.
Svahastakálasampannam
Shásanamkárayetsthiram:
Patevátámrapattevá

i. tam. ṭ, B.

ii. ṭá dyate. ḍ, B.

iii. tah. já, B.

iv. ntuprakṣu, B.

(α') ḍa, B.
(β') nhi, B. A.
(γ') ha. ḍá, B.
(δ') nt, B.
(ε') ṇ. ow, B.
(ζ') lam, B.
(η') ṭá. ṭa, B.
(θ') ḍa, B.
(ι') má, B.
(κ') ni, B.
(λ') ṃ, B.
(μ') Avashyam, B.
(ν') . om, B.
(ξ') . om, B.
(ο') rumpallava dasho, B.
(π') laiti, B.

ix. máviśheti. ṭa, B

x. ṭa janako, B.

xi. ṭtaye. ṭa, B.

xiii. kandamú, B.

xvii. neshwarah. ṭhe, B

" mam. Durgam shadvidham. Vanadurgam mahi durgam bdurgam vápramevacha: Nridurgam giridurgam cha samámyatravaset puram iti Manusmaranát. atravishesha tarodrishṭah. Dharmajkrityeshu dharmajnánarthakrityeshu panditán. ṭhá, B.

Sarasvatīvilāsa.

Svamudroparichinhitam iti.
Ktachchalekhyanirupanepratipāditam.
Idānīm rājñonivāsasthānamāhā Hāritah.
Shrijangalamtukurvita
v. Durgamkoshasyaguptaye:
Jāgalamjāngalamdeshasthitamnatudurga
mjāngalam. Yathāha Yājñavalkyah:
Ramyampashavyamājīvyam
Jāngalamdeshamāshrayet:
Jatradurgānikurvita
Nripahkoshātmaguptaya iti.
Ramyāmupavanādibhih. Pashavyampasha
bhyohitam. Ajīvyamkapitthamūlaphala
pushpādibhih. Yadyapyalpodakatarūpa
xv. rvatadeshojāngalah tathāpyatrasamriddha
jalaparvatadeshojāngalāshabdenābhidhīya
tajiti Vijñāneshah. Sheshamsugamam.
Strīshuklibānnirjunjita

ii. na

vi. ti. atra, B.

xiii. ládhikyamá, B.

(á) sri, B.
(β') chapu, B.
(γ) shthána, B.
(δ). am., B.
(ε) dá, B.
(ζ) Vika, B.
(η) bodhitavámiti, B.
(θ) h., B.
(ι) e, B.
(κ) vá, B.
(λ) tapu, B.
(μ) h pu, B.
(ν) teti, B.
(ο) ha. yá., B.
(π) deti, B.

Sarasvatívilása.

Náchánicheshukarmásu iti.
Anenaivábhiprávenoktam Yájnavalkyena.
Tatratatrachánishṇátan
Adhyakshánkushalánshuchín :
v. Prakuryádauyakarmánta
Vyayakarmasuchodyatan iti.
Tatratadharmádisthánesheitishesheshah.
Asyárthahspashṭikṛitovṛiddhaiḥ.
Prájnatvamupadhásheuddhir
x. Apramádobhiyuktatá :
Kárṇeshuvyasanábhávaḥ
Svámibhaktishchayogyatá iti.
Rájnápratapárjitasyadánephalátisha
yamáha Yájnavalkyah :
xv. Nátaḥparatarodharmo
Nṛipánámyadranárjitam :
Viprebhyodiyatedravyam
Trajábhyashchábhayamsadá iti.

ii. shreshṭhamityá, B (with ya above shṭha).

(α) dadra, B.
(β) nre, B.
(γ) mpw, B.
(δ) ha | sa, B.
(ε) hapw, B.
(ζ) rthepa, B.
(η) ntata, B.
(θ) jná, B.
(ι) dha, ~~B~~ A.
(κ) thá, B.
(λ) tim, B.
(μ) Vri, B.
(ν) ggy, B.
(ξ) dh, B.
(ο) dh, B (this peculiar occurs, taken for pt. Copy omitted pt. a Telugu MS. F.)
L also iggy & ggy, for ky.
L also s for interchange — v & d.)
(π) . ow, B.
(ρ) ha, B.
(τ) trapunasvasá, B.

xiv. kárinam. Ta, B.

xv. tivadedityá, B.

Sarasvatívilása.

Ranárjitadravyábhávepitad[a]dravyadánátta
tramaranamivashreya ityáhásaeva:
Yaáhaveshuyudhyante
Bhúmyarthamaparánmukháh:
v. Akútairáyudhairyánti
Jesvargamyoginoyathá.
Padánikratutulyáni
Bhagneshvaviniváritinám:
Rájasuckritamád[a]atte
x. Hatánámvipaláyinám.
Javáhamvádinamklíbam
Nirhetimparasangatam:
Nahanyádvinivrittaneha
Yuddhaprekshanakádikam.
xv. Javáhamitiyovadatitvadiyohamitiyovadat
tityarthah. Sheshamsugamam. Adigra
hanádvirathavisárathyádayogrihyante.
Yathaha Gautamah: Nadoshohimsá
yámáhavenyatrávyashvásárathyánáya

ii. shṭasthalavṛi, B.
" kshádhiṛú, B.
" dhadhidúra gobrá, B.

v. sháparvarmánau, B.
vi. váji nau, B.

(α) kri, B.
(β) pr pw., B.
(γ) pi pw., B.
(δ) Naphá, B.
(ε) ayg, B.
(ζ) nau, B.
(η) hanáomu, B.
(θ) tto, B.
(ι) chá, B.
(κ) mugm, B.
(λ) ktvá, B.
(μ) stranna, B.
(ν) dya, B.
(ο) ki, B.
(α) vádi, B.
(ε) k, B.
(ο) rji, B.
(τ) s, B.
(υ) t pw., B.
(φ) anna, B.
(χ) smá, B.

Sarasvatīvilāsa.

dhakṛitañjaliprakīrṇakeshapaṛāṇmukhopa
vishṭavṛikshāṛūḍhabṛāhmaṇavādibhyaḥ iti.
Shaṇkhōpivisheshamāha: Pāṇiyaṃpibaṇ
taṃṇabhuṇjānaṃṇōpāṇāhaṃmuṇchantaṃ
v. nātapaṛmāṇaṃṇākareṇuṃṇastriyaṃṇa
vājanaṃṇaṛājānaṃhanyāditi. Vishṇu
stu: Dīkshitaṃkāṇṭāpaṛivṛittaṃkāṇṭāve
shaṃkṛitañjaliṃprapalāyitaṃtyaktāstraṃ
ṇāhanyāditi. Manusituvisheshamāha:
x. Nakṛitairāyudhair hanyād
Yuddhyamānaṇaṇeripūn:
Nakarṇibhirṇāpidigdhair
Nāgnijvalitatejāṇaiḥ.
Nachahanyātsthalāṛūḍhāṇ
xv Naklībāṇṇakṛitañjalīṇ:
Nāmuktakeshāṇṇāsīṇaṃ
Natavāsiṇtivādiṇaṃ.
Nāsuptaṃṇavisaṇṇāhaṃ

(ά)ṗu, B.
(β́)ṗt, B.
(γ́)ammá, B.
(δ́)ṕúkshi, B.
(έ)ná, B.
(ζ́)ṗdh, B.
(ή)nni, B.
(θ́)hallanuḥ Vi, B.
(ί)ha. Yá., B.
(κ́)ṕántato, B.
(λ́)mashchátma, B.
(μ́)t., B.

viii. dinamá, B.

xvii. kálaṃ, B.

Sarasvatīvilāsa.

Nābhuktamnamirāyudham:
Nāyuddhyamānamnashyantam
Naparenasamāgatam.
Nāyudhavyasanamprāptam
v. Nārtamnātipārikshatam:
Nabhītamnāparāvrittam
Satāmdharmamanusmaran iti.
Atravishesham āhā Vishnuh: Pratidi
shamāyavyayaparishīlanamkartavyam
x. vyavahāradarshanavaditi. Anenaivā
bhiprāyenāhā Yājnavalkyah:
Kritarakshassamutthāya
Pashyedāyavyayausvayam:
Vyavahārāmstatodrishtvā
xv. Snātvābhunjitakāmata iti.
Kritarakshahpurāsyātmanashehara~~ksh~~
kshāmvidhāyapratidinamprātahkāla ut
thāyasvayamevāyavyayaupashyettatovya

iii. neshoarah. a, B.

iv. tah prátah kd, B.
" kálaev asná, B.

xiv. revini, B.

xvii. neshoarah. Chá, B.

(α') nha, B.
(β') leká, B.
(γ') ti., B.
(δ') ha., B.
(ε') na pw., B.
(ζ') ksha, B.
(η') ti., B.
(θ') ryo, B.
(ι') hau B.
(κ') Ba, B.
(λ') ., B.
(μ') ra, B.
(ν') ksha, B.
(ξ') mu., B.
(ο') ow., B.
(π') ra, B.
(ρ') vri, B.
(σ') ránta, B.
(τ') tra., B.
(υ') ra, B.
(φ') h., B.
(χ') vi, B.
(ψ') h, B.

Sarasvatívilása.

vahárándṛishṭvámadhyáhnakálesnátvaká
matoyatthárucchibhuṇjítetikramavivakshá
máhaVijṇáneshaḥ. Atrakrámonávivákshi
ta iti Bháruchiḥ. Atahprátaḥkálesnátvábhu
v. ktvávyavahárádarshanamkartavyamiti bho
jánánantarakṛityamáhá Vashṭhaḥ. Bhá
ṇdágáraniríkshaṇamchárádútapreshaṇa
mupáyanádisvíkáromantraviehárómantri
bhiriti. Upáyanamsámantabhúpálaiḥpre
x. shitaḥkaraḥ. Chárávarṇiveshadháriṇogú
dháḥdútástuprakáshháḥ. Yatháha Yogí
shvaraḥ:

Hiraṇyamvyápṛitánitam
Bhándágáreshunikshipet:
xv. Pashyechehárámstatodútán
Preshayenmantrisangata iti.

Atrávijṇáneshaḥ. Chárástutrividháḥsisṛi
shṭárthásssandishṭárthásshásanahaatára

(ά) atra, B.
(β́) vi, B.
(γ́) dhárá, B.
(δ́) nti, B.
(έ) addhá, B.
(ζ́) stúkt, B
(ή) tí pm., B.
(θ́) hárin a ptyá, B.
(ί) ha., B.
(κ́) nhe, B.
(λ́) da, B.
(μ́) yaditya [opaa.] ke, B.
(ν́) ha. yá., B.

xvi. vávicheshṭi'tah, B.

xviii. yet. iti', B.

sheheti.[a] Tatrámissrishṭárthaḥ rájakáryáṇide-
shakálochitánisvayamevakathayitumksha
máḥ. Sandishṭárthástu[b] uktamátrampara
smainivedayantíti.[c] Shásanahastástu[d] rája
v. lekhyahárenetyáha. Tadanantarakar
tavyamáhá[e] Vishṇuḥ: Aparáhṇeyathech
chhamantaḥpuravihárisyáditi. Atavá
ha Manuḥ:
Bhuktavánviharechchaiva
x. Strábhirantaḥpuresaha[f]:
Viharechchayathákámam
Punaḥkáryáṇichintayet[g] iti.
Atrakenasahetyákáṇkshayámáhá[h] Yájña
valkyaḥ:
xv. Tatasswairavihárisyán
Mantribhirvásamágataḥ:
Balánámdarshanamkṛitvá
Senámyásahachintayed[i] iti.

(α) Tata pra., B.
(β) ṇha, B (abrogs).
(γ) dityuletaṃ, B.
(δ) ṃ., B.
(ε) ṇétí, B.
(ζ) chit pra., B.
(η) t, B.
(θ) reśvá, B.
(ι) cheti, B.
(κ) dhyaṃ, B.
(λ) vyáḳ., B.
(μ) ṇyámukúla, B.
(ν) ṇi, B.
(ξ) ktá, B.

v. hasyasthápiná, B.

xvii. neshvaraḳ. Bhá, B.

Sarasvatívilása.

Tataaparáhṇa ityarthaḥ. Tataḥkiṁkuryá
dityata iáktaṁ Háritena:
Sandhyámupásyashṛuṇuyád
Antarveshmanishastrabhṛit:
v. Rahasyákhyáyiṇáṁchaiva
Praṇidhináṁchacheshṭitam iti.
Tathácharan Vishṇuḥ: Sáyaṁkále
shastrapáṇiḥkvachitsthápitacháránáhú
yarahasyaṁshṛuṇuyáditi. Anenaivá
x. bhipráyeṇoktaṁ Yogishwareṇa:
Sandhyámupásyashṛuṇuyách
Cháráṇáṁgúdhabháshitaṁ:
Nṛittagítaishchabhuṇjíta
Pathetsvádhyáyamevacha iti.
Sandhyopásanasyasámáṇyatahpráptasyá
pipunarvachanaṁkáryákulatvádavismá
raṇárthamiti Vijṇáneshaḥ. Bhárúchistu
Háryavyásaṇgepishaktausatyáṁnapuro

iii. kasṛi, B.

xi. darán, B.

xv. dyádgámká, B.

xvi. tattá dhro, B.

(α) ha., B.
(β) taá, B.
(γ) jo, B.
(δ) dvadda, B.
(ε) m pow., B.
(ζ) fra, ow., B.
(η) m, B.
(θ) ka pw., B.
(ι) di, B.
(κ) ha. yá., B.
(λ) Preshya, B.
(μ) r pw., B.
(ν) t, B.
(ο) shrim, ~~B~~A.
(π) he, A.

Sarasvatīvilāsa.

hitakṛityaṃsandhyopāsanamitijñāpanārtho
mityāha. Tadanantaraṃkiṃkartavyamityapekshite[x] Yogīshvaraḥ:
Saṃvishettūryaghoshena
xi. Prabudhyechchatathaivacha:
Shāstrāṇichintayedbudhvā
Sarvakartavyatāntathā[xi] iti.
Atraivāha ~~Vishṇuḥ~~ Vasishṭhaḥ: Brāhmenmuhūrta e
tthāyatrichaturairvidvādbhissahashāstrā
xii. ṇichintayediti. Sarvakartavyatāntusva
yamevachintayet. Ātmasvastavishayaṃ[xii].
Yathāha Hāritaḥ:
Ātadvṛittaṃsamātishṭhet
Svasthassanpṛithivīpatiḥ:
xv. Asvasthassarvametattu
Mantriṇmukhyeniveshayed iti.
Tadanantarakṛityamāhatuḥ[xiii] Shaṅkhalikhitau: Vishvāsinashchārāṇāṃsāmmā

iii. *kari*, B.

(α) *ha*, B.
(β) *taá*, B.
(γ) *jo*, B.
(δ) *dvadda*, B.
(ε) *mu ou*, B.
(ζ) *pra ou*, B.
(η) *im*, B.
(θ) *ka ou*, B.
(ι) *di*, B.
(κ) *ha. yá*, B.
(λ) *Preshya*, B.
(μ) *r ou*, B.
(ν) *k*, B.
(ο) *shrim*, ~~B~~A.
(π) *he*, A.

xi. *darán*, B.

xv. *dyádgámká*, B.
xvi. *tathá shre*, B.

nayettánanyatrapreshayediti. Tadananta
rakrityamáhaváishnuh: Sandhyopá
sanamagnihotrakarmaritvikpurohitáshí
rvádasvíkáro(7)jyotirvíddarshanam(8)sambhá
v. shanarahasyakathanapúrvakamsvasha
rírasthitinivedyapraticidhánam(9)nehádi
shyashrotriyebhyahkanakátiládidánání(10)
dadyáditi. Svasharírasthitinivedanam
vaidyánám. Ataeváhá(11) Yájnavalkyah:
x. Preshayechchatatashchárán
Sveshvamyeshuchasádaram(12):
Ritvikpurohitáchárayair
Ashírbhirabhinanditah(13).
Drishtvájyotirvidovaidyán
xv. Dadyádgáhkánchanammahím(14):
Naiveshikánichatadá
Shrotriyáshnáh(15)grihánicha(16).
Bráhmaneshukshamísnigdheshv

iv. shah. Rá, B.

vii. hnátíti. A, B.

xi. tah. Shashthambhágam tapa, B.

xvii. nam. Sa, B.

xix. neshvanastu, B.

(α) tsva, B.
(β) ha., B.
(γ) h, B.
(δ) t, B.
(ε) h., B.
(ζ) na, B.
(η) t., B.
(θ) t, B.
(ι) t, B.
(κ) . ám., B.
(λ) ayá, B.
(μ) da pnw, B.
(ν) pai, B.
(ο) ha. ya. Pu, B (always).
(π) myá tusha, B.
(ρ) t, B.
(σ) nidhi, B.
(τ) ya, B.
(υ) va, B.

Sarasvatípilása.

Ajihmakkrodhanorishu :
Syádrájábhrityavargecha
Prajásuchapitáyatha
Bráhmaneshvadhipástvitisheshah. Sin
v. gdheshurájnahprajáparipálanephalavishe
shamáha Vishnuh : Tapasashshadbhi
gangrihnátiprajáranjayanráieti. Asy
rthah. Prajáranjanádevarájashabdavách
Satupunyátshadbhágamádattaiti. Atavá
x. ha Vasishtthah : Nyáyyorájáshadbhága
háriti. Nyáyyonyáyádanapetah. Shadbhá
gahshashthobhágah. Tapasaitisheshah. A
taeváha Yájnavalkyah :
Punyátshadbhágamádatte
xv. Nyáyenaparipálayan :
Sarvadánadikamyasmát
Prajánámparipálanam iti.
Sarvadánebhyodhikamtasmádavashyamka
rtavyamityarthah. Vijnáneshastuyasmá

(ά) ta, B.
(β́) cho, B.
(γ́) m pw., B.
(δ́) pa pw., B.
(έ) a, B.
(ζ́) ꞓa, B.
(ή) te, B.
(θ́) tte, B.
(ί) ha pw., B.
(κ́) m pw., B.
(λ́) táhpra, B.
(μ́) kárah., B.
(ν́) go pw., B.
(ξ́) bví, B.
(ό) bva, B.

iv. yet. u, B.

ix. tá máhá, B.

xi. mánáhpra, B.

xiv. yádu, B.

Sarasvatīvilāsa.

dādhikamphalamtasmātprajāsuyathāpitāta
thāvasyādātigatenasambandha ityāha. A
travisheshamāha Hāritah:

Rāshtrādhikritavrittantu
v. Chārairjñātvāprajāvanam iti.
Prajāvanāmprajānāmavanamrakshanam. Rā
shtreṛājñāadhikritahadhikārinah teshāmvri
ttamchārairjñātvādushtānghātayetsādhūn
sammānayedīti. Tathācha Vasishthah:
xv. Kāyasthebhyovisheshatorakshedutkochajīvi
vibhyajīti. Atachehavyākhyātam Sangra
hakārena. Utkochajīvibhyahkāyasthebhya
ityasya nvayekāyasthāyadyutkochajīvina
stadātebhyoavasyamsamrakshanamkarta
xv. vyamiti. Janna. Kāyasthāganakāhtesut
kochajīvinaeva. Atashchautkochajīvibhyopi
rakshanamkartavyamprithageva. Ataevā
ha Yājñavalkyah:

vi. nam. Ráṇá, B.

vi. ṇṇárṇeadhi, B.

ix. sammána, B.
„ ti. Yatháha Va, B.

xiv. bhyakṣa, B.

xv. káṇ, B.
xvi. va. ṭachchatka, B.

(α') ṇṇa, B.
(β') ṇṇa, B.
(γ') ṇṇaṇṇa, B.
(δ') ṇṇa, A.
(ε') ṭa, B.
(ζ') ṭa. ṭa', B.
(η') ṭla, A.
(θ') ṇṇa, B.
(ι') ṭa, B.
(κ') ṭa, B.
(λ') ṇṇaṭṭa', B.
(μ') ṇṇa, B.
(ν') ṇṇa, B.
(ξ') ṇṇa, B.
(ο') ṇṇa, B.
(π') ṇṇa, B.

Sarasvatívilása.

Yerásẖtrádhikríta(ó)stesẖám
Chárairjnátváviches̱ẖitam :
Sádhúnsammánayedrájá
Vifaritamstughátayed iti.

v. Utkochajívinodravya
Hínánkritvávivásayet :
Sadánámánasatkárán
Shrotriyánvásayetsadá.

Chátaskáradurvritta
Mahásáhásikádibhih :
Pídyamánaprajárakshet
Rájasthaishehavishes̱hata iti.

Rájasthánámrájavallabhatayáatmáyá
vitayáchaduruvárátvádityarthah. Chá̱ta
xv. vaẖprátárakáẖ.

Amyágenanriporás̱ẖtrát
Svakoshamyovivardhayet :
Sochirádvigatashrúko
Náshametisábándhavaẖ.

(α) dha, B.
(β) t, B.
(γ) r pm, B.
(δ) m, B.
(ε) meti. ṭa, B.
(ζ) tya, B.
(η) ma, B.
(θ) d, A.
(ι) th, B.
(κ) ṭ, B.
(λ) ddhe, B.
(μ) dá, B.
(ν) ḍa, B.

xi. meshvarah. ya, B

xiii. ṭamayát ṭrá, B.

xv. ṭarudhyáṛi, B.
xvi. ṭrídayet, B.

xviii. kamsamam iti, B.

Sarasvatípilásaḥ.

Prajápí-(a)danas-antáṣṭát
Samid(b)bhútohutáshanaḥ :
Rájñámkalamshuriyampránán
Nádagdhváviniváryate .
v. Yaevamṛiṣiṣaterdharmaḥ(c)
Svaráshṭraparipálane(d) :
Jamevakṛitsnamáṣṇoti(e)
Pararáshṭramvashamnayan .
Yasmindesheyaáchárahkulasthitiryavahá
x. rovárya(f)aivaprágásittádaivásauparipálanáyaḥ(g)
yadishástraviruddhonalhavatiti Vijñáne
shaḥ. Yáthavashamupágata ityanenavasho
panayanátpráganiyama itidarshitam. Ja
thácha Pitámahaḥ :
xv. Upamathyárimásita
Ráshṭrañchásyopapítayet(h) :
Dúshayechchásyasatatam
Yavasánnodakamdhanam iti.
Atravishesháṣṭamáhatuḥ Shaṅkha likhitau:

(α) a, B.
(β) ne, B.
(γ) tri, B.
(δ) ptaḥ, B.
(ε) a, B.
(ζ) dá, B.
(η) dpw., B.
(θ) . ow., B.
(ι) cháṛi, B.
(κ) parah pw., B.
(λ) h, B.

iv. jyaṇ Tanmantraṇchaṣu, B.

xiv. dvishammitraṇ, B.

xv. maitrashá, B.

xvii. ti. ṣa, B.

Sarasvatīvilāsa.

(a) Aphalodayāṃmantraguptirīti. (b) Aphalodayamphalaprāptiparyantaṃmantrorājakāryaviśārāḥ. Yathāha Yājñavalkyaḥ:

> Mantramūlaṃyatorājyaṃ
> Atomantraṃsurakṣitaṃ:
> Kuryādyathāsyanāśuḥ
> Karmaṇāmāphalodayād (c) iti.

> Asyarājñaḥkarmaṇāṃsandhivigrahādīnāṃ (d) Kīrtiḥ (e):

> Ārīmitrāmudāsīnāḥ
> Vāntarāstatparāḥparāḥ (f):
> Kramaśhomaṇḍalaṃmehintyaṃ
> Sāmādibhirupakramaiḥ.

> Ārirdvishat mitraṃsakhā etadvilakshaṇa
> xv. udāsīnaḥmaitrishātra-vaṇikitaḥ. Techa
> trividhāḥ. Sahajāḥ prākṛitāḥ Kṛitrimā
> sheheti. Tatra sahajāḥ (g) sāpatnyapitṛiṣvasṛitādayaḥ. Kṛitrimāḥ yasyopakṛitaṃ

iv. taṃvyasanopakṛitaṃ. Prá, B.

v. ntarita de, B.

x. ti. atra, B.
" bhúmipa, B.

xiii. ntrastuka, B.

xvi. naṃkhalani, B.

(α) da pw., B.
(β) m pw., B.
(γ) dibhih, B.
(δ) ma, B.
(ε). ow., B.
(ζ) ma, B.
(η) h, B.
(θ) yo Da, B.
(ι). ow., B.
(κ) tih du, B.
(λ) ma, B.
(μ) hok, B.
(ν) shchhe, B.
(ο). ow., B.
(π). ow., B.
(ρ) ktanni, B.
(σ) na, B.
(τ) tse, B.
(υ) h ow., B.
(φ) punah pw., B.

yenavāpakritam. Prākritastadanantarade
shādhipatiḥ. Sahajāmmitrambhāgineya
praitrishvaseyamātrishvaseyādiḥ. Kritri
mammitramyenopakritam. Prākritammi
v. trāmekāntasthadeshādhipatiḥ. Sahaja
kritrimamitralakshaṇarahitausahajakri
trimodāsīnau. Prākritodāsīnodvyantara
deshādhipatiḥ. Arikpunashchaturvidhaḥ.
yātavyashchettavyaḥ pīḍanīyāḥ kārsha
x. nīyashcheti. Tatrayātavyonantarabhūpa
tiḥ. Vyasanīhīnabalovirāktaprakritirvidu
rgomitrahīnodurbalashchettavyaḥ. Pīḍa
nīyomantrabalahīnaḥ prabalamantrayu
ktaḥkarshanīyaḥ. yathoktam:
xv. Mūlāmāshamechchhedaḥ
pīḍanambalinigrahaḥ:
kārshanantupunaḥprāhuḥ
koshadaṇḍopakarshanād iti.

ii. li. Balako, B.
" shahi, B.

viii. stuatimi, B.

ix. ntarbhávánnapri, B.

xi. bhedama, B.

xii. evosha, B.

xviii. renaiká, B.

(á) vipow, B.
(β') . om., B.
(γ') hma, B.
(δ) ayy, B.
(ε') ayy, B.
(ζ') li, B.
(η') hma, B.
(θ') ayy, B.
(ι') ayam Koshahéna
brihmanúyyam, Ko
(κ') ayy, B.
(λ') ha. Vijná. C, B.
(μ') m., B.
(ν') shi, B.
(ο') shi, B.
(π') . om., B.
(ρ') tá, B.
(σ') ktáhdha, B.
(τ') . om., B.
(υ') fá, A.
" Au, B.
(φ) sá, A.
(χ') shanádé, B.
(ψ') . om., B.
(αα') dí, B.
(ββ') dá, B.
(γγ') shu, B.
(δδ') ri, B.
(εε') tra, B.

Sarasvatīvilāsa.

Mitrañchadvinidhambrimhaniyam karsha
niyamcheti. Koshabalahániambrimhaniyam
Koshabalādhikamkarshaniyamityaha Vi
jñāneshaḥ. Ekadrājamandalamkramā
v. shaḥpūrvādikramenachintyampuratahpri
shṭhataḥpārshvatastrayastrayaātmāchai
ka ititrayodaskarājakamrājamandalam.
Pārshṇigrāhādayastutaḥmitrodāsineshvevān
tarbhavantitinapṛithagukta dharmashāstre.
x. Ushanādimatetvekatvādisankhyāsankhye
yaprakṛitibhedenamandalabāhutvamuktam.
Ataeva Ushanāḥ:
Parasparābhiyogena
Vijigishorarestathā.
xv. Aritvavijigishutve
Ekāprakṛitirityataḥ.
Vijigishanābhiyuktasyāreraprapratyabhi
yoktṛitvākārenaekāprakṛitirityarthaḥ.

(α) i om., B.
(β) hosha, B.
(γ) te, B.
(δ) om., B.
(ε) . om., B.
(ζ) ay om., B.
(η) tri, B.
(θ) mjásyárimiti, B.
(ι) káryasiddhih, B.
(κ) tri, B.
(λ) chchatritopini, B.
(μ) hosha, B.
(ν) om., B.

vi. gatváttayo, B.

viii. vánupra, B.

ix. miti Vi, B.

xviii. tushkama, B.
" huh. atho, B.

Sarasvatívilásah.

ktam Rájalásakah:

Múlaprakṛitayáshchaitásh
Chatasráḥparikírtitáḥ:
Chaitattantrakushalásh
v. Chatushkaṃmaṇḍalammayam iti.
Chatasra iti Arivijigishumadhyamodásínáḥ
Shchitpañchakamáhuḥ:
Pañchakaṃmaṇḍalammayáyyaṃ
Pritayaṃvámanishibhir iti.
x. Akrandakáraṇakapárshṇigráhanivṛitti
múlapṛishṭhyashuddhimatimitrotpádita
koshapashchátkopavijigishoshshatruma
bhiyujánasyakáryasaṃsiddhiritipañcha
kaṃmayáyyamitibhávaḥ. Kechinmaṇḍa
xv. lashatkamáhuḥ:
Vijigishurarermitraṃ
Párshṇigráhottamadhyamaḥ:
Udásínaḥpulomendrau

(α) pá, B.
(β) tá, B. om.
(γ) shu, B.
(δ) pvanu pu, B.
(ε) tṛi, B.
(ζ) ná, B.

iv. Dasha. Begins here for this part of the work. After 3 blank leaves: and then commences with, Shubhamastu. Atharvavéda. See p. 433 below.

Sarasvatívilása.

Mandalam shatkamúchatur iti.
Madhyamodásinámugrabhúta-ariviijigishú
svamsvamshatrumalbhiyujáteitilátpa-
ryam. Dashakamrájamandalamáha ll
v. shanáh:
Arirmitramarermitram
Mitrámitramatah param:
Tatháritra~~mitra~~mitramneha
Vijigishoh purassaráh.
Párshnigráhastatah pashchád
Ákrandastadanantaram:
Ásáráranayoshchaiva
Vijigishostuprishthata iti.
Asyárthah. Tatravijigishossamantatoma-
ndalibhútabhúmyanantarashatruh ta-
thaivabhúmyekántaritammitramtatthá
chatadanantaramarermitramtatorimi-
tramitramiti. Arimabhiyoktumpravri

Sarasvatīvilāsa.

Mlasyavijigīshokhpurastādetaevaṃvidhasa
ṃjñayāvyavahriyante. Shatrukitayapra
rshiṃgrihṇātīpārshṇigrahaḥ. Vijigī
shuṇākrandyatāhūyata ityākrandori
jigīshumitraṃ. Āsāravanayoshehetīpār
shṇigrāhamabhyanujñādānenāsārayatī
tyamitramāsāraḥ. Yathaivākrandāsāro
vijigīshumitraṃ. Etadvijigīshormaṇḍa
lantat jñeyatvātkritsnābhūmiruktacha
kravartyapekshayā. Rājamātrāpekshāyā
ntu

Maṇḍalādyahireteshām
Udāsīnobalādhikaḥ:
Āmugrahesaṃhatānāṃ
Vyāstānāṇchavadhepraḥbhur itīndā
sīnāntarbhāveekādashamitidhyeyaṃ.
Dvādashaṃmaṇḍalaṃtrayodashaṇeha
pūrvamevavyākhyātaṃ. Chaturdasha

kammandalamityapare. Tathācha Bṛihaspatiḥ.

Saptaprakṛitikamyattu
Vijigīshorareshehayat :
Chaturdashakamevedam
Mandalampariehakshata iti.

Vijigīshorareshehapratyekamsapteti
chaturdashakamyatpadadvayopādānā
dityahur Ācháryáḥ. Kechidashṭādasha
kamáhuḥ.

Samyuktastvarimitrābhyám
Ubhayáristathásuhṛit :*
Maulávvádasharájána
Mṛyashṭādashakamjagur iti.

Ayamarthaḥ. Arivijigīshorubhayora
pakáryupakárilakshanábhyámbahisthita
syasvárimitrasahitābhyámárimitrábhyám
sahamaulávvádasharájánaḥevamashṭa

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dashakammandalamiti. Apareṭuekavim
shatikammandalamāhuḥ. Yathāhaḷ Usha
nāḥ. Saptaprakṛitikāsvarve
Vijigīshvarimadhyamāḥ:
Ekavimshatikamprāhur
Apareṭaravādina iti.
Trimshadityare.
Paurastyādyaujigīshostu
Pashchimaucheṭipañchakam:
Amātyādyāḥpṛithaktesham
Trimshatkamparichakshate.
Amātyādyāḥpañchavimshatiḥrājaprakri
tayaḥpañcheṭievamtrimshatkam. Shaṭtrim
shatamkechidāhuḥ.
Mandalammandalavidaḥ
Shaṭtrimshatkamprachakshata iti.
Ashṭachatvārimshanmandalamityanye.
Yathoktam Bārhaspatye.

Sarasvatīvilāsa.

Chatvāraḥpārthivāmaulāḥ
Pṛithaṇmitraissahāshṭakaṃ.
Amātyādibhireteca
Jagatyakshasammitāḥ.
Jagatyakshāṇijagatīchhandokshāṇi
shṭāchatvāriṃshat. Chatuḥpaṇchāshatka
māhaVishālāksha ityuktaṃ Rājalāsake.
Eteshṭādashachaiteshāṃ
Mitreshatrūpṛithakpṛithak:
Chatuḥpaṇchāshatamiti
Vishālākshaḥprabhāshata iti.
Shashṭhirmaṇḍalamityapare.
Dashānāmbhūmipālānāṃ
Amātyādyāḥpṛithakpṛithak:
Maṇḍalammaṇḍalavidaḥ
Shashṭhisaṇkhyampracakshate.
Ātradasharājānaḥarimitrādayaḥpaṇchā
shadityarthaḥ. Mānavetudvyadhika-

Sarasvatívilása.

saptatikammandalam.
Dvádashánámnarendránám
Pañchapañchapṛithakpṛithak :
Amátyádyáshchaprakṛitár-
Ámanánthamánaváḥ .
Mauládvádashaevaite
Amátyádyástathachayaḥ :
Saptatirdvyadhikáhyeshá
Sarvaprakṛitimandalam .
Ayamarthaḥ. Shashṭhirdravyaprakṛitayaḥ dvádasharájaprakṛitaya iti sarvaprakṛitimandalamdvyadhikásaptatiḥ. Ashṭottarashatam mandalamáha Ushanáḥ.
Ashṭádashánámeteshám
Amátyádyáḥpṛithakpṛithak :
Ashṭottarashatamhyetan
Mandalamkavayovidur iti.
Ashṭádasharájaprakṛitayaḥnavatirdravya prakṛitaya ityarthaḥ. Kesháñchinmate

Sarasvatívilása.

chaturvimshatyuttaratrishatammandalam.
Yathoktam Rájalásake.
Chatuhpañcháshato rájñám
Amátyádyáhpṛithakpṛithak
Sachaturvimshatir dam
Mandalam trishatam matam iti.
Atradravyaprakṛitayaśsaptatyuttaradvisha
tam svámiprakṛitayashchatuhpañcháshadi
tyarthah. Ivamlabhuprakáramapirájam~~a~~
~~pirája~~mandalamdvádashakentarbhútamitita
devoktam Yájñavalkyádidharmashástrakárai
h. Yadyapyekaprabhṛityekádashántánám
mandalánámdvádashántarbhávonástitatha
pidvádasharájamandalasyalokaprasiddha
tvádekádimandalánámdurjñeyatvádváda
shakamevángíkṛitam Yájñavalkyádibhiḥ
Aushanasádimatepimandalavikalpeshuvi
dyamáneshudvádashakamevábhipretam. Ya

Sarasvatīpilāsa.

tháha Ushanáḥ.
Stiprakáraiṛbahudhá
Maṇḍalamparichakshate:
Sarvalokapratītantu
Sphuṭamdvádasharájakam iti.
Atrapráyánáha Vishṇuḥ. Upáyássámadá
nalhedadaṇḍáshchatvára iti. Sámapriya
bháshanam. Dánamsuvarṇádeḥ. Bhedobhe
danatatsámantadinámparasparavairasyotpá
danena. Daṇḍapráṃshuprakáshábhyám dha
náparahárádivadhaparyantashchápakáraḥ.
Ete sámádayaḥparipanthyádisádhanopáyáḥ
Teshámuddeshatalvachatushṭvasiddhaupa
nashchaturgrahaṇaṃdaṇḍasyágatikagatipra
tipádanárthaṃ. Atashchopáyástrayaevasa
myanchaḥ. Atavváha Yogishvaraḥ.
Upáyássámadánancha
Bhedodaṇḍastathaivacha;
Samyakprayuktássiddhyeyur

Sarasvatívilása.

Dandastvagatikágatir iti.

Kechittuchatvára itichatussaṅkhyáayogavya
vachchhedaevanányayogavyavachchhedaḥ kri
yatáityáhuḥ. Tathácharmáyákshendrajála
tmakamupáyatrayaṁ saṅgrihítaṁ bhavati
taissárdhamupáyassaptaiva. Máyánámapa
nhavopáyaḥ mithyájñánotpádakamitiyávat.
Akshápraśiddháḥ. Shakuminákshair Yu
dhishthirarájyagrahaṇaṁ. Atra Aushá~~sa~~
nasádinútishástreshu tumáyopekshendraja
laissahasámádayassapteti. Máyánámaché
chakavadhe Vrikodareṇa strirúpadharaṇaṁ.
Tatraivakichakavadhe Virátasyaasauchicha
kamriyatámitiupekshetyuktaṁ. Indrajála
ntumáyárúpavastukalpanaṁ. Yatha Vi
tsa Rájagrahaṇamaindrajálikagajanirmá
ṇena. Atashchamáyendrajálayoḥ káryakáṛ
ṇarúpa~~ṇa~~ atayábhedaḥ. Aksheshuyadya

prāmāyāstitathāpi sāchamāyāpratāramashabda
vāchyetibhedaḥ. Ataevamāyādirikaṃpratāra
ṇanibandhanatvātkaṣhṭaṃ. Ataevachatvā
rapāyā ityuktaṃ Gautamasūtre. Yājñavalkya
smṛitikāraiḥpāchatvāraevopāyāḥpratipāditāḥ.
Tathācha Gautamasūtraṃ. Chaturāṃpāyāna
valambyasandhivigrahayānāsanadvaidhībhā
vasamāshrayākhyāngunānparikalpayedīti.
Sandhirvyavasthākaraṇaṃ. Vigrahopakāraḥ.
Yānamparaṃpratiyātrā. Āsanamupekshā. Dvai
dhībhāvobalasyabhidākaraṇaṃ. Ashrayobala
vadāshrayaḥ. Yānakālānāha Yājñavalkyaḥ.
Yadāsasyagunopetaṃ
Tarāṣhṭraṃvashaṃnayet:
Tarashchāhīnāātmācha
Hṛishṭavāhanapūruṣha iti.
Arthashāstrārthasyapuruṣhakārāyattatvā
tpuruṣhakārasyaprābalyamāhaVasishṭhaḥ
Daivapuruṣhakārayoḥpuruṣhakāraevabala

vánubhayamekaiti. Ekeyájñavalkyádayaiti yarthah. Svamatantupurushakárasyaivabalavattvamtathálokedarshanát. Anyathácikitsakádishástravaiyyarthyát. Kaushaládichakravidyánámdrishtárthánámvaiyyarthyamsyát. Yathákaushaleasminyuddheanenaasamvasminnavayavehanyateanenahananenamriyataiti nishehayetasminnavayaveguptakárenaloha pattádikenikshipteetasminlohapatteghátitassatunamriyataiti daivátpurushakárobalavánitimishástrasyaprayojanamniruddhamityabhipráyah. Yájñavalkyádínámmatantu. Yatháha Yájñavalkyah.

Daivepurushakáreca
Karmasiddhirvyavasthitá:
Tatradaivamabhiryaktam
Paurushampúrvadaihikam.
Púrvadehárjitampaurushamevadaivami

Sarasvatīvilāsa.

tyuchyatajitādekadeshimatam. Matān
tarāṇitu.
Kechiddehasvabhāvaeheha
Kālātpurushakāratah:
Kechidishṭānishṭaphalam
Daivādichchhantikechana.
Kechitsvabhāvānnakāraṇamapekshata
ili kechitkālātkechitpurushakāratavetya
tyuktvāsvamatamāha Yogīshvarah.
Samyogekechidichchhanti
Phalamkushalabuddhayah:
Ekaikasmātphalamnabhavatītyarthah.
Tatradṛishṭāntamāha.
Yathāhyekenachakrena
Rathasyanagatirbhavet.
Evampurushakārena
Vinādaivamnasiddhyati:

Sarasvatīvilāsa.

Pañchāṅgāmyāha Hārītaḥ.

Sahāyasādhanopāyā
Vibhāgodeshakālayoḥ:
Vipatteshchapratīkāraḥ
Siddhiḥpañchāṅgamityata iti.

Kāryasiddhirupalābhastrividhaḥ Hiraṇyalābho Bhūlābho Mitralābhasheti. Teshu mitralābhojyāyān. Tatastatprāptyupāyaḥ eyatnovidheyaḥ. Sachopāyassatyabhāshaṇameve tyāha Vāsishṭhaḥ. Satyabhāshaṇānmitralabdhissāhiraṇyabhūmilābhebhyodhikā. Tathācha Yājñavalkyaḥ.

Hiraṇyabhūmilābhebhyo
Mitralabdhirvarāyataḥ:
Tatoyatetatatprāptau
Kshetsatyaṃsamāhita iti.

Pañchasvapimarmasunapramaditavyaṃ. Tathācha Gautamasūtraṃ.

Sarasvatīvilāsa.

Bhojanamidhuvanakshauṛābhyaṅgasvāpa
kālāḥpañchamarmāṇiteṣhumapṛamadita
vyamiti. Bhojanakālaabhyavahārakāla
mātrasyopalakshakaḥ. Tāmbūlādicharva
ṇakālopimarmakālaḥ. Nidhuvanakālopi
vyaktyantarasaṃsargakālasyopalakshakaḥ
Jathāchamitreṇaikashayyāsanakālopima
rmakālaḥ. Kshauṛakālastushastrasaṃsa
rgakālasyopalakshakaḥ. Abhyañjanakāla
stushṛamādikālānāmupalakshakaḥ. Svā
pakālastuekākitvāvasthāyā upalakshaka
itivyākhyātaṃvyākhyātṛibhiḥ. Ataeu
ktaṃ Manunā.

Evaṃsarvamidaṃṛājñā
Sammantryanijamantribhiḥ:
Vyāyamyāpuṭyamadhyāhne
Bhoktumantaḥpuraṃvrajet
Jatrātmabhūtaiḥkālajñair

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Sarasvatīvilāsa.

Āhāryaiḥparichārakaiḥ :
Suparīkshitamannādyam
Adyānmantrairvishāpahaiḥ .
Vishaghnekāshadairadbhis
Sarvadravyāṇinejayet :
Vishaghnānicharatnāni
Niyatodhārayetsadā .
Parikshitāstrayashchainam
Vyajanodakadhūpanaiḥ :
Veshābharaṇasaṃyuktāḥ s
Saṃspṛishetpussamāhitāḥ .
Evamprayatnaṃkurvīta
Yānashayyāsanāsanaiḥ :
Snānaprasādamechaiva
Sarvālaṅkārakeshucha .
Bhuktavānviharechchaiva
Strībhiranta ḥpuresaha :
Vihṛityachayathākālam
Punaḥkāryāṇichintayed iti .

Sarasvatīvilāsa.

Saptāṅgāniti. Tathācha Gautamasūtram. Svāmyamātyasuhṛiddurgakoshadaṇḍa jatānā iti. Svāmiprasiddhaḥ. Amātyamantriṇaḥ. Suhṛidaḥ sahajakṛitrimaprākṛitāḥ. Koshaḥsuvarṇānādadravyarāshiḥ. Daṇḍashchaturaṅgasainyam. Janābrāhmaṇādivarṇāḥ. Tathācha Yājñavalkyaḥ.

Svāmyamātyajanoduṛga
Koshodaṇḍastathaivacha:
Mitrāṇyetāḥprakṛitayo
Rājyaṃsaptāṅgamuchyata iti.

Prakṛitayomūlakāraṇāni. Atashchaṣaṭṭāṅgānisarvadāsaṃrakshyāṇityāha Sumantuḥ. Svāmyamātmanāsaṃrakshetamātyassarmānenavarṇāraṅjanenaduṛgaṃdhanadhānyādisaṃṛiddhyākoshaḥ kaṃchitavyayenadaṇḍastvadharmeṇamitraṃstyabhāshaṇeneti. Atradaṇ

Sarasvatīvilāsa.

dashchaturaṅgasaimyammabhavatīāparā
dhānusārenashārīrorthadaṇḍaḥpārikal
pānyaḥ. Ayamabhisandhiḥ. Suma
ntumatechaturaṅgasaimyasyakoshaevā
ntarbhāva iti. Koshastusarvadāsamra
kshyaityāha Gautamaḥ. Tathācha Gauta
masūtram. Koshastasarvadābhisam
rakshyastanmūlatvātprakṛitīnāmshada
ṅgānāmityarthaḥ. Sarvathāsarvapra
kāreṇaasadvyayamivihāyachorādibhyashcha
kāyasthebhyashchāpisamrakshaṇīya iti.
Tathācha Gautamasūtram. Prabhumantro
tsāhashaktayastanmūlā iti. Tanmūlā
ḥkoshamūlā ityarthaḥ. Tathācha Yājñava
lkyaḥ.

Tadavāpyanṛipodaṇḍam
Durvṛitteshunipātayet:
Daṇḍohidharmarūpeṇa
Brahmaṇānirmitaḥpurā.

Sarasvatīvilāsa.

Jaditīrājyam
Satyasandhenashuchinā
Susahāyenadhīmatā :
Yathāshāstrampraṇuktassan
Sadevāsuramānavam .
Jagadānandayetsarvam
Anyathātatprakopayet :
Apibhrātāsutorghyovā
Shvashuromātulopivā .
Nādaṇḍyonāmarājṇosti
Dharmādvichalitasvakād iti .
Etachchamātāpitrādivyatiriktavishayam
Adaṇḍyaumātāpitarausmātākapurohitapa
rivrājakavānaprasthāsheheti Vishṇusma
raṇāt .

Idānīmsāmānyenarājṇāvyavahāradarshana
rshaṇamkāryamityuktamsachavyavahā
rahkīdṛishahkatividhahkathamvetiprada

rshyate. Vyavahāronāmānyaviro dhena
svātmasambandhitayākathanam. Satya
bhāshaṇāhiṃsanaṇishṭhatvātprayatna
sādhyādharmākhyepadārthelobhadveshā
divashādvichchhinnesatīrṇādānādau
svadhanaprāptyartham samayodharmā
dauchaparadharmivarjanārthaṃmyāya
vistaraṇamkriyate. Tatrādyamūlayo
manushyāṇāṃvivādasyavyavahārayā
tyuchyatajiti. Nachaivaṃchauryapāru
shyavivādonavyavahārajitishaṇkanīyam
ashṭādashavidhavishayānāmanyatama
vishayakovivādovyavahārajitilakshaṇā
ṇgikārāt. Tathāhi. Ṛiṇādānopanidhi
Sambhūyasamutthāna Dattāpradānika
Abhyupetyāshushrūshā Vetanānapāka
rma Svāmivikraya Vikrīyāsampradā
na Kritvānushaya Samayānapākarma

Sarasvatípilása.

Ksheträja Strípumsambandha Dáyavibhá
ga Sáhasa Vákpárushya Dandapárushya
Dyúta Prakírnakányashṭádashaviváda
padáni. Nachavácchyanmikshepádipadán
tareshuvyavahárasmaranállakshanasyá
vyáptirite. Nikshepádínámupanidhyádi
shvantarbhávát. Athásht̄ádashaviváda
padánámsangatisangrahahkathyate. Sa
rvásusmritishupramánanirúpanánanta
ramashṭádashapadanirúpanam. Pramá
nanirúpanánantarameyanirúpana
mnyáyyamitítadanantarameváshṭádasha
padákhyampramevyamtávannirúpyate.
Tatrarinádánaevamánushadivyátmaka
sakalapramánasádhyatvenavyavahárasya
nirúpanátprathamyáduddeshakramena
prathamamrinádánákhyamvivádapadam
nirúpyate. Ataevoktam Manuná.

Sarasvatīvilāsa.

Teshāmādyamṛiṇādānam iti.

Ṛiṇādāneupachayāpekshayāparahastedatta mṛiṇam tadanapekshayārakshaṇārthameva asmyahastedattam dravyamupanidhiritiṛiṇādānānantaramupanidheravasaraḥ. Ṛiṇādāneprayuktadhanādutpannasyopachayasya ekaniṣhṭhatvam sambhūyasamutthānetvane kaniṣhṭhatvamitiṛiṇādānānantaram sambhūyasamutthānasyaivāvasaronyāyyaḥ tathāpi tatpadānantaramupanidhipadasyāvakāshābhāvāduktanyāyenaṛiṇādānānantaramevopanidhehpraveshaitipashchādasyāvasara itisaṅgatiḥ. Dattapradānikasyasaṅgatistūdhyupanidhichauryāgatādidravyāṇāmadeyatvepratipādanāt ṛiṇādānopanidhisambhūyasamutthānānāmsheṣhatayāsya saṅgatiḥ. Yadyapyasyapadasyastridhānādīnāmadeyatvapratipādanāddāyavi

bhāgasheshalāpyastitathāpibhūyasāmyāyena trayāṇāmsheshatoktiritidhyeyam. Dattā pradānikepratishrutārthasyasopādhikatve pratyādeyatvamuktam. atrābhyupetyāshu shrūshākhyevivādapadenirupādhikatvepi pratyādeyatvamitisaṅgatiḥ. Nachānayo rekapirakaraṇatvam. pūrvaprakaraṇedā ttasyādānamdravyavishayamatrātūpeta syākaraṇamupajīvakavishayamitibhinna vishayatvātprakaraṇāntareṇavyutpādya mitinaikapirākaraṇatvam. Abhyupetyā shushrūshākhyenpagatapaṇajitānāmdānā nāmpratishrutanirvāhārthamvetanamiva kartavyam amyathātadvetanampratishru tamapyapahāraṇīyamitisaṅgatiḥ. Nachā syadattāpiradānikentarbhāvaḥ tatradatta syādattāpirāyatoktānatudattasyāpahara nam. atashchānayorbhedaḥ. Tadabhi

sandhāyāha Manuḥ.
Atahparampravakshyāmi
Vetanasyānapakriyām iti.
Atahparamabhyupetyāshushrūshākhya
syapadasyānantaramityarthaḥ. Pūrva
prakaraṇevetanānapakarmākhyevetana
mupākaraṇīyamityuktam. Atrāsvāmivi
krayākhyetukrītamupākaraṇīyamitisaṅga
tiḥ. Dattāpradāneetdattasyādattaprāyato
ktatratukrītasyāpākaraṇamevanatukrī
tasyākrītatvaprāyatetitasmādbhedaḥ. A
svāmivikrayepadeasvāmikrītedravyesva
tvāmutpattestatva vartamānamuktam
atratuvikrīyāsampradānākhyevivādapade
krayātsvatvotpattāvapitasyāsampratiba
ndhatvātparāvartamānatetisaṅgatiḥ.
Nachagopyādhivatsopādhikasvatvepi
rinādānāntahpātitvamasyatatragopyādha

dhauparibhāshāmūlam svatvasyasopādhikatvam atra tvanushayamūlamityanayorbhedaḥ. Nachāsyadattāpradānikentarbhāvaḥ dānakrayayorbhedāt. Hīnchatatradattasyādattapratyattatrātavikrītasyaparavrittiritipraguktaevanyāyaḥ. Atraevetanānapākarmādāvanantarbhāvaḥ. Vikrīyāsampradānākhyevivādapadevikrītasyaparāvrittiḥ katrākrītvānushayākhyevivādapadekrītasyetisangatiḥ. Nachāsyapūrvatrāntarbhāvaḥ. Hrītavikrītagatatvenabhinnavishayatvātparāvritteḥ. Nanukrayavikrayayorvivadakalashatulyatayāparasparasāpekshatvāt daikādhikaranyamyuktamitichetsatyam. Dashāhonushayaḥkraya ityasminvachanekrayashabdaḥparivrittinimayayorupalakshakaḥ tatrāpanushayasyatulyatvāt. Yathāha Bhāradvājaḥ,

Sarasvatívilása.

Sandhishchaparivṛittishcha
Vibhágashchasamáapi :
Adashákánnivartante
Vishamánavavatsarád iti.
Parivṛittishabdoviniyasyápyupalaksha
kaḥ. Sajátiyayordravyayorviniyayaḥ. Vi
játiyayostuparivṛittiriti Vishṇusmaraṇá
t. Nachaparivṛittiḥ krayaevántarbhává
itiváchyam: Krayatulyamúlyamtrivar
shaphalam parivṛittautusvatastulyam
meva. Yadyapirikthakrayádi Gautamasú
trepárivṛittiviniyayoḥpariganaṇábhá
vátsvatvahetutanástitipratibhátitatha
pitilakrayasyanishedhátpratigrahasyápidu
shṭatvátilákadatvátilavṛiddhyádigrahaṇa
sthaleviniyayaparivṛittyorevasvatvápáda
katvamlokasiddham. Yattu Adhikpraṇa
shyeddvigunaityádautilaviniyayavaddha

Sárasvatívilása.

nadvaigunyamsvatvápádakamnabhavati a
pi krayántaparyavasánátsvatvápádakatva
miyuktamtattvinimayasyasvatvápádaka
tvamnástityevamparamnábhavati kintuta
smin sthale krayántaparyavasánádeva
svatvápádakatvam. Anyatratatilavit nima
mayádávinimayaparivrittyorapikrayádi
námivasvatvápádakatvamlokasiddham
náparanhitumshakyamityáha Bhárúchih.
Vastutastuvinimayaparivrittipáribhási
kyauparibhásháyátayorváchanikadánarú
penasvatvahetutvasiddhirastyevetyuktam
tatraiva. Atashchapúrvaprakaranevikrúyá
sampradánatatratuparivrittyanushaya
itiprakaranabhedakrítvánushaya itisa
mákhyátamvinimayaparivrittyanushaya
yorapilakshanayetyáha Bhárúchih.
Púrvasminprakaranekrítvánushayepari
vrittyanushayechakrítavishayahpari

vṛittivishayāshchātikramaṇuktaḥ. atratusa
mayānapākarmākhyevivādapadesamaya
syātikramaṇuchyatajitisaṅgatiḥ. Yadyapya
nayoraikādhikaraṇyamevāṇuktaṃtathāpi
strīpuṃsākhyavivādapadopayogitayāgṛi
hakshetrādinirṇayopayogitayāchapṛitha
gadhikaraṇatetidhyeyaṃ. Pūrvasminpra
karāṇekshetravivādonirṇītaḥ. Kshetraṃ
dvividhaṃsthāvaraṃjaṅgamaṃcheti. Stha
varakshetravishayavivādanirṇayānanta
raṃjaṅgamātmakastrīrūpakshetrajavi
vādanirṇayajitisaṅgatiḥ. Pūrvasminpra
karāṇestrīpuṃsākhyodhārmaḥpratipādi
taḥatratudāyavibhāgākhyevivādapadestri
puṃsāvevādhikṛityavivādaḥpravartata
ititayorupajīvyopajīvakatayāsaṅgatiḥ.
athaśāhasasyapadasyasaṅgatiḥ. Pūrva
trayodashasuvivādapadeshudeyādeyavi

chárakkritah. Yathaha Vishnuh. Vyavaháro dvirutthánaiti. Dviprakáreṇadeyamúlatayá daṇḍamúlatayáutthánamdvirutthánamiti vyavahárasyakáraṇadvayaṃkathitaṃ. Tathácha Gautamasútraṃ. Dvirutthánodvigatiriti. Vyavahárajityanushajyate. Tatrání bandhanakáreṇoktaṃriṇádánádidáyavibhágántánámdeyánibandhanatásáhasádipanchakasyadaṇḍanibandhanatvamiti dvirutthánatetyarthaiti. Yadyapi Manvádibhih.

Teshámádyamṛiṇádánam
Niksheposwámivikrayah :
Sambhúyachasamutthánam
Dattasyánapakarmacha.
Vetanasyaivachádánam
Samvidashchavyatikramah :
Krayavikrayánushayau
Vivádasswámipálayoh.

Sarasvatīvilāsa.

Sīmāvivādadharmaścha
Pāruṣhyedaṇḍavāchike :
Steyaṃchasāhasaṃchaiva
Strīsaṅgrahaṇamevacha .
Strīpuṃdharmovibhāgaścha
Dyūtamāṃhvāyaevacha :
Padānyaṣhṭādaśhaitāni
Vyavahārevidurbudhāḥ ityevaṃprakā
reṇakramikānivyavahārapadānyuktāni
Tatrāvākpāruṣhyadaṇḍapāruṣhyastrīsa
ṅgrahaṇānantaraṃdāyavibhāgaḥkrami
kaḥNibandhanakāreṇatutrayodaśhavi
vādapadaṃdāyavibhāgaityuktaṃ ubhayo
rmahāvirodhaḥsaparihṛiyate. Yatho
ktaṃNāradena.
Ṛiṇādānaṃhyupanidhiḥs
Sambhūyotthānamevacha :
Dattasyapunarādānam
Aśhuśhrūśhābhyupetyacha .

Sarasvatīvilāsa.

Vetanasyānapākarma
Tathaivāsvāmivikrayaḥ :
Vikrīyāsampradānañcha
Hrītvānushayaevacha .
Samayasyānapākarma
Vivādaḥkshetrajastathā :
Strīpumsayoshchasambandho
Dāyabhāgothasāhasam .
Vākpāruṣhyamtathāproktam
Daṇḍapāruṣhyamevacha :
Dyūtamprakīrṇakañchaivam
Aṣhṭādashapadānicha iti Nāradava
chanānusārenanibandhanakāravachanam
atashchatadvyākhyeyasyāpi Gautamasūtra
sya Nāradavachanānusāritvameveti dhye
yam. Itadanusāreṇaivāsmābhirapyukta
vivādapadānāmpārasparasaṅgatiḥ. Ata
shcharīṇādānādidāyavibhāgāntānāmde
yam nibandhanatvenapratipādanam sā

hasádipañchakasyadaṇḍanibandhanatva
mitiprakaraṇabhedaṃsúchayitumdáya
vibhágothasáhasamityathashabdaḥpra
yuktaḥ. Atashchadeyapratipádanánanta
ramdaṇḍapratipádanasyávasara itisa
ṅgatiḥ. Vákpárushyadaṇḍapárushyayo
ssáhasasyachaparasparabhedábhávepi
daṇḍálpatvamabhattvárthaṃpṛithag
grahaṇamitivakshyate. Púrvaprakara
ṇechauryaṃnirúpitaṃdyútasamáhváya
yostulyayogakshematayáchauryánanta
rasaṅgatiḥ. Prakírṇakákhyasyapadasya
saṅgatikathanaṃpúrveshusaptadashasu
prakaraṇeshuvyavahárasyachaturvyápi
tvaṃpratipáditaṃ. Chaturvyápinámaa
rthipratyarthisabhyádirájarúpánava
yavánchaturovyápnotiti. Atraprakírṇa
kákhyevivádapadavyavahárinámrájai

kaviyatatvamitisaṅgatiḥ. athavāsaptada
shavivādaprakīrṇakapadayossaṅgatyana
ntarampūrvamparājitasyaivadaṇḍavidhā
namuktamatratujayinopidaṇḍavidhāna
mityanayossaṅgatiḥ.
Durdrishṭāmstūpunardrishṭyā
Vyavahārānnripenatu:
Sakhyāssajayinodaṇḍyā
Vivādāddvigunamdamam iti Yājña
valkyenajayinodaṇḍavidhānamprakīr
ṇakākhyavivādāntargatatvenasūchita
tvāt. atrabahuvaktavyamastitattutatrai
vavakshyate. athavāsaṅgatyantaramga
bhūtaphalānurodhenadvigatiḥ samudāhri
tajitivyavahārasyatattvānusaraṇamphalā
nusaraṇamitigatidvayamuktam. Tatrata
ttvānusaraṇenasaptadashavivādapadānya
mukrāntāniphalānusaraṇenaprakīrṇaka
khyamvivādapadamanukrāntamiti. Tathā
chāsminprakaraṇe Bṛihaspatiḥ.

Sarasvatīvilāsa.

Sákshisabhyárdhásanánám
Dúshanedarshanampunah :
Svavácháivajitánántu
Noktahpaunarbhavovidhir iti.
Atravyavahárānurūpahpashyeditividhissarvá
parádhenavyavahárasyasamáptatvát svavá-
ganusaranarúpaphalamevávalambatenatu
pramáṇántaragaveshaṇávilambitvádvidhe
riti. Teshámádyamrūṇádánamityádi Má
navakramenápisangatirvaktumshakyate
granthavistarabhayánnochyate. Itachchasa
rvasangatikathanamtattadvivádapadavivara
ṇávasarepisamyannirúpitamapishástra
rthamkaratalámalakichikirshunágauravása
hishṇunágranthakáreṇasankshepatonirúpi
tamitinapaunaruktyam.
Atrapautrādyadhikāriṇāmbālyánantara
káladvaigunyádiprakáreṇariṇamandeyam
Dyútádikutsitakutumbabharaṇádyáva

shyaketarakāryārthaṃpitrādikṛitaṃṛiṇa
madeyaṃbandhagrahaṇādidhanaprayoga
dharmāshshanairityādiprayuktadānadha
rmāshchayasminvivādaviṣhayauktāsta
tpadaṃṛiṇādānamiti.
Karaṇdasthamasaṇkhyātam
Anākhyātamadarshitam:
Parahastadattamupanidhikamitidvitīya
vivādapadaṃ. Tadevasaṇkhyātaṇchenni
kshepaityatonabhinnaṃvivādapadaṃ.
Dāyādebhyobhayādrājachorādibhayāchcha
sthāpyateanyagṛihedravyanyāsaitinapṛi
thagvivādapadaṃ. Vaṇijovāṇijyaṃṛitvijo
yajñaṃkṛishṇāhkṛishṇhemakārāda
yaḥ shilpinaḥ shilpaṃnartakādayonṛityā
dikaṃstenāssteyaṃyatrasaṃhatyakurva
tetatsaṃbhūyakriyamaṇaṃvāṇijyādika
rmasamuttishṭhateanenetivyutpatyāsaṃ
bhūyasamutthānākhyaṃvyavahārapadaṃ

Sarasvatīvilāsa.

yatrakarmakāryādibhyaḥ prītyādinādattaṃ
dravyaṃvaigunyādināpunaraparihāryaṃ.
dattasyāpradānamasminvidyata itidattā
pradānikaṃnāmavivādapadaṃ. Karmaká
rādyavaigunyāddattasyānapākarmaana
panayanamasminnitidattānapākarmāpi
vivādapadamitopṛithagbhinnaṃ. atasheha
deyamadeyaṃdattamadattamitidravyabhe
denachāturvidhyamaviruddhaṃ. Deyama
nishiddhadānakriyānivartakaṃadeyaṃ
tadanivartakaṃdattaṃdānesatisampra
dānādanapahāryaṃ adattaṃchāvihārya
miti. Yachchhishyādeshshushrūshā
dikamangīkṛitagurvādyājñākaratvā
karaṇaṃtadabhyupetyāshushrūshākhyaṃ
vivādapadaṃ. Shishyashabdaḥantevāsi
bhṛitakakarmakṛiddāsānāmupalakshaka
ititanmūleṇasapṛithagbhida ityeka
mevavivādapadaṃ. Idṛishasyadeya

Sarasvatīvilāsa.

midrishasyādeyamdattamasyaevamvidhā
tpratyādeyamkvachiddvigunamādeyamityā
tyādyuktam. Yatravivādapadetadvetanasya
bhriteranapākarmaanapanayanamvidya
tetadvetanānapākarmākhyamvivādapa
dam. Svāminosamakshamyāchitānvāhi
tanyāsādikampadadravyamvikrīyatesa
svāmivikrayah sosminvyavahārenirni
yatajityasvāmivikrayākhyamvivādapa
dam. Mūlyenavikrīyapanyamvikrīte
ryannapradīyatetadvikrīyāsampradānamvi
vādapadam. Ganitatulitameyakrīyārūpa
kāntibhihpanyamshadvidham. Ganitam
kramukāditulitamhinavādimeyamkutupā
dīnāvrīhyādikrīyayāvāhanadohanādika
yāashvamahishyādirupatahpanyama
nganādikāntyāratnādi. Atashchakra
mukādīnāmpanyavisheshatvāttanmūle

navivádapadasyanapṛithagbhedaḥ. Yaḥ kṛitámúlyenapaṇyamkṛitvápárámarśhapúrvakamitimanyatetatkṛitvánushayákhyamvivádapadam. Gaṇashreṇísamúhavrátánámsthitirúpasyasamayasyanapákarmaanulaṅghanamityattatsamayánapákarmaviruddhalakshaṇayádarshádivatsamayánapákarmákhyamvivádapadam. Samvidvyatikramajityetasyaivanámántaram. Gaṇáḥpáshaṇḍapúgáḥ. Shreṇimaimánámsaṅghaḥ. Samúhastubráhmaṇánámsamhatiḥ. Vrátaḥáyudhadharáṇámpratatiḥ. Yatrakedárenaturvikṛishṭákṛishṭamaryádánishchayáḥkshetravishayáḥtatkshetrajavivádákhyampadam/. Tachchádhikanyúnatádibhedátshaḍvidham/. Hashchidbhúbhágamaṅgíkṛityatatodhikábhúrastinavetivi

Sarasvatípilása.

vádeádhikyanibandhanaḥ. Itávatbhísta
vanetyuktemamaitávatyastítevaṃvidho
nyúnatáhetukaḥ. Asyáṃbhuvimamáṃsho
stítyuktenetyevaṃvidhoṃshestítvakári
taḥ. Atratavaṃshonástítyuktevidyataj
tyevaṃvidhoṃshenástítvanimittakaḥ.
Madíyábhístvayáprágabhujyamánaivedá
nímbhujyata ityuktepráगापिbhuktirasti
tyevaṃvidhaḥabhogabhuktibíjakaḥ. Iya
ṃmaryádámadíyáyábhuva ityuktene
tyevaṃvidhaḥ símásambhavaḥ. Atash
chanyúnatádínámtavanatirekántatan
múlenabhedaḥ. Tasyaivasímádipradasya
páṇchavidhyamdvajinimátsinaidánibha
yavarjitarájiráshásanasitávishayatvát.
Atodhvajinyádibhedenanapṛithagvidyate
vivádapadam. Dvajinípṛikshádinála*
kshita. Mátsijalena. Naidánighátatushá

dinābhayavarjitāṃbhayavādisampratipa
nnā rājashāsanānīrājechchhayānirmitā.
yatrastrīpuruṣhayormithovibudhovirviṣha
yākṛitaḥsachastrīpuruṣhasambandhākh
yamvivādapadaṃ. asyaivastrīsaṃgraha
nāmitināmāntaraṃ. pitrāderarthasya
putrādibhirvibhāgaḥprakalpyateyatrasa
dāyavibhāgonāmavivādapadaṃ. yatra
yatkiṃchitkarmamāraṇachauryaparadā
rādimarshanādikaṃsahasābalenabala
darpitaiḥkṛitaṃnirṇīyatetatsāhasamiti
sāhasākhyamvivādapadaṃ. yadvacha
nandeshajātikulādīnāmbādhakatvena
tyantadukhkhakarārthaṃtadvākpāru
shyākhyamvivādapadaṃ. yatrapadepa
rarātreṣhuhastapādāyudhādibhiḥkṛita
syālhidrohasyabhāsmādibhishchopa
ghātasyanirṇayaḥkriyatetaddaṇḍa

párushyákhyamvivádapadam. Namupáru
shyadvayasyastrisangrahanasyachasá
hasavishesháttvátpadántaratvenoktiraya
kta. Satyam. Baladarpávashtambhápa
yinásáhasambhidyata itidandamtilekártha
mpríthagabhidhánam. Akshádibhihpanapú
rvakamkridanamkautilyenakritamyatravisha
yikriyatetaddyútákhyamvivádapadam. Tathaku
kkutádibhihpakshibhihpanapúrvakamdevana
mkritamtadvishayikriyateyatratatsamám
hváyákhyamvivádapadam. Anayohpanapú
rvakakridanamúlatvánnabhedah. Tathácha
nighantuh.

Apránibhiryatkriyate
Tallokedyútamuchyate:
Tránibhihkriyamánantu
Savijneyamsamáhwayam iti.
Yatrantripenayadyatsvájnátikramádapra
tivádítvamásthayanirnetavyam. Yachcha

Sarasvatīvilāsa.

rinādānādipūrvoktapadeshunoktamtatsar
vampratikīrnakākhyampadam. Sachaivama
shṭādashāprabhedabhinnovyavahārahpunar
dvividhaḥ sapaṇoapaṇashcheti. Nāradādaya
stusottaronuttara ityāhuḥ. Pratijñādilekhinā
pūrvamyatravyavahāredandādabhyadhikaḥpa
ṇaulbhābhyāmupeyateanyatarenachasottaro
vyavahāraḥ tādanyonuttaraḥ. atashchāyāja
valkya Nāthoktayossapaṇāpaṇasottarānutta
rarūpayorbhedayoḥpṛithagbhedonāsti tatha
anyepibhedā Nāradādibhiruktāshchatushpā
dachatusthānachatussādhanachaturhitacha
turvyāpichatushkāritvarūpāḥ ashṭāṅgāda
shapadashatashākhatrivonidvyabhiyogadi
rdvāragatirūpāshcha Dharmovyavahārasheha
ritramrājashāsanamchatvāraḥpādāḥ. atash
chatushpādvyavahāraḥ. atrottaraḥpūrva
bādhakaḥ. Tathācha Hāritaḥ.
Dharmenavyavahāna

Sarasvatīpilāsa.

Charitreṇanirṇāyā :
Chatuṣhpādvyavahārayam
Uttarapūrvabādhaka iti.
Nāmpratijñottarapratyākalanapramāṇanir
ṇayaishchatuṣhpāttvamṇadharmādibhiriti
chenmaivam. Nirṇayavādodharmādyanusā
reṇachaturvidhaḥtatrayadanusāreṇayonir
ṇayaḥkṛitaḥsatachchabdenochyatetena
dharmādibhirāpichatuṣhpādvarṇanamṇyu
ktameva. Dharmonāmapādaḥyatravivāda
mdharmamūlanirṇayenaivadoṣhakāritva
mdoṣhakārisvakamdhanamdhanasvāmicha
prāpnotisajityuchyatedharmashāstrani
rūpitapratijñottarānusāreṇanirṇayo
vyatvahārākhyāmpādaḥ. Dharmyādha
rmyavivekarāhityenadeshāchāramava
lambyanityamyādācharyatetachcha
ritrampādaḥ. Tadanusāranirṇayopi
tadaivamānantar viruddhorājabuddhi

Sarasvatívilása.

mátraparikalpitonirṇayorájashásanam.
Atradharmádinámekaikasyadvaividhyam
sachadharmákhyanirṇayastattvánusara
ṇesaeka ḥ. Vinátattvánusáraṇaṇ satyo
ttareṇavádinyapramáṇenavákṛitodvitt
yaḥ. Mánavapramáṇanishchitovyava
háraeka ḥ. Vákphalánuttarátvenadvitiya
ḥ. Ulkáhastádilingairnirṇitamcharitra
mekaḥprakárak ḥ. Deshasthityádvitiyaḥ.
Nanvevamtárhyuttarahpúrvabádhaka
itiyuktirayuktatattvárthámugṇyáti
shayenapúrvasyaivottarabádhakatvát.
Thalamnirasyabhútena
Uyavaháránnayenṛipa iti yájña
valkyoktiḥuchyate. Satyam. Utsárgata
ssadatraivamkvachidvishayetuuttarah
púrvabádhakobhavatyeva. Tathahi. Ya
dákenachidrájanyádinámohátkathaṇ
chidrájadárádisparshanádikamkṛitam

kṛitvāchapṛāṇabhayānmithyākarotīsākshi
ṇashchāsantīterājñāpṛishṭhassantova
dhosyamābhūditīnāyamasyakarmaṇaḥka
rtetimithyāsākshyambrūyuḥtadādosha
kāriṇastatkārtṛitvāpṛāptehdharmovyava
hāreṇabādhyate yuktaṁhichātradharma
bādhanam. Varṇiṇāntavadhoyatretīsā
kshiṇāṁmithyābhidhānavidhānāt. Yadā
punaḥpṛaradārābhigamanaṁkṛitamanena
asyasākshiṇovidyantaitīkechidabhiyuk
tābhṛuvate satyametatsākshibhāshitam
tathāpiṇāhaṁdaṇḍyasacharitrabālāt ma
yaitatkṛitaṁniveshitaṁchashilātalādau
pustakādauṛājñātadītitadācharitreṇavyava
hārobādhyate. Vyāvahāratataḥpṛāptasyada
ṇḍasyacharitratonivṛittatvāt. Charitrama
pikvachidṛājājñayābādhyate. Kulagṛi
hābhyantareṇakenachidṛājapurushenapra

veshṭavyamitichariṭramidṛishaṃkṛitaṃta
tahkashchidaparādhivṛitaṃpravishṭontahpu
raṃtatorājñākashchidrājapurushājñap
tahgṛihābhyantaramapipravishṭyasadṛi
shṭānetavyaiti tadācharitramapirājashā
sanenabādhyate. Dushṭanigrahasyāvashya
katvenacharitratorājashāsanasyabalīya
stvāt. Chatusthānaḥ. Chatvāristhānāni
satyasākshipustakakaraṇarājājñārūpāṇi
yasyasachatusthānaḥ. Etadukṭaṃbhava
ti. Dharmasyasatyaṃsthānaṃvyavahā
rasyasākshiṇahcharitrasyāpustakakara
ṇaṃlekhyaṃshāsanasyarājājñeti. Sāk
kshigrahaṇaṃdharmashāstrasthadivyeta
rapramāṇasyopalakshaṇārthaṃ. Chatu
ssādhanaḥchatvārisādhanānisāmādyupā
yāasyasanttisatathoktaḥ. Chaturbhyo
varṇāshramebhyohitashchaturhitaḥ. Cha

Sarasvatīvilāsa.

turvyāpichaturaḥkartṛun sākshiṇaḥ sa-
bhyānrājānaṃ vijāpnotīti. Chatushkāri
chaturodharmārthayasholokānurāgānka
rotīti. aṣhṭāṅgaḥaṣhṭaurājarājapuruṣha
salhyashāstraganakalekhaka nyo
dakāṅgāniyasyasoṣhṭāṅgaḥ. Eteshā
mupayogaṃ uttaratravakshyate. aṣhṭāda
shapada vyākhyātaṃ. Shatashākhaḥ
shatashabdassahasrādisaṅkhyopalaksha
kaḥbahushākhaitiyāvat. Triyoniḥ trini
kāraṇānikāmākrodhalolhātmakānitebhyo
yathāsambhavampravartataitikṛitvāni
ruchyate. Dvyabhiyogaḥ daushaṅkābhi
yogatattvābhiyogau yasyadvyabhiyogaḥ
Shaṅkābhiyogaḥ asadbhiḥkitavasteṇādi
bhissaṃsargādbhavatitattvābhiyogoho
tābhidarshanamekadeshopalambhaḥ pra
tyakshadarshanaṃ vākvachinnikshepa

dishaṅkásatsaṁyogádapibhavati
satsaṁyogádityadáharaṇamátramityā
vagantavyaṁ. Dvirdvárastudvedvāre
kāryárambhapravṛittipúrvapakshotta
rapakshanyasminvádidvárah. Dviga
tistudvegatibhútaphalenyasyasah bhúta
mṛitattvárthasaṁyuktaṁphalaṁ pramá
dádiyutaṁ tenápikechanabhedá
uktah. Ekamúlahdvirutthánahdvisha
ndhahdviphalah. Kátyáyanastutan
vyáchashte. Ekaṁsádhyaṁmúlaṁyasyasa
ekamúlah. Dvirutthánahdvihdvisaṅkhya
yáabhyávṛittamutthánaṁyasminnitidvi
rutthánah. Supsupetisamásah. du
ktambhavati. Deyápradánahiṁsáripotthá
madvayaṁyasmáditidvirutthánahdvyut
thánaitiyávat. Dharmashástrárthashá
strátmakaskandhadvayaṁyasyasadvi

Sarasvatīvilāsa.

*Iskandhaḥ. Dvephalejanapārājayarūpeṇa
sminsadviphalaḥ. Sātyayanenāpyapāro
bhedodarshitaḥ pūrvottarapakshapratyā
kalitakriyāpādabhedāchchatushṭhādvyava
hāraiti. Pratyākalitamuttarasvīkāranan
tarañvivadamānayoḥkasyātrakriyopa
nyāsonyāyya itiprāḍvivākādīnāṁvima
rshanaṁ. Kriyāvādonāmalikhitādipra
māṇanirdeshaḥ tadātmakavyavahārapar
yavasānabhāgatayāpratyākalitakriyayo
rapivyavahāratvāchchatushṭhattvameu
ktaṁ. Asminpakshepratyākalitapādas
tṛitīyapādaḥ. Tathākramasyanivakshita
tvāt. Yasminmatepramāṇopanyāsānanta
raṁpramāṇābhāsashaṅkāpanodakaṁ
parājayaphalakaṁvimarshanaṁ
pratyākalitaṁtanmatesaṅkhyaivaviva

Sarasvatīvilāsa.

kshitānatukramaḥ pratyākalitāsyatūryapā
datvāt. yathoktaṁ.
Bhāshāpādāstutatrādyo
Dvitīyodarshanaṁtathā ;
Kriyāvādastathāchānyash
Chaturthonirṇayasmṛita iti.

Iti Vīra Shrī Gajapati Gauḍeshvara
nānakoṭikarṇāṭākala Barigeshvara Jamu
nāpurādhīshahaṁshanasāhi suratrāṇa
sharaṇarakshaṇa Shrī Durgāvarapuṭrā
pramapavitra Rājādhirāja Rājaparame
shvara Shrī Vīra Pratāpa Rudra Deva
Mahārājavirachita smṛitisaṅgrahe Sa
rasvatīvilāse Vyavahārakāṇḍe shāstra
mukhatasvarūpanirūpaṇaṁ ..

Sarasvatīvilāsa.

Atthāvyavahārasvarūpamātranirūpaṇā
nantaram saprapañchamashṭādashapada
prachchhedabhinnam vyavahāram nirūpayi
shyantadupayogitvenādau dharmasthāná
vasthānanirūpaṇamnyāyyam. Yadyapi
dharmasthāneavasthitasya vya
vahāravidhirdharmasthānamādau nirūpa
ṇīyam tathāpidharmasthānaevasarvavya
vahāranirṇaya itiniyamābhāvādvyavahā
ranirūpaṇānantaram tannirūpaṇamityā
doshaḥ. Yadvāpūrvam vyavahārassaṇ
kshipyoktaḥ idānīmdharmasthānapraṭi
pādanānantaram vyavahāraprapañcha
itinoktadoshaḥ. Yatrasthāneāsthitasya
tattvanishkarshodharmashāstravichāre
nanirṇetṛibhiḥkriyata itidharmastha
nam. Asyaivadharmādhikaraṇamiti
nāmāntaram. Yatsthānamdharmashā

Sarasvatīvilāsa.

stravidbhiradhikriyatajiti rādhi
karaṇamititachchadhaṛmādhikaraṇam
prāchyāṃdishikāryaṃdhaṛmasthānam
prāchyāṃdishiagnyutavaisamavetaṃku
ryāditi Shaṃkhasmaraṇāt. Prāchyāṃ
dishirājamandirādivisheshastatralaksh
ṇānāṃsabhāṃpraṇmukhīṃmālyadhū
pāsanabījaratnapratimālekhya
vagnyaṃbuyutāṃkalpayet. Eva
ṃkalpitāṃsabhāṃprātarṛipaḥpra
vishetgurūṃjyotirvidovaidyāṃdevāṃvi
prāṃpurohitāṃsaṃpūjyagurvādīṃabhi
vandyasupushpābharaṇāṃbarassu
mukhaḥpravishetsabhāmiti Bṛihaspa
tinoktatvāt. atrapurohitāmitibahuvacha
naṃpāshāṇitvatkaṛmamātrasyābhi
dhāyakaṃnatubahutvasyāpi purohita

Sarasvatīvilāsa.

syaikatvāt. Nṛipatirapi brāhmaṇādisa
hitaḥ pravishedvyavahāradidṛikshuḥ
nṛipatirbrāhmaṇairmantribhishcha
sahasabhāmpravishedīti Manunoktatvā
t. Chashabdaḥ prādvivākapurohitasabhya
vaṇiggaṇakasādhyāvāhiraṇyadharmasta
straiṛapisaheti jñāpanārthaṃ. Nṛipa
svapurushabhagaṇakalekakaheṣṭamā
dyagnyambuprādvivākādisādhanasa
mpannovyavahārampashyedīti Gauta
masmaraṇāt.

Vivādeprichchhatiprashnaṃ
Pratiprashnamtathaivacha :
Priyapūrvampravadati :
Prādvivākastatassmṛita iti.
Pūrvottarapakshauprichchhatiprāk
nirṇayamvishesheṇavaktitivivāka iti

Sarasvatīvilāsa.

ṇaṅgikṛitasyasaṅjñāprādvivākajitiprisho
darāditvātsādhuḥ. aṣhṭādashavivādapa
dābhijñastadbhedāṣhṭasahasravibhṛiti
smaratiparāyaṇaṅānvikshakyādikusha
lahbrāhmaṇaḥprādvivākaḥ.
Saprādvivākassāmātyas .
Sabrāhmaṇapurohitaḥ :
Sasabhyaḥprekshakorājā
Svargetiṣhṭhatidharmata iti.
Prādvivākaḥpūrvoktalakshaṇaḥtenasa
havartamānassaprādvivākaḥ. Amātya
lakshaṇalakshitaiḥyuktassāmātyaḥ.
Sarvashāstrajñānālobhanyāyabhāsha
ṇapṛāṇatvākramāyātatvānyamātya
syalakshaṇaṅṅsachaviprakshatriya
vaishyānāmanyatamaḥnashūdraḥ.
Dvijānvihāyayaḥpashyet
Kāryāṇidṛiṣhaitaissaha :

Sarasvatīvilāsa.

Rāshṭrambalamchakoshamcha
Kīrtishchaivāsyanāsyati iti Vyāso
ktavāt. Sabhyānkurvītavyavahāra
darshanārthamsabhāyāmsthitimya
yānatyajantitatthārthadānasammānapra
bhṛitibhirupāyairniyunjīta. Techa
Shrutādhyayanasampannā
Dharmajñāssatyavādinaḥ.
Ripaumitrechasamāḥnṛipatināsabhā
yāmniyoktavyāḥ. Deshāchārānabhi
jñānnāstikānshāstravarjitānunma
ttan ~~tuchchhān~~ kṛiddhānnaprayunjī
ta. Atrasabhāsadassaptapañchatrayo
pivānadaunaikaḥ. Atrapradvivākādi
nāmarthārthitatyajaṛitvijāmivasahā
yatvamātramnādhikāraḥ. Adhikāra
stuvyavahāradarshaneṛājñaevetyukt

Sarasvatívilása.

prakaraṇádau. atáevasaprádvivákaityádi
nátásyaivaprádhányenanirdeshaḥ. atravya
vahárádarshaneabhishiktasyavákshatriyajá
tiyasyányajátiyasyaváprajáparipálanádika
riturnṛipateradhikáraḥ. atáeva
Vyavaháránnṛipaḥpashyed
Vidvadbhirbráhmaṇaissaha itiyájña
valkyaḥ.
Prátaruttháyanṛipatish
Shauchamkṛitvávidhánataḥ:
Gurúnjyotirvidovaidyán
Devánvipránpurohitan.
Yathárhametánsampújya
Sapushpábharaṇámbaraḥ:
Abhivádyachagurvádín
Sumukhaḥpravishetsabhám iti Bṛiha
spatiḥ. Yatvabhishekayuktasyarájño

Sarasvatívilása.

vyavahárádarshanam Prajápatinoktam lánna-
parisankhyártham. Anyátha Vyavahárámni-
pahpashedityádi Yájnavalkyádivachanavyá-
kopah rájashabdapraryogo ráj yakartarigau
navrittyádeshityadhikaranasvoktatvách
chayathanripatissvayamkáryanirnayam
nakarotivyásangattadátenabahushrutam
dakshamkulinammadhyasthamshástrapá-
raganamudvegakaramsthiramparatra
churunkrodhavarjitamdharmishthám
bráhmanamnirnijita. Bráhmanoya
tranasyáttatrakshatriyamniyojayet.
Vaishyamvádharmashástrajnamshúdram
yajnenavarjayet.
Yasyarájnastukurute
Shúdrodharmavivechanam:
Tasyasídatitadráshtram
Pankegaurivanasyati.
Ráshtramranjanárham. Rájnákatipa

Sarasvatīvilāsa.

yāirvaṇigbhirapi sahasaṃsadi sthātavya
ṃ.
Chaturovaṇijastatra
Kartavyāṇyāyadarshinaḥ:
Gaṇakalekhakāvapishabdābhidhānatatha
jñaugaṇanākushalaunānālipijñaukartā
vyau. Tathātrāsaṃsadihorāgaṇitasaṃ
hitārūpaskandhatrayābhijñaṃ spshuṭa
pratyayakārakaṃshrutādhyayanasam
pannaṃjyotirvidaṃyājayet. Sādhyapā
castushudrasevakramāyātodṛidhassa
bhyonumataḥarthipratyarthisākhyādi
nāmāhvānādikāryasyakartavyaḥ. Agnyu
dakedivyādyarthasampādyaṃshapādār
thaṃhiraṇyagoshakṛiddarbhānidhāta
vyāḥ. EvaṃManvādibhishshreshthaṃ
nirṇayasthānamuktaṃ. Bhṛigupra
bhṛitibhiḥstujaghanyāṇyapinirṇaya
sthānāṇyuktāni. Sainikānāṃsainikā

Sarasvatīvilāsa.

nirṇayasthānamāramyakānāmāramyakā
ḥ sārthikānāṃsārthikāḥ ubhayavāsināṃ
yrāmaḥ. Shulikasārthamukhyapuragrā
manivāsināmubhayānumatamevaṃcha
pratyekaniyatānigrāmapauraganashre
nichāturvidhyavargikulakulikaniyukta
nripatibhedenadashavidhaṃsādhāraṇa
nsthānaṃ. Grāmonāmagrāmākārenāva
sthitojanaḥ. Pauraḥpuranivāsināṃsamū
haḥkulānāṃsamūhoganaḥ. Shreṇyorā
jakādyashṭādashahīnajātayaḥ. Chātu
rvidyaḥānvikshakyādividyāchatushṭa
yopetaḥ. Chāturvidyashabdenavidvad
rājapurushādisamuchchayaḥ svīkṛitaḥ.
Tasmānnavāchyamekena
Vidhijuenāpidharmata · itīpitāmaha
naikasyadharmaktathanamishedhāt.
Varginoganādayaḥ.
Ganāḥpāshaṇḍapūgāshcha
Vrātāshchashreṇayastathā :

Sarasvatīvilāsa.

Samúhasthásshchayechánye
Vargákhyásta Bṛihaspatiḥ iti.
Bṛihaspatigrahanamanganádishvingamákhyá
púrvamevapraśiddhetidarshayitum. Áyu
dhadharánám samúhovrátaḥ. Shulányarthi
pratyarthinossvagotrání. Shulikáhkechanár
thipratyarthinorgotrajávṛiddháḥ. Prádvi
vákasahitassabhyáḥ nṛipatirbráhmanádisa
hitaḥ. Sásabhápratishṭhitápravishṭitámu
dritashástritachetichaturvidháráṇyaká
disthánatrayeyásabhásápipratishṭhitápra
yenadeshántaragatamanayogyatvát ubha
yavásipraprabhṛitishudashasthaneshutada
bhávátpratishṭhitáviyuktasthánesthumu
dráhastádipráḍvivákádyadhishṭhitámudri
ta. Aṛipasthánesthushástraniyantritatvách
chhástrita.
Pratishṭhitápuragráme
Chalánámapratishṭhita:

Sarasvatīvilāsa.

Mudritādyakshasamyuktā
Rājayuktāchashāstritā iti smritāḥ.
Adhyakshaḥprādvivākaḥ. Ātashāmprā
bālyamuttarottarasyaiva.
Kulānishrenayashchaiva
Gaṇāshchādhikṛitonṛipaḥ:
Pratishṭhāvyavahārasya
Sarvebhyashchottarottara iti Nārado
ktenṛipasyaprābalyam. atasheha
Pūrvasthānagatāvādā
Dharmatodharmatopivā:
Rājasthānamsamāshritya
Pūrvavādambhajantita iti Pitāmaho
ktiḥ. Pūrvavādampūrvapakshamityarthaḥ
Atrasabhāyāmrājāpūrvābhimukhaupa
vishetsabhyāstūdaṇmukhamgaṇakaḥ
pashchimābhimukhaḥlekhakodakshi
ṇābhimukhaupavishedītiniyamārtho

Sarasvatīvilāsa.

yamārambhaḥ. Atrārjavyalīkenaprā
dvirākādibhiḥsāhasanirādeṭanirṇayanā
trameva nirṇayakāryaṃ. Yathāha Bṛihaspatiḥ
Rājājñānikitāssamyak
Kulaśreṇigaṇādayaḥ:
Sāhasanyāyavarjāni
Kuryuḥkāryāṇitenṛiṇām iti.
Vāgdaṇḍodhi mashchaiva
Viprāyattāmbhausmṛitau:
Arthadaṇḍavadhāvuktau
Rājāyattāmbhāvapi itismaraṇāt.
Ajñānatimiropetān
Sandehapalānvitān:
Nirāmayānyaḥkurute
Shāstrāñjanaśhalākayā.
Shakīrtimavāpnoti
Lobhateṣvargatiṃchasvaḥ:
Lobhadveṣhādikaṃtyaktvā

Sarasvatīvilāsa.

Yaḥkuryāttkāryanirṇayam :
Shāstroditenavidhinā
Tasyayajñaphalambhavet .
Adharmataḥpravṛittantu
Nopekshetansabhāsadaḥ :
Upekshamāṇāssanṛipā
Narakamṛyāntyadhomukhāḥ .
Nyāyamārgādapetantu
Jñātvāchittammahīpatiḥ :
Vāktavyamtvapriyamtatra
Nasabhyaḥkilbishītata iti .
Snehādajñānatovāpi
Mohādvālobhatopivā :
Yatrasabhyonyathāvādī
Dandyassabhyassmṛitohisaḥ .
Snehorāgaḥmohoviparītajñānam . Atrarāga
lobhavashādvāanyathāvādīvivādaparāja
yanibandhanadamadvigunadamandaḍ
ndyaityāhayājñavalkyaḥ .

Sarasvatívilása.

Rágállobhádbhayádváfi
Smrityapetádhikárinah :
Sabhyáhpríthakpríthagdandyá
Vivádáddvigunamdaman .
Vivádeyodamobhavatíparájayetaddviguna
militabhuvyákhyátrisammatorthogrályah
napunarvivádásfradébhútadravyáddvigu
namitekasyachidvyákhyáturarthah . Prá
dvivákassabhyávávyavahárainirnayátpú
rvam vijaneartháisakhasambhásháhanamá
trádapidandyáityáhaJJátyáyanah .
Anirnítetuyadyárthe
Sambhásítaraharthiná :
Prádvivákorthadandyassyát
Sabhyáshchaivanasamshaya iti .
Nirnayádúrdhvamapisabhyadoshapari
jnánetudandamáhasaeva .
Sabhyadoshátturyamnashtam
Deyamsakhyenatattathá :

Sarasvatīvilāsa.

Kāryantukāryiṇāmeva
Nishchitamnavichālayet.
Dushṭasabhyenāpinirṇītamkāryamnapará
vartayetkāntudaushṭyānnashṭamdāpraye
dityārthaḥ.
Nāsābhāyatranasantivṛiddhiḥ
Natevṛiddhāyenavadantidharmaṃ:
Nāsaudharmoyatranasatyamasti.
Natatsatyamyachchhalenānuviddham.
Rājāvigatāmatsarassarvabhūteṣhu samo
vaivasvatavratambibhradvyavahārān
pashyet. Vaivasvatavratantu.
Yathāyadubhiryadvesḥṭayau
Prāptikālenivyachchhati:
Tathārājñāniyantavyāḥ
Prajāstaddhitayamavratam itismara
nātnṛipatirdharmashāstrārthashāstra
bhyāmavirodhenasamīkshamāṇovyavahā

Sarasvatívilása.

ragatimmayet. Dharmashástrániveddssán
gássmritigyomímánsáchapurránanyáyashá
strání pranámantaradrishtárthavishayássmri
tirarthapradhánatvádarthashástratayá
bhifreta. atashchasandhivigrahádidrishta
rthavishayássmritirarthashástrámityar
thah. Evamchobhayavidhashástrámusa
ranamtayormithovirodhábhávaeva. Yadi
virodhahassyáttadáyájnavalkyáyanu
patishthate. Tathácha Yájnavalkyah.
Smrityorvirodhenyáyastu
Balavánnyayavahárata iti.
Vyavahárákhyanirnayavishesháhamity
arthah. Shrutimúlasmritervirodhevrid
dhavyavahárávagatasávakáshamirava
káshádikatat balenayathávyavasthita
vishayatátayorjáyate tathágrahítavya
mityarthah. Sevalamshástramáshri

Sarasvatīvilāsa.

tya nirṇayonakartavyaḥkintutarkānugṛi
hītamevashāstramāshrityeti.
Yastarkeṇānusandhatte
Sadharmaṃvedanetara itismaraṇāt.
Atashchasahasāvyavahāranirṇayonakartā
vyaḥapitupārikshyaivakartavyaityahaśi
tāmahaḥ.
Asatyāssatyasaṃkāshās
Satyāshchāsatyasannibhāḥ:
Drishyantebhrāntijanakās
Tasmādyuktampārikshaṇaṃ.
Sūkshmohibhagavāndharmo
Dushprekshyodurvicāraṇaḥ:
Ataḥpratyakshamārgeṇa
Vyavahāragatiṃnayet.
Pratyakshamārgasspashṭamārgaḥ. Vya
vahāradarshanopāyo Mannādarshi
taḥ.
Yathānayatyassakvātair

Sarasvatīvilāsa.

Mṛigasyaṃparayuḥpadaṃ:
Nayettathānumānena
Dharmasyaṃṛipatiḥpadaṃ.
Bāhyairvibhāvagellingair
Bhāvamantargataṃṃṛiṇāṃ:
Svaravarṇeṇgitākāraiḥsh
Chakshuṣhābhāṣhitenacha.
Bhūtachchhalānuroddhitvādvyatadanusa
Vyavahārasyakvachitbhūtānusāritvaṃa
shrityanirṇayaḥkvachichchhalānusāri
tvaṃāshrityāpi. Chhalānusāritvāshraya
ṇaṃsarvathābhūtānusaraṇaṃṃashakya
tekartuṃtathāchchalānusaraṇenāpi sāksh
kshyādipramāṇādhīnoniṛṇayaḥkāryaeva
Vipratipattau sākshinimittāryavasthete
Gautamoktatvāt.
Bhūtachchhalānusāritvād
Dvigatissamudāhṛitaḥ:

Sarasvatívilása.

Vyavahára itismṛiteḥ. Chhalámsara-
nefirájánádharmenasajyate.
Yadyadácharatishreshṭho
Dharmamvádharmamevavá:
Kuládideshácharanách
Charitamutatprakírtitam.
Deshasyánumatenava
Vyavasthayánirúpitá:
Likhitátusadádhárya
Mudritárájamudrayá.
Shástravadyatnatorájá
Támnirikshyavinirnayed iti.
Vyavahárashcharitrenanirnetavya iti
bhávaḥ.
Deshapattanagoshṭheshu
Puragrámeshurádinám:
Teshámsvasamayairdharmash
Shástratonyeshutaissahe ti.

Sarasvatīvilāsa.

Yatrachaitehetavonavidyantetatrarājajña
yānirṇayamāhaBṛihaspatiḥ.
Lekhyaṃyatranavidyeta
Nāsākshīṇachabhuktayaḥ:
Prāmāṇāninasantyekaṃ
Prāmāṇamtatrapārthivaḥ.
Nishchetumyenashakyāsyur
Vādāssandigdharūpiṇaḥ:
Teshāmmṛipaḥpramāṇamsyāt
Sasarvasyaprabhurnyata iti.
Vyavahārānsvayampashyet
Sabhyaiḥparivṛitonvahan iti.
Svayamrājā anvahamityetachchaturda
shyādivyatiriktā ṛvishayam.
Chaturdashīnyamāvāshyā
Paurṇamāsītathāshṭamī:
Tithishvāsunapashyettu
Vyavahārapadaṃmṛipa iti Hāritoktēḥ.

Sarasvatívilása.

Anyásvapitithishuávartanátpúrvamevavya
vahárádarshanam.
Ádyáda shṭamobhágád
Urdhvambhágatrayambhavet:
Sakálovyavaháránám
Shástradrishṭakhparassmṛita iti.
Asminbhágatrayaparimitekálevyavahárám
pashyedityarthah.
Lekhakoganakashshástra
Sádhyapálassabhásadah:
Hiranyamagnirudakam
Ashṭangamkaranamsmṛitam.
Tadadhyasyánhisampashyet
Tauraikhkáryamnivedítam:
Naturájávashitvena
Dhanalobhenaváparnah.
Utpádayettukáryáni
Naránámavivádenám:

Sarasvatīvilāsa.

Kāryānivādānityarthaḥ.
Nārāgenānarodhena
Nākrodhenagrasenmṛipaḥ:
Parairapṛāpitānarthān
Nāchāpisvamanīshayeti.
Jātrāpavādamāhaṭṭāmahaḥ.
Thalānichāparādhāmshcha
Padānimṛipatestathā:
Svayametānigṛihṇīyān
Mṛipastvāvedakairvinā.
Padānidhikṛitissasyaghātaḥagnidānamvi
dhvamsaḥkumāryāḥnipānasyopabhogaḥ
setukamṭakabhedaḥkshetrasaṃchāraḥārā
machchhedaḥvishapradānamṛājṇedrohaka
raṇamtanmudrāmantrayorbaddhamocha
nambhogadaṇḍayorgrahaṇamṇdānamutse
kaḥdhaṭāsmadīghoshochchhāasvāmikadra
vyasvīkāraḥrājāvalīdhadravyasvīkāraḥ

Sarasvatívilása.

angavinásháhanamétánidvávimshatipadányá
hur nrípajnyánipandítáh. Nripenasákshá
dvásúchakavachanádvájnátvádrashtavyáni.
Aparádhástuájnollanghanamstrívadhahva
rnasankarakhparastrígamanamchauryampa
timvinágarbhakvákpárushyanavách yamda
ndapárushyamgarbhasyapátanamchetida
sha. Etámshchávedakamvinásvayamevam
chárayet. Chhalánichaparabhangakhpará
kshepahpráká ropari langhanam nipánáyata
nayorvináshahpariphúranamrájachchhidra
prákáshanamantahpuravásabhándágára
mahásaneshupraveshahaniyogenabhojana
nirikshanamvinmútrashleshmavátánám
nripágratahprakshepahkámenarájavidvi
shtasevádattavihitásanamsuvarnava
strábharanaparidhánamsvayamgrihíta
támbúlabhákshanamaniyuktapráabhá
shanamnripákroshakaranamekavásoth

Sarasvatīvilāsa.

Tharaṇamabhyaktatvam muktakeshatvam
avakuṇṭhitatvam vichitritāṅgatvam paridhā
navidhānam shirakprachchhādanam
chhidrānveshaṇatatparyam durjanasam
sargahlantakarṇākshidarshanamdanto
llekhanam karṇanāsādishodhanamityeta
tānipañchāshachchhalāni.
Shāstrānivarṇadharmān stu
Prakṛitenāṇehabhūpatiḥ:
Vyavahārasvarūpaṇeha
Jñātvākāryam samācharet.
Prakṛitayastu Pitāmahenadarshitābra
jakacharmakāranaṭakaburudakaivarta
mlechchhabhillādayaḥ
Varṇānāmāshramāṇāntu
Sarvadāchabahisthitāḥ:
Eterājaikaniyatāvivādāyadyapiprakār
ṇakākhyevivādapadaevanirṇetavyāḥta
thāpiprasaṅgādatroktiḥ.

Sarasvatīvilāsa.

Itidharmasthānāvasthānanirṇayaḥ.

Vyavahārastvashṭādashapadātmakaḥ prá
ṇnirūpitaḥ.
Dharmashāstrampuraskṛitya
Prādurvākamatesthitaḥ:
Samāhitamatiḥpashyed
Vyavahārānanukramāt.
Arthivachanānukramenetyarthaḥ.
Āgamaḥprathamaḥkāryo
Vyavahārapadamtataḥ:
Vichāronirṇayashcheti
Darshanam syāchchaturvidham.
Āgamorthivachanashravaṇamādaukartā
nyamtatastadvachanamṛiṇādānādyaṅ
nyasminpadeantarbhāvyamtataḥpra
tijñottarapramāṇānāmvichāraḥ tataḥpra
māṇatojayāvadhāraṇam. Evamālochya
rājāsabhyāvāvyavahāranirṇayamkuryuḥ

Sarasvatīvilāsa.

Ḥenakasminkaḍākasmād
Ṛnamṛichchhetsabhāgatā iti Mamma
smṛitimnyāchashṭe Ḥātyāyanaḥ.
Ḥālekāryārthinamṛichchhet
Ṛṇatamparatasstithitam:
Ḥimkāryamkāchatepīḍā
Mābhaiśśūrbrūhimānava iti.
Ḥimkāryamityanenadeyāpradānasyajñā
panārthaḥprashnaḥ. Ḥāchatepīḍetihimśā
yāḥ. Evamprishṭaḥkāryārthitatastasmai
vaktavyajātamvijñāpayet.
Smṛityāchāravyapeṭena
Mārgeṇādharśhitaḥparaiḥ:
Āvedayatichedrājñe
Vyavahārapadamhitat.
Anenavākyenavādiparakṛitopadravam
svayamāvedayedityārthikorthaḥpratiya
te. Parairitibahuvachanamupalakshaṇam

Sarasvatīvilāsa.

Kenctyādillamnvachanenkavachamāntāni
rdeshāmurodhāt. Chechchhalderāvedaka
s-pa svaruchhyaivāvedanamkāryamnatūrā
jāmnayetijñāpitam. Adharshita ityanena
vivādeeshāmadhikārastepyupalakshitah.
Nārtrīmātramuktam. Yathāha Kātyayana:
Arthināsanniyuktovā
Pratyarthipramitopivā:
Yoyasyārthīvivadate
Sayorjayaparājayāv iti.
Pitāmahastu.
Pitābhrātāsuhrichchāpi
Bandhussambandhinopivā:
Yadikuryurupasthānam
Vādamtatrapravartayet.
Yahkashchitkārayetkinchin
Niyogādyenakenachit:
Tattenaivakritamjñeyam

Sarasvatípilása.

Ubhayartyambhitatsmritam iti.
Evamchárthinátadiyenapurushenavváve
dandankáryam nányenetyanusandheyam
Yonabhrátánachapita
Naputronaniyogakrit:
Párthavádidandyassyád
Vyavahárés-huvibruvann iti Náradoktesh. Kátyáyanasturishesháma.
Dásakarmakaráshshishya
Náyuktabándhavastatthá:
Vádinonachadandyássyur
Yastvatonyassadandabhák.
Sa shánuttaráyasheha
Muktakesha-sahásshanah:
Vámahastenavásrajyó
Vardadandamavápnuyát iti.
Atonaivambhútovadedityabhipráyah.
Ataeva Manuh.

Sarasvatīvilāsa.

Dharmāsanamadhishṭhāya
Samvitāṅgassamāhitaḥ :
Praṇamyalokapālebhyaḥ
Kāryadarshanamārabhed iti.
Atrāyamākroshakamāsedhānantaram yathā
ha Nāradaḥ.
Vaktavyerthenatishṭhantam
Uttrāmantaṅchatadvachaḥ :
Āsedhayedvivādārthī
Yādadāhanadarshanam iti.
Sandigdhepyarthenirdayodāsīnamnirṇa
yāyapravartitavyamityādikamarthisvava
chanamanyamānamāsedhayet rājāja
yānirodhayet vyavahāranirṇayāhvānapa
ryantamvivādinirṇayārthityarthiaḥ. Aya
māsedhasthānakālakritapravāsakarma
bhedāchaturvidhaḥ. Sthānāsedhogrihā
devakulāsedha disthānannachalitavya
mityavarodhanam: Kālakritaḥpaṅcha

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mṛdaubhavatsvarūpaṃpradarshaniyaṃ no
chedrājñāmullaṅghitavānityevaṃvidhaṃ
prāvāsedhoyātrāvāraṇam. Karmūsedhaḥ
paṇyaprasaraṇādervāraṇam. Vāpunar
nirikshaṇāt indriyanirodhādessaṇkaṭa
trāṇatatrarājñātikramodoshamāvaha
ti.

Pādisantarakāntara
Durdeshopaplavādishu:
Asiddhastaṃpurāsedham
Utkrāmaṇāpurādhmuyāt.
Anāsedhyamāsedhaṃpaṇḍaṇḍabhāgityāha
Pūradaḥ.
Āsedhakālāsiddha
Āsedhaṃmyotivartate:
Nilīnoryonyathākurvan
Vāsiddhādaṇḍabhāgbhaved iti.
Anāsedhyāḥ Kātyāyaṇenoktāḥ. Kastya

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Sarasvatīvilāsa.

shvarathanākāvṛikshaparvatārūḍhāvi
shamasthāvyādhyārtavyasanasthāshchat
yajamānāshchakāryāntarāvishṭāstāts.a
mayenāsedhyāḥ. Mattonmattajaḍāstusa
rvadānāsedhyāḥ. Harshakobījakālecha
senākālecha sainikāḥ kritakālashchama
dhyenāsedhyassamudvāhodyataḥ. Gavām
prachāregopālāḥ shilpinashchatatkāle. A
prāptamyavahāronāmāpūrṇashoḍashava
rshaḥ vishamasthashchorādyapahṛitāsa
rvasvaḥ. Sainikājityatrayuddheāsannāi
tisheshaḥ.

Itivyavahārctikartavyatāmirūpanam.
Evamāsedhakaraṇānantaramākroshamku
rvatīvādinitatonirṇetṛikṛityamāhaNāra
daḥ.

Tatastadvachanam sarvam
Phalakādau ~~nve~~ vilekhayet:

Sarasvatīvilāsa.

Golilopi. Rāgādināyadekena
Hopitaḥkaraṇevadet:
Tattanitilikhetsarvaṃ
Arthinaḥphalakādiṣu.
Rāgadveṣhalobhamohādināmmadhyekena
rāgādināyadvadedityan vayaḥ. Karaṇe
rājasamakshaṃ. Tadanantaraṃtadvākya
mbrāhmaṇaissabhyaissahavimṛishyanyā
yyaṇchetsādhyapālenarājapuruṣhena
prativādinamākārayet. Etadukta mbha
vati. Tatraphalakādauyallikhitaṃtatta
jjnānantaremayāasmaidhanaṃdattaṃ
tadasaunapraayachchhatitivadivādāyo
jyamyadinasyāttadātatprativādyāhvā
nārthaṃsādhyapālaṃpreṣhayediti.
Sādhyapālonāmaarthipratyarthyāhvā
nārthaṃrājñāniyuktassabhyānamato
rājapuruṣhaḥ. Sādhyapalagrahaṇaṃ
mudropalakshaṇārthaṃ. Yathā Bṛiha

Sarasvatīvilāsa.

spatiḥ.
Yasyābhiyoganukurute
Jathyenāshaṅkayāpivā :
Jamevākārayedrājā
Mudrayāpurushenave ti.
Ākāranamāhvānamuttaradānetasyaivā
Dhikāradityabhiprāyaḥ. Atauktamṛkā
tyāyanena.
Adhikārobhiyuktasya
Nātarasyāstyasaṅgater iti.
Asyārthaḥ. Itarasyānabhiyuktasyāsmi
nvivādesambandhābhāvānnāstyuttaradā
nadhikāra iti. Itarasyottaravāditvamtre
dhetyāha.
Itaropyabhiyuktena
Pratirodhakṛitomataḥ :
Samarpitorthināyonyaḥ
Parodharmādhikārini ..

Sarasvatīvilāsa.

Prativādisamujjeyaḥ
Pratipannashchayaḥ svayam iti.
Ayamarthaḥ. Āropitavādāsambandhopi
abhiyuktenapratirodhikṛitaḥpratīvādikṛi
taḥmatoMannvādināmitishchaḥ. Tatha
anyodvitīyaḥpratīvādiparovivādāsamba
ndhaḥdharmādhikāriṇiprādvivākeabhi
yuktenasamarpitaḥarthīnāvāsvayameva
yaḥpratipannaḥpratīvāditvenāṅgīkṛita
iti. Etachchānadhikāripratīvāditvama
kalyādyadhikārivishayamvedītavyam. Pa
trādhikāriṇassākshātkartṛitvasyasude
shkaratvāt. akalyorogiādishabdenapra
galbhajadonmattavṛiddhastrībālāvivakshi
taḥ. Ataeva Hāritenaakalyabālāsthavi
ravishamasthakriyākulakāryatipātīvyasa
minṛipakāryotsavākulamattonmattapra
mattārtabhṛityānāmahvānaṃkāryami
tyuktaṃ. akalyovyāktyātaḥvishama

Sarasvatīvilāsa.

sthāutpannasaṃkalpāḥ kriyākulonityanai-
mittikakarmanyagrahyasyatvāgachchhato
gurutarakāryahānis.s.akāryātiprāptirya
sanamishṭaviyogādijanduḥkhamtadvā
nvyasāni,mattonadhvādimadanéya-
dravyanāshitabuddhiḥ. Unmattograha
pittādibhiḥpramattaḥsarvāvadhānahīnaḥ
ārtovishādinādukhkhitaḥ. Bhṛityagrahaṇama
svatantrastrīṇāmupalakshaṇārthaṃ. a
tashchākalyādivishayaevapratinidhividhāna
mvyavatishṭhate. Yadātvakalyādiprahita
pratinidhinānakāryanishpattiḥtadāaka
lyādināmapyāhvānamkāryam mahābhiyo
geshvabhiyuktasyaivāhvānasyāvashyaka
tvat. Mahābhiyogāstumanushyamāraṇa
steyaparadārābhimarshanāpeyapeyāni.
Asabhyavādishvapyakalyādayaāhvāta
vyāpada. Asabhyavādāstuabhakshya

Sarasvatívilása.

bhakshanakanyádúshanapárushyakúṭakaraṇanṛipadrohádínicteshupratinidhirnakáryaḥ
atraVyásaḥ.
Utpádayatiyohiṃsám
Deyamvánapraryachchhati:
Yáchamánáyadaushshúliyá
krishyosaṃṛipájñaye ti
Yastaṃṛipájñayánágachchhatitasyadaṇḍa
máha Bṛihaspatiḥ.
Áhútoyastunágachchhed
Darpádbandhubalánvitaḥ:
Abhiyogánuṛúpena
Tasyadaṇḍamprakalpayed iti.
Hínakarmaṇipaṇchásha
Madhyametushatávaraḥ:
Gurukáryeshudaṇḍassyát
Nityampaṇchashatávaraḥ.
Kárshápaṇánámsaṇkhyeyam.
Kalpitoyasyayodaṇḍa

Sarasvatīvilāsa.

Aparādhasyashaktitah:
Pañānāmgrahanantusyāt
Sammālyamvātharājani iti Kātyāyano
ktah. Shaktita ityukty'āpradvishayena
dandaprakalpanamkintutanniṣṭhaupra
mārhvānamkāryam tachchaparamārtha
mchet. Athāparamārthamtadādandaityā
ha. Pashchānmyāyepravartayet.
Pratishthāpyastuyattena
Sonyathādandabhāgbhavet:
Dandayitvāpunahpashchād
Rājānmyāyepravartayet.
Evamyenakenāpyupāyenānītamabhiyukta
mabhiyoktasabhāyāhpuratonyatrāvāsthā
nesthāpayet. Yatrasthitedushṭalakshana
prachchhādanamashakyamtatrasthāpayet
. Tatorājñāprishṭobhiyogīsvābhiyogavṛ
ttantamāvedayet. Abhiyoktṛikṛitāvedana
tomātratobhūtānveshanānupapattehdva

Sarasvatīvilāsa.

-yoshchhalavādītvenishchitepashchāchchha
lānusārenādarshavidhiḥ. atobhiyuktasya
pirvrittāntavedanamastītyavagantavyam.
Ubhayoḥpratibhūrgrāhya
Samarthakāryanirṇaya itīyājñava
valkyasmaraṇādvādinoshchalatvani
shchayānantaram sādhitadhanadanda
yoranāyāsenaprāptirūpakāryanirṇaya
samarthaḥ. Pratibhūrarthipratyarthino
rdvayorapigrāhyovyavahāradṛishṭyetya
rthaḥ. atrapratibhūkarmanikechinmishi
ddhāḥ shatrusvāmitadadhikṛitaviruddha
dandītasamshayasthārikthimitrātyanta
vāsirājakāryaniyuktapravrajitadhana
dānāshaktavijñātāḥ. Samshayasthāabhi
yuktāḥatyantavāsinonaishṭhikabrahma
chārinaḥpravrajitāssanyāsinaḥ. Pratibhū
dānasamarthampratyāhakātyāyanaḥ.
Athachetpratibhūrnāsti

Sarasvatīvilāsa.

Kāryayogyastavādinaḥ:
Sarakshitodinasyānte
Dadyāddūtāyavetanam iti.
Dūtassādhyapāśt lakṣvetanamṃbhṛitiḥ kā
nārthadvayamṃkoṭidvayaṃ. Kvaṃbhṛi
tiṃgṛihītvāvādinyāyepravartyaḥ. Abhi
yoktrādīnāmuktiprakāramāha Kātyā
yanaḥ.
Abhiyoktāvadetpūrvam
Abhiyuktastvanantaraṃ:
Tayoruktipradasyāsta
Prādvivākastataḥparam iti.
Pūrvaṃvadeditipratijñāṃkuryādityar
thaḥ. Pūrvavādobhiyokturitiniyama
syakvachidvyabhicháramáha.
Yasyavāpyadhikāpīḍā
Kāryaṃvābhyadhikaṃbhavet:
Tasyārthavādodātavyo

Sarasvatívilása.

Náyaḥpúrvamnivedayet.
Púrvanivedanamaprayojakamityarthaḥ
arthavádaḥpúrvapakshaḥ. Yatrobhayo
rapiparasparamarthitvamsádhyabhe
dádyugapadbhavatitatrabárhaspatya
mupatishṭhate.
Ahampúrvikayáyattár-
Arthipratyarthikauyadá:
Vádovarṇánupúrvyeṇa
Gráhyapúdámavekshyavá.
Gráhyapúdávekshaṇamsamánavarṇa
yoritidhyeyam. Anekavádiyugmánámya
gmánámyugapadutthánetu.
narthávubhaubudhivá
Dharmádharmauchakevalam:
Varṇakramenas-arvání
Pashyetkáryánikáryiṇám.
Áveditamsádhyamevalekhyamnasádhyá
ntaramnapunaryávadáveditamttávadeva

Sarasvatípilása.

lekhyamitiniyamamáha Yájñavalkyaḥ.
Pratyarthinogratolekhyaṃ
Yadáveta marthine ti.
Yatsádhyamityarthaḥ. atacváha Yájña
valkyaḥ.
Samámasatadarthahar
Namajátyádiehinhitam iti.
Yadávedítamitiṃ kritvá Chandrikákáre
ṇayatsádhyamitítivyákhyátaṃ. Vijñá
nayogináturyathávedítamitipathitváya
thayenaprakáreṇapúrvamávedanakálac
váveditaṃtathánapunaramyathá. Anya
thávádítvetubhaṅgaprasaṅgát.
Anyavádikriyádveshi
Nopasthátámiruttharaḥ:
Ahútavyapalájicha
Hínaḥpañchavidhassmṛita iti.
Ávedanakálearthivachanasyalikhita
tvátpunarlekhanamanarthakamityá

Sarasvatīvilāsa.

tāhasamāsetyādi. yadhetūdhāhpratyayā
ntamprakāravachanamkṛitvāvyāchakshā
nasya Vijñāneshvarasyāvedanasamaye
yāvallikhitamtāvanmalekhanīyamkintūshā
dhyamevalekhanīyamityāshayaḥ. Anya
vādivachanodāharaṇāt anyavāditvamnā
masvamāsādhyamtatassvīkārajiti. Atoḥi
jñānayogi Chandrikākārayorvyākhyāne
prakārabhedaevanārthabhedaḥ yathāruchi
svīkāryam. Adishabdenadravyatatsaṅkhyā
sthānavelākshamādinigṛihyante.

Arthavaddharmasamyuktam
Paripūrṇamanākulam;
Sādhyavadvāchakapadam
Prakritārthānubandhicha.
Prasiddhamaviruddhañcha
Nishchitamsādhanakshamam;
Saṅkshiptamanvitārthañcha
Deshakālāvirodhicha.

Sarasvatīvilāsa.

Varshartumāsapakshāhar
Velādeshapradeshavat:
Sthānāvasathasādhyākhyā
Jātyākāravayoyutam.
Sādhyapramāṇasaṃkhyāvad
Arthipratyarthināmavat:
Parātmapūrvajāneka
Rājanāmabhiraṃkitam.
Kshamāliṃgātmapīḍāvat
Kathitāhārtridāyakam:
Yadāvedayate rājñe
Tadbhāshetyabhidhīyata iti.
Bhāshāpratijñāpakshajityarthāntaram.
Yadyapi sarveshuvyavahāreshu saṃvatsa
rādivisheshanāmnopayujyate tathāpyādi
graheshunirṇayārthamupayujyatajityā
doshaḥ. arthavatprayojanavat dhar
masaṃyuktamalpākshara prabhita

Sarasvatīvilāsa.

trādigunānvitam paripūrṇamadhyāhā
rānapekshyamanākulamasandigdhārtha
m sādhyavatsisādhayishitārthāhīnam.
Vāchakapadamgaunalakshaṇādirahitam
prakritārthānubandhiprāgaveditārthāvi
rodhi prasiddhamlokaprasiddhavastu
vishayamaviruddhampurarāshṭrapurā
dvivākanyripādyaviruddham. Tathāpū
rvāparāviruddhampratyakshādipramā
ṇādyaviruddhamvyavahārikadharmā
viruddhamchaviruddhapradenochyate. Ni
shchitamarthāntarashaṇkārahitam. Sādha
nakshamamsādhanārham. Sankshipta
manativistritam, nikhilārthamanavashe
shitavaktavyam, peshakālāvirodhimadhye
deshīyakramukakshetrādisharatkālīnamā
mraphalasahasramapahritamityevamādivi
rodharahitam shishṭamvyaktārtham.

Sarasvatīvilāsa.

Jñātissaṃjñādhivāsasheha
Premāṇaṃkshetranāmacha :
Pitṛipaitāmahaṃchaiva
Pūrvarājānukīrtanaṃ.
Sthāvareshuvivādeshu
Dashaitāniveshayed itismaraṇātpde
shasthānavayaḥ sthāvareshvevapayujya
nte. adhivāsaḥ samīpavāsijanaḥ pramāṇa
ṃgocharmādiparimāṇaṃkshetranāmashā
lyādikshetraṃ. Sheshaṃvyaktārthaṃ.
Etadukta[illegible]bhavati. Samāmāsādināṃya
sminvyavahāreyāvadupayujyatetatra
tāvallekhanīyamiti Yājñavalkīyavacha
nasyatātpāryārthaḥ. Hāritopi.
Āsanaṃshayanaṃyānaṃ
Hāṃsyaṃtāmramayomayaṃ :
Dhānyamashmamayaṃvastraṃ

Sarasvatīvilāsa.

Dvipadamchachatuṣhpadam.
Manimuktāphadādīni
Hārakamrūpyakāñchanam:
Yadidravyasamūhassyāt
Saṅkhyākāryātathaivacha.
Yasmindeshechayatsaṅkhyā
Yenamānenamīyate:
Tenatasmin tathāsaṅkhyā
Kartavyāvyavahāribhir iti.
Tenamānenamītvāsaṅkhyākāryetyarthaḥ.
Kātyāyanastuvisheshamāha.
Deshakālavihīnashcha
Dravyasaṅkhyāvivarjitaḥ:
Kriyāpramāṇahīnashcha
Pakshonādeya ishyate.
Ayamarthaḥ. yatrayatrayadupayujya
tetatratatrataallekhanīyamtadabhāve

Sarasvatīvilāsa.

sádhyasiddhikaraṇáshaktirúpayáviki-
naḥpakshaanádhiyaeveti. Kriyápramá-
ṇasádhyapariméṇapraayojanasahitatvá
dilakshaṇahínopipakshohiyataeva. Aprasi-
ddhanirábádhaniraarthaniṣhpraayojanasá-
dhyaviruddháḥpakshábhásáitismaraṇát.
Etach Chandrikákárovyáchaṣhṭe. Yatháha
Chandrikákáraḥ. Tatráprasiddho Bṛihaspa-
tiná nirúpitaḥ.
Kenachittukṛitoyastu
Soprasiddhaitismṛitaḥ:
Tatrodáharaṇamphalasahasrakṛitastá-
laḥgṛihítamiti. Nirábádhonámanirupa-
dravaḥ. Yathá ayamasmatpradípaprabha-
yásvagṛihevyavaharatíti. Nirarthakani-
ṣhpraayojanauta Bṛihaspatinádar
shitau.
Svalpáparádhaḥsvalpártho

Sarasvatīvilāsa.

Ajirarthakajitismṛitaḥ:
Kāryabādhavihīnastu
Vijñeyonishprayojanaḥ.
Tatrānirarthakasyodāharaṇam ahamanenāvismitonirīkshitaḥ mānakāvikshakshopahṛitetivā. Nishprayojanasyatu yathāyajñadattosmadgṛihasamīpershākhāmānaḥpathatīti. Prakāraṇtareṇa pyetanenaivadarshitau.
Kusīdādyaiḥpadairhīno
Vyavahāronirarthakaḥ:
Vākpāruṣhyāribhishchaiva
Vijñeyonishprayojanaḥ.
Ṛiṇādānādyaṣhṭādashapadānantar bhūtonirarthakaḥ vākpāruṣhyāribhissādhyasiddhyanupayuktaissahitaḥ pakshonishprayojanajityarthaḥ. A sādhyaviruddhāvapitenaivadarshitau.

Sarasvatívilása.

Mamánenapradátavyam
Shashashṛiṅgakṛitamdhanuḥ :
Asambhávyamasádhyamtu
Pákshamáhurmaníshiṇaḥ .
Yasminnáveditepakshe
Prádvivákethárájani :
Purarásh̤travirudddhassyád
Viruddhassobhidhíyata iti.
Vijñánayoginátmanyathávyákhyátam.
Pakshavadavabhásamánáḥpakshalaksha
ṇarahitáḥpakshábhásá itipakshábhásala
kshaṇamuktvá
Prasiddhammirábádham
Nirarthamnishprayojanam :
Asádhyamváviruddhamvá
Pakshábhásamvivarjayed itivishe
shalakshanányuktvátanivyákhyátá
ni. Vyákhyáprakárastu. Yatháha Vi

jñānayogī. Aprasiddhammadīyamsha
shavishānamgrihītvānaprayaehehatī
tyādi nirābādhamasmadgrihapradīpapra
kāshenāyamsvagrihevyavahārattyādi.
Idamudāharanamubhayossamānam. Ni
rarthakamabhidheyarahitamkachatatapa
mgajadadabramityādi nishprayojanam
yathāayamdevadattamasmadgrihasanni
dhaususvaramathita ityādi. Etadubhayo
ssamānam. Asādhyamyathāahamdevada
ttenasabhūbhangam hasita ityādi. Viru
ddhamyathāahammukenashaptajityādi.
Purāviruddhamvātātrāsādhyasyodāhara
nam. Chandikākārenanirarthakodāha
ranamkritamsvalpārthonirarthaka
itismriternadoshah. Atraprasiddho
dāharanamasādhyasyodāharanamkri

Sarasvatīvilāsa.

tam. Mamānenapradātavyam
Shashashṛiṅgakṛitāmdhanuḥ : itivacha
nānnadoshaḥ. Evamvijñānayoginālo
kaprasiddhamupekshyahetvābhāsāvi
vṛitāḥ. Chandrikākārenatuvachanānu
rodhenavyākhyātamityānbhedaḥ. E
teshāmasādhyādīnāmdevadattenasabhrā
bhaṅganhasitajityādīnāmsādhanatvā
sambhavādasādhyatvam alpakālatvā
nnasākshisambhavaḥ likhitāmdūrataeva
alpatvānnadinyamiti Nāradādibhistva
nyebhāshādoshādarshitāḥ. Tepisarve
pakshābhāsalakshanalakshitatvādi
hyāḥ. Granthavistarabhayānnapraṇa
ṇchitāḥ. Ataevayogīshvarenapakshala
kshanarahitānāmpakshavadavabhāsa
mānānāmpakshābhāsatvamsiddhame
vetinapṛithakpakshābhāsāuktāḥ ta
thāpidiṅmātramuktamityavagantavya

Sarasvatívilása.

Yattu Pitámahenoktam.
Anekapadasaṅkírṇaḥ
Púrvapakshonasiddhyati iti.
Yadyatrapadashabdovastuváchakassyát
tadánadoshaḥ madíyamanenahiraṇyam
vásorúpakádyapahṛitamityevam vidhasya
dushṭatvát. Yadipadashabda sthánavá-
chítadá ṛiṇádánádipadasaṅkarepakshá
bhásaitichet tadapina. Madíyamrúpaka
manenavṛiddhyágṛihítamsuvarṇaṅchá
syahastenikshiptam madíyamkshetra
mayamapaharatítyádinámpakshatvami
shyataevakimtukriyábhedátkramena
vyavahárabhedonayugaityetávat
Bahupratijñamyatkáryam
Vyavahareshunishchitam:
Ślámantadapigṛihṇíyád
Rájátatrabubhutsayá iti Ślátyáyana
smaraṇát. Anekapadasaṅkírṇaḥpúrva

pakshoyugapannasiddhyatītivachanārtha
ḥ. Pītāmahenavishesha uktaḥ.
Adhikānshātayedarthān
Nyūnāṁshchotpāripūrayet:
Bhūmauniveshayettāvad
Yāvadarthobhivarṇitaḥ.
Ākāṅkshitasyāvāpaḥkāryaḥanākāṅ
kshitasyoddhāraschakāryaḥitivacha
nārthaḥ. Shātayeditiuddharedityartha
ḥ. Bhūmishabdaḥphalakādināmupala
kshakaḥ.
Pratijñādoshanirmuktaṁ
Siddhyāsatkāraṇānvitaṁ:
Likhitaṁlokasiddhaṁcha
Pakshaṁvedavidoviduḥ.
Lokasiddhaṁnyāyavahārikadharmāviru
ddhaṁ. Lokaprasiddhamityevaṁvidhā
rthasyapratijñādoshanirmuktamityā

Sarasvatīvilāsa.

nenaivagatārthatvāt. Ayampakshashshaṇ
kābhiyogatattvalabdhābhyarthapunar
nyayātmakatvenachaturvidhaḥ.
Shodhayetpūrvavādantu
Yāvannottaradarshanam:
Mohādvāyadivākāryād
Yannoktampūrvavādinā.
Uttarāntargatamvāpi
Tadgrāhyamubhayorapi:
Uttarāntargatamnāma uttarediyamānevā
dināprochyamānamityarthaḥ. Bṛihaspa
tistuvishesheṇa.
Abhiyoktāpragalbhatvād
Vāktumnotsahateyadā:
Tasyakālaḥpradātavyaḥ
Kāryashaktyanurūpataḥ iti.
Itipratijñāvādaḥ.

Evamnishchitepūrvapakshe uttaram

Sarasvatīvilāsa.

dātavyamityāha Bṛihaspatiḥ.
Vinishchitepūrvapakshe
Gṛāhyāgṛāhyavisheshite:
Pratijñātesthiribhūte
Lekhayoruttaramtataḥ.
Pakshasyāvyāpakaṃsāraṃ
Asandigdhamanākulaṃ:
Avyākhyāgamyamityetad
Uttaramtadvidoviduḥ iti.
Avyākhyāgamyamityaprasiddhapadapra
yogenadu shṭavibhaktisamāsādhyā
hārābhidhānenavāadeshabhāshābhidhā
nenavā. Sheshamsugamam. Saṃgrahakā
ropi.
Anamyārthamahīnārthaṃ
Nyāyaṃgamasamanvitaṃ:
Anyūnānadhikabhrashṭaṃ
Anamyākshara sambhavaṃ.

Sarasvatīvilāsa.

Bhāshāyāmitipatreshu
Likhitāyāmanantaram:
Pratyarthinashshrutārthasya
Kāloyamdātumuttaram.
Unanyārthādilakshanajātamyathābha
vatitathālikhitāyāmbhāshāyāmityartha
h. Ayanchakālaniyamogavādivivādesh
veva.
Gobhūhiranyastrīsteya
Pārushyātyayikepicha:
Sāhaseshvabhishāpecha
Sadyaevavivādayet.
Abhishāpovadhābhishamsanamtasya
pārushyābhedatvepyādarātpunarva
chanam. Yājñavalkyopi
Sāhasasteyapārushya
Gobhishāpātyayestriyām:
Vivādayetsadyaeva

Sarasvatīvilāsa.

Kālonyatrechchhayāsmṛitā iti.
Anyatraṛṇādānādāvityarthaḥ.
Ṛiṇopanidhinikshepa
Dānasambhūyakarmaṇām:
Samayedāyabhāgecha
Kālaḥkāryaḥprayatnataḥ.
Samayass-amayānapākarma. Ayamarthaḥ. Sadyaḥkṛiteshus-adyaevavivādayet. Kālāntareshukālamdadyāditi. Ata evaitāmahaḥ.
Sadyaḥkṛiteshukāryeshu
Sadyaevavivādayet:
Kālātīteshuvākālam
Dadyātpratyarthinepralbhur iti.
Pratyarthipadamarthinopyupalakshakam. Yathāha Nāradaḥ.
Matirnotsahateyasya
Vivādevaktumichchhataḥ:
Tasyakālaḥpradātavyoḥy

Sarasvatīvilāsa.

arthipratyarthinorapi : iti.
Kālaparimāṇamāha Salva.
Sadyovaikāhapraṇchāveka
Tryahamvāgurulāghavāt :
Bhavenmāsamtripakshamvā
Saptāhamvāriṇādishu iti.
Kātyāyanastuvishesheṣhamāha.
Yadāṇyasminsamāchārah
Pāramparyakramāgatah :
Tampratīkshyayathānyāyam
Uttaramdāpayennripa iti.
Idamuttarammithyāsampratipattiḥ
pratyavaskandanapraṇnyāyarūpeṇa
chaturvidham. Mithyālakshaṇamāha
Kātyāyanah.
abhiyuktobhiyogasya
Yadikuryādapanhavam
Mithyātattuvijānīyād
Uttaramvyavahārata iti.

Sarasvatívilása.

Tachchamithyottaramchaturvidham.
Mithyaitannábhijánámi
Tadátatranasannidhih :
Ajátashchásmitatkála
Itimithyáchaturvidham.
Samprati satyuttarasyalakshanáhasa
cva.
Sádhyasyasatyavachanam
Pratipattirudáhrite ti.
Ubhayorudáharanarúpakashatammadí
yamdhárayatityuktesatyamdhárayámí
ti. Pratyavaskandanamnámagrihítam
pratidattampratigrihenaválabdhamiti.
Yathaha Náradah.
Arthinálikhitoyorthah
Pratyarthíyaditamtathá :
Prapadyakáranambrúyát
Pratyavaskandanamsmritam iti.
Prágnyáyottarantuyatrábhiyuktaevam
brúyát. Asminnartheahamanenábhiyu

Sarasvatīvilāsa.

ktastatrachāyamvyavahāramārgenapra
rājitajiti. Yathoktam Hāritena.
Asminarthemamānena
Vādaḥpūrvamabhūttadā:
Jitoyamitichedbhūyāt
Prāṇyāyassyāttadutturam
Hvāmuttāralakshaṇesthiteuttāralaksha
ṇarahitānāmuttāravadavabhāsamānā
muttarābhāsatvamarthasiddham. Ato
Yogīshvarādibhiḥspashṭatvānnoktam. Ta
thāpitatrasmṛitishuspashṭatvepyudāha
teraṇedinmātramudāhṛiyate. Aprasiddha
viruddhātyalpātibhūrisandigdhāvyakta
nyārthāmdoshavadapadavyāpakavyasta
nigūdhārthākulavyākhyāgamyāsārāmu
ttāralakshaṇāuttarābhāsāḥ. Pāṇchha
nāvayavasamsthānasaṇkhyāsamayā
nābhijñoktamadeshabhāshayoktam
chāprasiddhamnāmapratidattammayā
chāryepratidattammayānahityevamākā

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Sarasvatīvilāsa.

renapūrvāparaviruddhābhidhānamviruddhottaramityarthah. atyalpamtvayampurāmayājitajitivaktavyepurāmayāyamityetāvatyukte tadite. atibhūritugrihītamityetāvanmātrenasatyottarevaktavyekāryamtenakritammayāpurāgrihītamityetadadhikambhūridheyammayetivaktāvyemayādeyamityidrisham.

Sandigdhamuttaramjñeyam
Vyavahārebudhaissade tī.

Mayādeyamityatrāakārāparishleshasambhavādadeyamityavagamātsandigdhamevamvidhamiti. Asmābhirdeyamdravyamasmatprabhupātrāputrenadattamityevamvidhamuttaramasambhāvyam. Avyaktamtusukhenābhidhātumashakhyam. arthinoyadasadrittakathanamevaparyavasitamtadanyārthamatyuktyāroshavaditiroshavat. Shatamdeyamityuktedvishatamityādi.

Sarasvatīvilāsa.

Asmaidattammayāsārdham
Sahasramitibhāshite:
Pratidattamtadardhamyat
Tadihāvyāpakamsmritam.
Pūrvavādakriyāyāvat
Samyaṇmaivaniveshayet:
Mayāgṛihītampūrvanno
Tadvyastapadamuchyate.
Pūrvapakshanishchayādarvāṇmiyamā
namithyātvādutthāramvyastapādamityā
rthah. ~~Tatkimtāmarasamkashchinnagṛi~~
~~hītamnadāsyati. Nigūdhārthamatu~~.
Tatkimtāmarasamkashchin
Nagṛihītamnadāsyati:
Nigūdhārthamtutadjñeyam
Uttaramvyavahārata. iti.
Tāmarasashabdasyāsārvabhaumapra
yogasiddhatvātvakroktyādimachchha
bdanigūdhārthamityarthah. Anavi
tānekapadārthamākulārthamiti. Ya

Sarasvatīvilāsa.

thā. Kimtenaivasadādeyam
Mayādeyambhavetkadā itīyādivyā
khyāgamyamsvarūpatodurāvabodhamkā
kadantasadbhāvottaram vannishprayo
janamasāravadityarthah. Ekasyālhā
shāyāmavayutyasatyammithyetyādya
nekottaramanuttaramiti. yathāha Nā
radah.
Pakshaikadeshayatsatyam
Ekadeshechakāram:
Mithyāchaivaikadeshecha
Sankarāttadanuttaram iti.
Uttarāmsankaryeanuttāratvamnā
nyathetijñāpanārthamsankarāditi
hetuprayogah.
Nachaikasminvivādetu.
Kriyāsyādvādinordvayoh:
Nachātrasiddhirulbhayor

Sarasvatívilása.

Nachaikatrakriyádvayam itiká
tyayanokteḥ. Mithyákáraṇayossaṇ
karearthipratyarthinordvayorapikri
yáprápnoti.
Mithyákriyápúrvaváde
káraṇeprativáditi ítismaraṇát.
Tadubhayamekasminvyavahárevirud
dhaṃ. Yathárúpakashataṃsuvarṇa
mchánenagṛihítamityabhiyogerúpaka
shataṃnagṛihítaṃ suvarṇaṃchagṛihí
taṃpratidattaṃvetikáraṇapráṇṇyáya
saṇkaretupratyarthinaevakriyátvaṇi
yam.
Práṇṇyáyepratyavaskande
Pratyarthínirdishetkriyám iti.
Yathásuvarṇaṃgṛihítaṃpratidatta
ṃrúpakashatevyavahárámárgeṇapa
ráji taiti. Atrapráṇṇyáyejayapatreṇa

Sarasvatīvilāsa.

vāpṛāṃnyāyadarshibhirvābhāvayatavyam
Kāranottaretūsākshilekhyādibhirbhāva
yitavyamitivirodhaḥ. Evamuttarati
tayasaṃkarepidrashṭavyam. Yathā a
menasuvarṇamrūpakashaṭaṃvastrā
nichagṛihītānityabhiyogesatyaṃsuva
rṇamgṛihītaṃpratidāsyāmirūpakasha
ṭaṃtunagṛihītaṃvastrānyāyavishaye
pūrvanyāyenaparājita iti. Evaṃcha
tussaṃkarepieteshāṃchānuttaratva
m yaugapadyenatasyatasyāṃshasyate
nātenavināsiddheḥkrāmenottaratva
meva. Etadukta bhavati. Yatrāpuna
ssarvathāekamasaṃkīrṇamuttaraṃna
labhyatetatrāgatyāekaikāṃshamutta
raṃkritvākramenaikaikapratijñāeka
kamuttaraṃgrāhyamanyathātatrā
nirṇayābhāvāt. Atavoktaṃ Saṃka-

Sarasvatívilása.

ráttadanuttaramiti. Uktavidhayásaṅka
reni ~~vadhite~~ ráḳṛitesyádekottaramityá
bhiprávah. Trayassaṅkareyasyaprabhú
tárthavishayatvamtatkriyopádánenapúr
vamvyavahárahpravartayitavyah. Tash
chádalpavishayottaropádánena. Yatra
sampratipatterutthánántarasyachasaṅ
karahtatrottaránta ropádánenavyava
hárodrashṭavyah. Sampratipattikriyá
yáabhávát. Háritastu.
Mithyottaramkáranamcha
Syátamekatrachedubhe:
Satyamchápisahasyeva
Tatragráhyamkimuttaram itiyuktvá
Yatprabhútárthavishayam
Yatravásyátkriyáphalam:
Uttaramtatravijneyam

Sarasvatīvilāsa.

Asaṅkīrṇamatonyathā ityuktam.
Atonyathāsaṅkīrṇambhavatītisheṣhaḥ.
Atavapakshavyāpakānekottaravishaye
Nāradaḥ.
Mithyākāraṇayorvāpi
Grāhyaṃkāraṇamuttaram iti.
Kāraṇottarasyānanyathāsiddhatvāt
mithyātoguruṭvādityabhiprāyaḥ. Ata
shchottarāntarasaṃnipātepigurutaraṃ
grāhyaṃ. Asminvachanemithyākāra
ṇayorudāharaṇamātratvāt. Yatrapuna
ḥvādipratīvādīnāṃtrāivarṇikatvaṃtatra
varṇānukramenagauravāpekshayāvya
vahāronirṇetavyaḥ. Tathācha Hāritaḥ.
Varṇānāṃsaṅkarāyatte
Brāhmaṇādikramenatu:
Vyavahārastunirṇeyo
Gauravāpekshayābhaved iti.

Sarasvatīvilāsa.

Gauravāpekshayā brāhmaṇādikrameṇa brāhmaṇakshatriyayorvivāde brāhmaṇasyālpataraṃsādhyaṃ kshatriyasya bahutaraṃ tathāpivarṇagauravāpekshayālpatarasādhyamevagrāhyamitivacanārthaḥ. Yatrāpunassaṅkarottaretu lyabalatayānapūrvoktakrameṇaheturastitatrāpyaichchikakrameṇottaraṃ grāhyaṃ nirṇayasyāvashyakatvāt. Yathāhi. Kāraṇapṛāṇnyāyasaṅkaretadubhayanirṇaye jayapatrādilikhitasākshyādisambhavevyavahāranirṇayepratyarthināṃyatarapakshamavalambyasthātavyamnobhayamitiyatthāruchishabdasyārthaḥ. Kvaṃchandrikāyāmapipratyavaskandapṛāṇnyāyasaṅkarepratyarthināyatthāruchisvīkāryamityatrayatthāruchishabdārthonusandheyaḥ.

Sarasvatívilása.

Nanvevamsampratipattyuttarasyapakshopa
mardakatvábhávát danuttaratvamitichenmai
vam. Sampratipatterapisádhyatvenopadi
shtasyapakshasyasiddhatvopanyásenasá
dhyatvaniráka raṇádevottaratvamiti. Na
musakáraṇamithyottaretupúrvoktanyáya
prasarah. Iyamgaurmadiyáamukasminka
lenashṭaasyagṛihedṛishṭetishṛingagráhi
kayávadati. Anyastumithyaitat etatpra
darshitakálatpúrvamevasthitámadgṛihe
játávadati. Idamtávatpakshaniráka ra
nasamarthatvánnánuttaramnápimithyai
vakáraṇopanyását. Nápikáraṇam ekadesha
syábhyupagamábhávát. Tasmádetatsa
káraṇamithyottaram. Atraprativáding
hkriyákáraṇeprativáditivachanát.
Nanumithyákriyápúrvaváda itipúrva
vádinahkasmátkriyánabhavatitasya

Sarasvatīvilāsa.

chashuddhamithyāvishayatvāt. Nanve vaṃkāraṇeprativādinitivachanaṃshuddha kāraṇavishayaṃkasmānnabhavatītichen Maivaṃ. Sarvasyāpikāraṇottarasyamithyāsahacharitarūpatvāt shuddhakāraṇottarasyābhāvāt. Prasiddhakāraṇottare pratijñātārtheekadeshasvābhyupagamenaekadeshasyamithyātvaṃ yathāsatyaṃrūpakashataṃgrihītaṃnadhārayāmidattatvādītiekadeshasyābhyupagamosti. Prakṛitodāharaṇetupratijñātārthaikadeshasyābhyupagamonāstīti sheshaḥ. Evaṃnirūpitamuttaraṃprativādināsvayamevadeyaṃ. Tatrābhiyogānugatamuttaraṃprativādināsvayamevadeyaṃ. Tatrābhiyogānugatamuttaraṃprativādinā

Nishkṛishyārthepradeyaṃsyād

Sarasvatívilása.

Doshasaṅjñávivarjitam itismṛitaḥ.
Yadápunaḥ svayamevanadadáti uttara
pradánakálaḥ chátikrántaḥ tadá
Púrvapakshe yathárthaṁ tu
Nadadyádduttaraṁ tadá :
Pratyarthidáparáṅmukhyát
Sámádibhirupakramair iti.
Dáparáṅmukhipeṇetishe ṣhaḥ.
Yathárthamuttaraṁ dadyád
Adadaddáparaṅmukhi itismṛitaḥ.
Sámádisaptopáyáḥ prakaraṇádávevoktaḥ
Etairapyupáyairasádhyaṁ pratyáha Há
ritaḥ.
Upáyaishchodyamánastu
Nadadyádduttaraṁ tuyaḥ :
Atikrántesaptarátre
Jitosaudátumarhati iti.
Ityuttarasvarúpanirúpaṇam.

Sarasvatīvilāsa.

Athapratijñottaranirūpaṇānantaraṃpra
māṇanirūpaṇaprakāroniruṣyate. Eva
muttarepatrānivesheṭitesādhyasiddhessā
dhanāyattatvātsādhanānirdeshaḥkaḥ
kuryādityapekshite yājñavalkyaḥ.
Tatorthālekhayetsadyaḥ
Pratijñātārthasādhanaṃ:
Tatauttarānantaramarthisādhyavānsa
dyonantaramevalekhayet. Pratijñātār
thassādhyateanenetisādhanaṃpramāṇa
ṃ. Pratijñātārthamarthilekhayedityā
nenapramāṇnyāyasyaivasādhyatvātpra
tyarthyevārthijātajitisaevasādhanamle
khayet. Kāraṇottarepikāraṇasyaivasā
dhyatvātkāraṇavādyevārthitisaevalekha
yet. Mithyottarepūrvavādyevaarthi sa
evasādhanaṃnirdishedityuktamityā
bhiprāyaḥ. Arthigrahaṇenasaṃprati

Sarasvatīvilāsa.

prattyuttaretusādhyābhāvenabhāshottara
vādinordvayorapyarthitvābhāvātsādha
nanirdeshaevanāstītāvataivavyava
hārahparisamāpyaitichagamjate. Ata
eva Hāritah.
Prāmnyāyakāranoktautu
Pratyarthinirdishetkrijām:
Mithyoktāpūrvavādītu
Pratipattaunasābhaved iti.
Pratipattih. Atravishesham̃āha Hātya
yanah.
Ubhayorlikhitevākye
Prārambhekāryanirnaye:
Ayuktamtatrayobrūyāt
Tasmādarthātsahīyata iti.
Hīnavādīdandyobhavatīnaprakritāda
rthāddhīyate. Yathāha Nāradah.
Sarveshvarthavivādeshu

Sarasvatívilása.

Vákchhalenávasídati:
Parastrîbhúmyrinádáne
Shásyátyarthánnahúyata iti.
Unenaivavachanenamanyukritavivádeshu
pramádábhidhánepraktitadapyarthád
dhúyata itigamyate. Yathaahamanena
shirasipádenatadita ityavedanasamaye
abhidhávyabháshákálehastenapádenavá
ditaitivadannakevalamdandyahapitu
paráji taeva. Asminnarthearthinahpra
tyarthinashchapremádapariháráráthac
vopadeshoyájnavalkyenakritah.
Abhiyogamanistirya
Nainampratyabhiyojayed iti.
Abhiyujyatait yabhiyogaaparádhahtama
bhiyogamanistiryápariharity a. Kvamabhi
yoktaramnapratyabhiyojayet aparádhe
nanasamyojayet. Yadyapidampratyava

Sarasvatīvilāsa.

skandanarūpaṃpratyabhiyogaḥtathāpi
svābhiyogānupamardarūpatvānishedhaḥ vi
shayaḥ. Idaṃpratyarthinamadhikṛityok
taṃ. Arthinaṃpratyāhasaeva.
Abhiyuktaṃnachānānye
Noktaṃvipratikṛitiṃnayed · iti.
Anyenābhiyuktamanistīrṇābhiyogamanyo
rthenābhiyojayet. Kiṃchāvedaiasama
yeyadukataṃtadvipra[illegible]kṛitiṃviruddha
svabhāvaṃnanayet. Ktadukataṃbhavati.
Yadvastuyenarūpeṇāvedanasamayenive
ditaṃtadvastutathaivabhāshākāle le
khanīyaṃnānyathēti. Nanu
Pratyarthinoyratōlekhyaṃ
Yathāveditamarthine tyatrajidamu
ktaṃkimarthaṃpunaruchyate Nōktaṃ
vipratikṛitiṃnayed iti. Uchyate. Ya
thāveditamarthinā ityanenāveda

Sarasvatīvilāsa.

nasamayeyadvastuniveditamṭadevabhá
shásamaye vilekhanīyam. Ekasminna
pipadevastvantaramnetyuktam. Ya
thāanenarūpakashaṭamvṛiddhyágṛihī
tamityávedanasamayepratipādyapra
tyarthisannidhaubhāshāsamayeva
strashaṭamvṛiddhyágṛihītamitina
vaktavyam tathāsatipadántarágama
nepivastvantaragamanáddhínavádídand
ndyaḥ syáditi. Yatratūrūpakashaṭam
vṛiddhyáyṛihītvāayamnapraayachchhaṭ
tyávedanakāleabhidhāyabhāshākāleṛū
pakashaṭambalādapahṛitavānitivadati
tadá sáhasádipadántaragamanayoktam
vipratikṛitimnayedityanenoktamitina
paunaruktyam. Ataevaspashṭīkṛita
m Nāradena.
Pūrvapádamparityajya

Sarasvatīvilāsa.

Yonyamālambatetpunaḥ:
Padasaṅkramaṇāj̄jñeyo
Hīnavādīsavaināra iti.
Atrāpavādamāhasaeva.
Kuryāttpratyabhiyogaṃtu
Kalahesahajeshucha iti.
Pratyaparādhasambhava itishesha ḥ.
Kalahepārushyavyayajityartha ḥ. Nā
radasituhīnavāditvampaṅchadhetyāha.
Anyavādīkriyādveshī
Nopasthātānirutta ra ḥ:
Āhūtavyapalāyīcha
Hīnaḥpaṅchavidhassmṛita iti.
Anyathāvāditayāhīnasyalakshaṇamā
ha.
Pūrvavādamparityajya
Yonyamālambatetpunaḥ:
Padasaṅkramaṇājj̄ñeyo

Sarasvatīvilāsa.

Hīnavādīsavainara iti.
Padasaṇkramaṇaṃṛiṇādānādipradāṇyo
tamapradaṃvihāyānyapadasvīkārah. Pū
rvávádaáveda naṃ ~~Shrávayitvayathá~~
~~kāryaṃtyaje~~
Shrávayitvayathákāryam
Tyajedanyadvadedasau;
Anyapakshāshrayastena
Hritovādīsahiyate.
Samayábhihitaṃkāryam
Abhiyujyaparaṃvadet:
Mishritamchabhavedeva
Hīnamtamapinirdishet.
Lekhayitvātuyolekhyam
Nyūnaṃvābhyadhikaṃpunah:
Vadedvādīsahiyeta
Nābhiyogamtusorhati.
Abhiyogah pūrvapakshah tatkartuṃná

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Sarasvatīvilāsa.

rhatittyarthaḥ. Kriyādveshitayāhīna
syalakshaṇamāha.
Sabhyāshchasākshiṇashchaiva
Kriyājñeyāmanishibhiḥ:
Tāmkriyāmdveshṭiyomohāt
Kriyādveshī sa uchyata iti.
Anupasthātṛilakshaṇamāha.
Ahvānādanupasthānāt
Sadyaevapraḥīyata iti.
Ahvānānantarāmanāgamanetadānīme
vahīnobhavatītyarthaḥ. Nīruttarata
yāhīnamnirūpayati.
Bruhītyuktopinabrūyāt
Sadyobandhanamarhati:
Dvitīyehanidurbuddher
Vidyāttasyaparājayam iti.
Parājayohīnata. Ahūtavyapalāyīta
abhiyogapariharārthamāhvānaṃbu

Sarasvatīvilāsa.

dhvāprachchhannakārī. atraeshāmtārā-
ttarottarasyahīnatāgurutvajñāpanār-
thaṃ. Hīnakpañchavidhasmṛita itya-
ktamnapunaḥpañchavidhaevahīna ityā-
vadhāraṇārthaṃ. Vidhāntarāṇāmapi
smaraṇāt. Hīnatāyāstugurutvajñā-
panamdaṇḍabhūyastvajñāpanārthaṃ.
Uktaṃcha Kātyāyanena.

Anyavādīpaṇānpañcha
Kriyādveshīpaṇāndasha:
Nopasthātādashadvaucha
Shodashaivaniruttarāḥ.
Uhitavyapalāyitaṃ
Paṇāṅgrāhyastuvimshatiṃ:
Prakārāntarenāpihīnastenaivadarshi-
taḥ.
Shrāvitavyavahārāṇām
Ekamyatraprabhedayet:

Sarasvatívilásá.

Vádinamlobhayechchaiva
Hínamtamitinirdishet.
Bhayamkarotibhedamvá
Bhishanamvánirodhanam:
Ittánivádinorthasya
Vyavaháresahiyate.
Arthavyavahárebhayádinisamastá
nyasamastánivárayenavádinákritáni
sahiyata ityárthah. Bhishanammu
khántarenabhayotpádanamitinapra
naruktyam. Atra Náradovisheshá
máha.
Vipralápitrivakshinam
Mannakritsáptabhirdinaih:
Sákshibhinnastatkshanena
Pratipannashchahiyata iti.
Sákshibhedevisheshamáha.
Sákshinastusamuddishya

Sarasvatípilása.

Yastattánnavivádayet:
Trimshadrátrátttripakshádvá
Tasyahánihprajáyate.
Lámatajitishesha. Akámatastu.
Acháráakaranedinye
Kritvopasthánanishchayam:
Nopasthitoyadákashchich
Chhalamtatranakárayet.
Acháráakaranamvyavahárani rnayah
Tatrápivishesho dar shitah
Hínonyavákyenabudhas
Tasyoddhárannidurbudhah:
Svavákyahínoyastusyát
Tasyoddhárona vidyate.
Mamurapi.
Akárairingitairgatyá
Cheshtayábhásh itenacha:
Netravaktravikáraishcha

Sarasvatívilása.

Grihyatantargatammanah.
Dushtamitishesshah.
Brihaspatistusandhipratikáramáha
Púrvottaretulikhite
Prakrántekáryanirnaye:
Dvayossantaftayossandhis
Syádayahfiindayoriva.
Sákshisabhyastuvikalo.
Bhavettatrobhayorapi:
Dolájanánayossandhim
Prakuryátamvichakshanau.
Pramánamsammatoyatra
Bhedashshástracharitrayoh:
Tatrarájájnayásandhir
Ubhayorapishakyata iti.
Ekasyavádinackántaparájayádarvá
ksandhimprakuryátamvichaksha

Sarasvatīvilāsa.

nāvityarthaḥ. Ubhayossaṃdhyanaṅgī
kāresabhyakṛityamāha Bṛihaspatiḥ.
Shodhitelikhitesamyag
Itinirdoshaṃuttare :
Sabhyairvāpirādviyākena
Nirṇetavyākriyāntayoḥ.
Pratyarthinorthinovāpijulturānanta
ramsādhyasiddhayepramāṇalekhana
ṃkāryamityarthaḥ. Ekaeva Chandri
kākārādayaḥpratyākalanamityāhuḥ
Kimtatpramāṇamityapekshite Kā
tyāyanāha.
Pramāṇamlikhitambhuktis
Sākshiṇashchetikīrtitaṃ :
Ṣhāmanyatamābhāve
Divyānyatamamuchyatā iti.
Nāradopi.
Kriyāpiddvividhāprokta

Sarasvatīvilāsa.

Mānushīdaivikātathā :
Mānushīlekhyasākshibhyāṁ
Dattadīrdaivikīsmṛitā .
Lekhyasākshigrahaṇambhuktetrapuṇ-
yalakshakaṁ . Tasyāpi mānushasa-
mbandhitvāvisheshát . Dhatodayo
Bṛihaspatināḍarshītāt .
Dhatāgnirudakañchaiva
Vishamkoshashchapañchamaṁ :
Shashthamchatandulāhvaproktaṁ
Saptamaṁtaptamāshakaṁ .
Ashtamaṁphālamityuktaṁ
Navamaṁdharmajaṁbhavet :
Divyāṅgetānisarvāṇi
Nirdishtānisvayaṁbhuvā .
Shapathāstutenaivanirdishtāḥ .
Satyaṁvāhanashastrāṇi
Gobījakanakānicha :

Sarasvatīvilāsa.

Devatāpitṛipādāsheha
Dattānisukṛitānieha.
Chashabdādanyeshāmapipuṭrashira
sspārshādīnāmupasaṅgrahaḥ.
Saptārshayastathendrādyāḥ
Pushkarārthitapādanāḥ;
Shepuḥshapadhamavyagrāḥ
Parasparavishuddhaya iti.
Yadyapishapadhānāmapidivyashab
davāchyatvamasti.
Yasmāddevaiḥprayuktāni
Pushkarārthemānushibhiḥ;
Parasparavishuddhyartham
Tasmāddivyāmināmata iti.
Tathāpigurushudivyashabdolaghu
shushapadhashabda, ilikechit. Tam
na.
Divyākṛitekāryavidhau

Sarasvatívilása.

Grámeshunagareshucha:
Sambhavesákshiṇámchaiva
Daivínabhavatikriyá iti.
Ashesháṇámushábháve
Divyenaivavinirṇaya iti.
Sambhavesákshiṇámpráṇo
Daivikímvarjayed itivachaneshu
shapadhadivyayorekashabdavácchyatá
yopádánáttathaivalokaprasiddheshche
ti. Kinta
Arthánurúpashchapadhá
Smṛitissatyadhaṭadaya iti.
Sárthiyatranavidyeta
Vivádevadatámṛiṇám:
Tadádivyaiḥparikshetá
Shapadhaishchapṛithagvidhair iti.
Divyashapadhayorbhedagrahaṇam
tayornárthabhedakathanáyaapisha

Sarasvatīvilāsa.

padholaghuśhuprāyasha itidarshayitu
mavagantavyaṃ. Lāṭyāyanastu.
Yadyekadeshanyāpatikriyāvidyetamā
nushīsākriyāgrāhyānatūpūrṇāpidai
vivadatāmṛiṇāṃ. Ekadeshamānusha
sambhaveekadeshavibhāvitānyāyena
sheshāṇāṃsiddhiḥ. Yadvāalpashapa
dhānāmapikāryetyarthaḥ.
Yadyekonānushūṃbrūyād
Anyobrūyāttudaivikīṃ:
Mānushīṃtatrāgrihṇīyān
Natudaivīṃkriyāṃmṛipa iti.
Svalpāpimānushīyatra
Daivaṃtatrānakalpayet:
Atassarvadhāmānushāsambhavedivya
mityutsargaḥ. Kvachidasyāpavāda
damāhāsaeva.
Prakrāntesāhasevāde

Sarasvatívilása.

Párushyedandavách ike :
Balodbhaveshukárye shu
Sákshinodivyamevavá .
Rinádánádishuvishesháma.
Rinálekhyamsákshinová
Yuktileshádayopivá :
Daivikíchakriyáprokta
Prajánámhitakámyayá .
Pramánairhetunávádvi
Dirvainaimatunishchayah :
Sarveshwarthavivádeshu
Sadákuryánnarádhipah .
Likhitamsákshinobhukti h
Pramánamtrividhamsmritam :
Anumánamvidurheta
Tarkámchaivamanishina iti .
Evamdrishtapramánenásiddhanadri
shtapramánamáshrayanínyamnánya

Sarasvatívilásaḥ.

dhetitátpiaryárthaḥ. Kvachidapavádamá
ha Bṛihaspatiḥ.
Prathamevátṛitiyeová
Pramánamdaivamánushaṁ:
Uttaresyáchchaturthetu
Nasákshijayapatrakaṁ.
Mithyásampratipattipratyavaskanda
napráṇnyáyarúpachaturvidhottare
shupratthamemitthyottaretṛitiyekáraṇo
ttaredaivikímánushíchakriyákáryá. Cha
turthepráṇnyáyottaresákshijayapatra
yoranyatarávalambenaivanirṇayaḥ.
Tatradivyávatárajityaksharárthaḥ. Sa
mpratipattaubháshháyámuttarechasá
dhyárthávádadvipádvyavahároyaṁ. Ta
thachaikátyáyanaḥ.
Mithyoktaunachatushpattu
Pratyavaskandanetathá:

Sarasvatívilása.

Prámnyáyesacharijneyo
Dvipáttvampratipattishu:
Yenasampratipattau kriyánirdeshádya-
bhávádutthárántaevaryavahárassamá-
pyate. Evamchamittyákáranayorná-
nushidainikívákriyá. Prámnyáyetu
mánushyevasatyetunakadáchiditita
tparyárthah. Hvachiddinyaniyama
máha.
Mahásháphábhishápeshu
Nikshepáharanamtathá:
Divyaikkáryampariksheta
Rájasatsvapisákshishu.
Hátyáyanopi
Prámántikavivádeshu
Vidyamáneshusákshishu:
Divyamálambatevádi
Naprichchhettatrasákshinah.

Sarasvativilása.

Brihaspatirapi.
Likhitesákshivádecha
Sandehojáyateyadá:
Anumánechasambhránte
Tatradaivamvishodhanam.
Stachchavákpáruṣhyádivyatiriktavisha
yam.
Vákpáruṣhyamativáde
Nishiddhádaivikékriyá iti.
Tatratámnakalpayedityabhipráyah.
Vákpáruṣhyechábhúmaucha
Divyamnaparikalpayed itismara
nát. Idantivákpáruṣhyamalpam.
Mahativákpáruṣhyedivyavidhánát.
Bhúmávitisthávaropalakshanam.a
tacvaitámahah.
Sthávareṣhuvivádeṣhu
Divyánipariváarjayet:

Sarasvatīvilāsa.

Sākshibhirlikhitenātha
Bhuktyāchaivamprasādayet.
Etadvachanam Vijñānayogināpārāja
yavishayeadashṭambhavishayamityu
ktam. Anyathāvyavahāro'chchheda
prasaṅgāditi. Chandrikākārādibhi
stumāmshāsambhavehetunāniru
yaḥ tadasambhaverājājñayetimanta
vyam. Etachchadharmasthānavihīne
shuvivādapradeshurājājñārūpapramā
nanirūpaṇāsambhavāddheyam. Na
charājājñāpramāṇasyanirāvakāsha
tvamitivāchyam. Uttarapūrvabādha
kajñyetādvyākhyānāvasarepūrvameva
prapañchitatvāt. Atevaṭi jñāneshva
ramatāmevasamyak. Vyāsopi.
Nāmayaitatkritamlekhyam
Shṭamanyenakāritam:

Sarasvatīvilāsa.

Adhārikṛityatatpatram
Arthedivyenanirṇayaḥ :
Pūgashreṇigaṇādīnām
Yāsthitiḥpariḳīrtitā.
Tasyāstiṣādhanamlekhyam
Nadivyamnachasākshiṇaḥ :
Divyanishedholekhyāgurutvakatha
nārthaḥ.
Dvāramārgakriyābhoga
Jalavāhādiketathā :
Bhuktirevatugurvīsyān
Nalekhyamnachasākshiṇaḥ.
Dattādattethabhṛityānām
Svāminānirṇayesati :
Vikrīyādānasambandhe
Ḳrītvādhanamayachchhati.
Dyūtesamāhvayechaiva
Vivādesamupasthite :

Sarasvatípilása.

Sákshiṇassádhanamproktam
Nadevagamnachalekhyakam.
Atrápisákshiṇaevagaṛúyám saityalbhi
práyaḥ. Evamuktváprámáṇaevavyava
sthápariṛakshakaiḥvamkalpaníyá. Ya
thá Náradaḥ.
Pramáṇápipramáṇajñaiḥ
Paripályániyatnataḥ:
Siddantihipramáṇáni
Pramáṇairapyavasthitaiḥ.
Ayamarthaḥ. Avyavasthitaiḥpramá
ṇaiḥpramáṇakartároyatovinashyanti
ataḥsyátrakimpramáṇamitipratyaka
lanakushalaiḥpratyákalayitavyamiti.
Yataḥkimkáryamityapekshite Náradaḥ
Púrvavádibhilikhite
Yatháksharamashesháta:
Arthitṛityapádetu

Sarasvatívilása.

Kriyáyáprati pádayet.
Púrvavádobhásháabhilikhitamuttara
mitiyávat. Kriyápramáṇamtrittya
pádah. Pratyakalitakhyahbhásholta.
rapratyakalitákhyapádatrayenasati
svakáryamarthépramáṇenasádhaye
dityarthah. KriyáyábhedamáhaVyásah
Káryantusádhyamityuktam
Sádhanamtukriyochyate:
Dvividhásápunarjneyá
Mánushídaivikátathá.
Brihaspatistu.
Dvipraká ráakriyáproktá
Mánushídaivikátathá:
Ekaikánekadhábhinná
Munibhistattvadarshibhir iti.
Kátyáyanopi.
Panchaprakáráṇdaivamsyán

Sarasvatīvilāsa.

Mānushamtrividhamsmṛitam:
Atrāpañchaprakāramitīnaniyamyate
Taṇḍulatāpitamāshādividhāntāra
syāpismṛityantaredarshanāt. Tri
vidhamitītuniyamārthaṁ. Smṛityan
tarāvirodhāt.
Likhitamsākshiṇobluktiḥ
Pramāṇamtrividhamsmṛitam iti Nāra
doktēḥ.
Likhitamsākshiṇashchātra
Dvavidhāparikīrtitāv ityuktaṁ
likhitasākshiṇorbluktitogarīyastvā
bhiprāyamvedितavyaṁ. Likhitasyadvai
vidhyamāha Saṇgrahakāraḥ.
Rājakīyamjānapadam
Likhitamdvividhamsmṛitam:
Rājakīyamshāsanajayapatrājñāpatrā
prajñāpatrapraśādelekhyabhedātpra

Sarasvatīvilāsa.

ṇchavidham. Shāsanamnāmayatra
bhūmyādikamnibandhamvādatvāta
.mrapattapatrávápatádauvásthānavam
shādisamyuktamdharaṇivarāhapratī
pādakavachanāshūrvādapūrvakamā
tmapitṛipitāmahapraapitāmahādīnām
shauryādigunavarṇanadvārāātmana
mabhilekhyapratigrahaparimāṇādika
mlikhitvāmāsatadarthāhasampra
dānagrāmādilikhitvāāgāminṛipatibo
dhanārthamDātuhpālayitussvargam
Dātuhpālayitussvargam
Harturnarakamevavā:
Shashṭhīrvarṣhasahasrāṇi
Dānāchchhedaphalamlabhet.
Sāmānyoyamdharmaseturnṛipāṇāmi
tyādilekhanīyam. Tatorājāsvahasta
saṇketamlikhet. Tadrājāshāsanami

Sarasvatívilása.

ti. Ítachchapratigrihítúrarpaṇíyaṃ. Ta
syopayogitvát. Tadapishásanadánaṃ
dánasiddhyartthaṃ. Tasyapratigrahe
naivasiddheḥ. Kintudattasyasthai
ryakaraṇártthaṃ. Sthiratvaeakshaya
phalashruteḥ. Jayapatraṃnáma.
Tadvrittaṃvyavahárestu
Púrvapakshottarádikaṃ:
Kriyávadhárañápetaṃ
Jayapatrekhilaṃlikhed iti.
Ádishabdenasákshivachanasabhya
prádivivákakulánámshástrasyama
taṃsvahastenányahastenaválikhe
diti. Tajjayapatraṃanyadapi Bri
haspatiráha.
Anyavádyádihínebhya
Itareshámpratiyate:
Vrittaṃuvádasaṃsiddhaṃ

Sarasvatívilása.

Tatrasyájjayapatrakam.
Stareshámanávádyádínám. Yatha
ha Vriddha Vasishthah.
Prádvivákádihastánkam
Mudritamrájamudrayá:
Siddhertheváduedadyáj
Jayinejayapatrakam iti.
Ajnápatramtu.
Sámanteshwatthabhrityeshu
Ráshtrapáládikeshuvá:
Kárayamádishuyateyena
Tadájnápatramuchyate.
Prajnápatramtu
Ritvikpurohitácháryá
Mánveshwabhyarhiteshutas:
Kárayamnivedyatayena
Patramprajnápanátmakam.
Prasádalekhuyamtu.

Sarasvatívilása.

Veshádikamyasyarájá
Likhitenaprayachchhati:
Senáshauryádinátushṭaḥ
Prasádalikhitamtutad iti.
Jánapadasyalakshaṇamáhaṭṭyásaḥ.
Likhejjánapadamlekhyam
Prasiddhasthánalekhakaḥ;
Rájavaṃshakramayutam
Varshamásárdhavásaraiḥ.
Pitṛipúrvánnámajáti
Dhanikarṇikayorlikhet;
Dyadyabhedampramáṇamcha
Vṛiddhimchobhayasammatam.
Chashabdenasákshideshárádirgṛihya
te. Ataevanáradaḥ.
Lekhyamtusákshimatkáryam
Anilupṭakramáksharam;
Deshácháraḥkramayutam

Sarasvatívilása.

Samagramsarvavastushu iti.
Yájñavalkyastuvishesháma.
Sámápterdherinámna
Svahastenaniveshayet:
Mátammemukaputrasya
Yadatroparilekhitam iti.
Vyásopi. Sákshinashchasvahastena
Pitrinámakapúrvakam:
Likhenuritivisheshah.
Techagunaishchasankhyayásamáeva.
vishamáh. Sankhyásámyamadrishta
rthamprábalyárthamvá. Gunasámya
mtudrishtártham. Sákshinajitibahu
vachanamgurukáryalekhyavishayam
Uttamarnádhamarnaucha
Sákshinaulekhakastathá:
Samavágenachailesháin
Lekhyamkurvítanányatthá iti Ká.

Sarasvatīvilāsa.

ritenalekhyamātresākshiṇāvitidvitvō
kteḥ. Atashchottamarṇādhamarṇasā
kshilekhakalekhanāyarūpapañchavi
dhagamakārūḍhatvāllekhyampañchā
rūḍhamitilaukikaprasiddhiḥ. Nanu
patramhilipisaṃyuktamuchyate. Ta
syāliperlekhanāyārthamirūpakatayā
tadabhedātpatrasyatadārūḍhatvoktiḥ
pañchasaṇkhyoktishchāyuktetichet.
Maivaṃ. Yatthālekhyasyalekhakani
rūpakatayātadabhedatadgatavisheshā
kārasvīkārenalekhakārūḍhatvoktir
viruddhātathaivātreti. Yadyapisvaha
stalekhyalekhakābhāvātpañchārūḍha
tvamnāsti. Tatthāpitvasminnavastthā
dvayavivakshayāāvasthikamgamaka
tvamavalambyatadukti'rnaviruddhā.
Nachavāchyamsvahastalekhyasākshya

Sarasvatīvilāsa.

bhāvapakshepañchārūḍhatvaṃgauṇa
nīti. Sākshikṛityaṃsvakṛitāvipāpe
vatishṭhatīsvasyaivasākshitvāṅgīkā
rāt. Kechittvanyakṛitalekhyepañ
chārūḍhatvaṃpatrasyetyāhuḥ. Chan
drikākārādayastvanyakṛitalekhyasya
uttamarṇādhamarṇasākshidvayalekha
kārūpapañchapuruṣhārūḍhatvātpañ
chārūḍhapatrāmitilokavyavahāraḥ. Sā
kshisaṅkhyādhikyetvayaṃvyavahārogau
ṇaitīmantavyamityāhuḥ. Tasminma
tepañchashabdaḥpuruṣhamātrapareona
tugamakapaṛaḥ. Atrapatrasyapañchārū
ḍhatvepuruṣhamātraṃnamittaṃapi
tutadgamakatvaṃ. Atashchetarapra
māṇapekshayāpatrasyaprābalyasid
dhiḥ. Kiñchasākshisaṅkhyādhi
kyetvayaṃvyavahārogauṇaityasamā
ṇjasaṃ. Shadādisaṅkhyāvishiṣhṭasa

Sarasvatīvilāsa.

kshimatpaitrasthalepishatepañchāsharan
nyāyenamukhyatāyāmgauṇatvāṅgīkā
rokteraṇuktatvāt. Yechittutānmatā
nuvartinaevamtatparimāhuḥ. Ekopyu
bhayasammatayitivachanāt Shruta
dhyayanasampannasyasatyavādino
pyekasyaivasākshitvāṅgīkārātpuru
shachatushṭayārūdhatvepañchārūḍha
tvoktirgauṇetyāhuḥ. Tattupūrvāpara
viruddhābhidhānamityanādartavyam
Tathāpipūrvoktadoshadushṭavimānā
tvānmadukta prakāraevasamyak. Nā
radastuvisheshamāha.
Alipijñarijñāyassyāl
Lekhayetsvamatāntusaḥ;
Sākshīvāsākshiṇāmyena
Sarvasākshisamipataḥ.
Vijātīyalipijñopi

Sarasvatīvilāsa.

Svayamevalikhetpadam:
Padamitisvasaṃketamityarthaḥ. Pada-
mantarakṛityaṃ Yájṇavalkyáha.
Ubhayábhyarthitenaitan
Mayáhyamukasúnuná:
Likhitámbhyamukeneti
Lekhakastvantarelikhet.
Vyásopi. Mayobhayábhyarthitena
Amukámukasúnuná:
Svahastayuktamsvamnáma
Lekhakontetatolikhet.
Kvamjánapadelekhye
Vyásenábhihitovidhir iti.
Ktajjánapadelekhyamashṭavidhamvibhá-
gapatradánapatrasamvitpatrasthitipa-
trasandhipatravishuddhipatrádhipatra
krayapatrabhedát. Vibhágapatrasva
rúpantu Náradaḥ.

Sarasvatívilása.

Bhrátarassamvibhaktaye
Svaruchyátuparasparam:
Vibhágapatramkurvanti
Bhágalekhyamtaduchyata iti.
Dánapatrasvarúpantusaevátha.
Bhúmimdatvátuyatpatram
Kuryáchchandrárkakálikam:
Anáchchhedyamanáhárya m
Dánapatramtaduchyata iti.
Samvitpatramtu Pitámahah.
Grámodeshashchayatkuryán
Matelekhyamparasparam:
Rájávirodhidharmártham
Samvitpatramvadantitad iti.
Sthitipatramátha Brihaspatih.
Pugashrenyádikánámtu
Samayasyasthitekritam:
Sthitipatramtutatproktam
Manvádismritivedibhir iti.

Sarasvatīvilāsa.

Sandhipatrasvarūpamāha Hāritaḥ.
Sandhipatrantuvijñeyam
Arthipratyarthinoryadā :
Parasparānumatyacha
Nirmitamchasasākshikam iti.
Vishuddhapatrasvarūpamtusaevāha.
Abhishāpesamutthirne
Prāyashchittekritejanaiḥ:
Vishuddhipatramvijñeyam
Sekhyasākshisamanvitam iti.
Adhipatramāhayamaḥ.
Adhimkritvātuyodivyam
Prayuktesvadhanamdhanī :
Yattatrakriyatelekhyam
Adhipatramtaduchyata iti.
Shrayapatrasvarūpamāha Vasishṭhaḥ
Shrītekrayapriākāshārtham
Dravyeyatkriyatekvachit :
Vikretrammatamkretrā

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Sarasvatīvilāsa.

Jñeyamtattkrayapatrakam iti.
Ṛteshveváshṭasupatreshuanvádhipatra
gopyádhipatrakrayalekhyasímápatrádi
nāmyatthāyogamantarbhávaḥkāryaḥ.
Ṛetadapyashṭavidhampatramchirakáchi
rakabhedenadvividham. Dvividhamapi
svahastakṛitamanyahastakṛitamcheti
dvividham. Chirakamnámaputrapautra
didṛishṭamisákshyádipañchárúdham
tadánímgamakánámavidyamánatvách
chirakamiti. Tadanyadachirakam. Ta
dayamatramishkarshaḥ. Patramdvivi
dhamrájashás-anamjánapadamcheti. Rá
jashás-anampañchavidham. ~~Ja jayapatra~~
shás-anajayapatrájñápatraprajñápa
trapraśadalekhyabhedát. Shás-ana
mapidvividhambhúmyádivishayatve
nanibandhavishayatvenacha. Jána

Sarasvatīvilāsa.

padamashṭavidhaṃvibhāgadānasaṃ
vitsthitisandhivishuddhyādhikraya
patrabhedāt. Etatsarvaṃsvahastakri
tamanyakṛitaṃchetidvividhaṃ. Svaha
stākṛitaṃsākshimattvāsākshimattvā
bhyāṃdvividhaṃ.
Svahastalikhitaṃpatraṃ
Sākshyabhāvepitadbali iti.
Lekhyāprayogamāha Marīchiḥ.
Sthāvarevikrayādhāne
Vibhāgedānaevacha:
Likhitenāpnuyātsiddhim
Apisaṃvādamevacha.
Lekhyasyanāshevākāryākshamatvevāle
khyāntaramutpādanīyaṃ.
Deshāntarasthedurlekhye
Nashṭotsṛishṭehṛitetathā:
Bhinnedagdhetthavāchhinne

Sarasvatīvilāsa.

Lekhyamanyattukārayeti Yājñavalkyasmṛiteḥ. Deshāntarasthesarvadānetumashakyasthānasthe. Durlekhyedurbodhākshare bhinnedvidhā jātechhīrṇeshīrṇehṛitetaskarādinā. Etachchārthānohparasparānumatyāṃ satyāṃtuvyavahārapṛāptaudeshāntarasthapatrānayanādyapekshayākālodātavyaḥ. Durdeshāvasthitenashṭevāpatresākshibhirevavyavahāranirṇayaḥ kāryaḥ. Yathāha Nāradaḥ.

Lekhyedeshāntarenyaste
Shīrṇedurlikhitehṛite:
Satastatkālakaraṇam
Asatodṛishṭadarshanam iti.

Satovidyamānasyapatrasyadeshāntarasthasyānayanakālakaraṇaṃkālāvadhirdātavyaḥ. Asataḥpunaravi

Sarasvatīvilāsa.

dyamānasyapūrvaṃyedraṣṭārassākshi
ṇastedarshanaṃvyavahārasamāpana
ṃkuryuḥ. Yadātusākshiṇonasantita
dādivyenanirṇayaḥkāryaḥ.
Alekhyásákshimdaivím
Vyavahárevinirdished itismaraṇát.
Iyamevavyákhyásamichínā. Hálántare
dhanedeyelekhyántaraṃtukáryameve
ti Chandrikákáravyákhyánantudhana
syakálántaredeyatvepatrántarakara
ṇamutsargatahpráptamitiheyaṃ. Le
khyaṃlekhyáchāriṇasákshyaṃsákshyá
chāriṇavichārayedityáhaHálāyanaḥ.
Rájákriyáṃsamáhúya
Yathányáyaṃvichárayet:
Sákshyáchāriṇalekhaṃtu
Lekhyáchāriṇasákshiṇa iti.
Rájásákshiṇaáhúyasákshyáchāriṇali
khitaṃvichárayet. Yadválekhyáchá

Sarasvatīvilāsa.

renalikhitamvicháraṇet. asminvyá
khyánekriyámitilakshaṇedvitīyákri
yánirṇayárthamlikhitamsákshiṇash
chavicháraṇediti. Khriyámsamádáṇeti
pátherijurevánvayaḥ. Lekhyáhiráṇmá
has-aeva.
Varṇavákyakriyáyuktam
Asandigdhamsphuṭáksharam:
Ahínakramachinhamcha
Lekhyamtatsarthimápnuyát.
Khriyásádhyamdushṭalekhyasvarúpa
máha Háritaḥ.
Mumúrshubálabhútárta
Strímattavyasanáturaiḥ:
Nishopadhibalátkáraiḥ
Khṛitamlekhyamnasiddhyati.
Bálastrúshabdauasvatantropalaksha
ṇau. Yatháha Kátyáyanaḥ.
Mattenopadhibhítena
Pathonmattenapídítaiḥ:

Sarasvatívilása.

Strîbhirbálásvatantraishcha
Kritamlekhyamnasiddhyati iti.
·Atra Brihaspatih.
Lekhyadoshástuyekechit
Sákshinashchaivayesmritáh:
Vádakáletuvaktavyáh
Pashchádukta'nnadúshayed iti.
Lekhyasandeheinirnayanimittanyáha
Yájnavalkyah.
Sandigdhalekhyashuddhissyát
Svahastalikhitádibhih:
Yuktiprápti'kriyáchinha
Sambandhágamahetubhir iti.
Shuddhamashuddhanchetisandigdha
syalekhyasyashuddhihsvahastalikhi
tádibhihsyát svahastenayallikhitam
lekhyántaramtenashuddhihyadisa
drishákshariánibhavantitadáshud
dhissyádityarthah. 'Adishabdátsa

Sarasvatīvilāsa.

kshilekhakasvahastalikhitāntarasam-
vādāt kshuddhiriti. yuktyāpráptir
deshakālapurushānāmdravyenasaha
sambandhah prāptih asmindeshe asmin
kāle asyapurushasyaidam dravyamgha
tataitiyuktipráptih. Kriyátatsákshy
kshyupanyásah. Chinhamasádhárana
m. Shrikáráditatsambandhah. arthi
pratyarthinoh pūrvamapi parasparavi
shvásenadánagrahanasambandhah.
Agamahasya etavatorthasyasambhávi
tapráptyupáyah. atavahetavah ebhir
hetubhissandigdhalekhyashuddhissyá
dityarthah. yadátulekhyasandeha
nirnayonajáyatetadásákshibhirnir
nayah kāryah. yatha Kātyāyanah.
Dushitepatrakevádi
Tavāridhāmstunirdished iti.
yattu Hāritavachanam

Sarasvatīvilāsa.

Nāmayaitatkṛitampatrāṃ
Khṛitāmetenakāritam :
Adhikṛitvyatatpatrāṃ
Arthidivyenamirṇaya ititattvasā
kshyabhāvavishayaṃ. Shāsanama
dhikṛityaha Prajāpatiḥ.
Kāryoyatnenamahatā
Nirṇayorājashāsane :
Rājasvahastatanmudrā
Lekhanāksharadarshanāt.
Mudrāshuddhaṃkriyāshuddhaṃ
Bhuktishuddhaṃsachinhitam :
Rājasvahastasaṃshuddhaṃ
Shuddhirṇayātteshāsanam ityaha
Kātyāyanaḥ. Kriyāshuddhamapa
shabdānanvayādirahitaṃ. Jānapa
dalekhyamapikvachidbhuktyāshu
ddhirṇayāttityahasalva.

Sarasvatīvilāsa.

Shaktasyasannidhāvartto
Yasyalekhyenabhujyate:
Varshāṇivimshatīmyāvat
Tatpatrāṇdoshavarjitam iti.
Smṛitigranthareshu.
Itthavimshativarshāṇi
Adhirbhuktassunishchitah:
Yenalekhyenatatsiddham
Lekhyandoshavivarjitam.
Sīmāvivādanirṇīte
Sīmāpatrāṇvidhīyate:
Tasyaroshāhpravaktavyā
Yāvadvarshāṇivimshatir iti.
Tadapavādamāhasaiva.
Yadilabdhambhavetkinchit
Prajāpatirvākṛitābhavet:
Pramāṇamevalikhitam
Mṛitāyadyapisākshinah.
Prajāpatirevapraprapañchayati.

Sarasvatīvilāsa.

Darshitampatrikālamyatte
Shrāvitamsmāritamtathā :
Lekhyamsiddhyatisarvatra
Mṛiteshvapichasākshishu .
Bṛihaspatistuvishesheṇāha .
Stūbālārtālipyavijñān
Lañchayantisvabāndhavāḥ :
Lekhyamkṛitvānyanāmāṇkam
Jñeyamyuktyāgamaistutat .
Jñātvākālamdeshakārya
Shushalāhkūtakūrākāḥ :
Shurvantisadṛishamlekhyam
Tadyatnenavichārayed iti .
Prajāpatistu .
Yannāmagotrais tulya
Rūpamlekhyamkvachidbhavet :
Agṛihītedhanetatra
Shārvodivyenanirṇayaḥ .
Tattulyarūpamavipratipannale-

Sarasvatívilása.

khyántaratulyarúpam. Agrihítepratí
vádinidrídhaityarthah. Sekhyánám
mithovirodhabádhakanirnayártha
máha Vyásah.
Svahastakájánapradam
Tasmáttunrípashásanam:
Pramánántaranishtambho
Vyavahárárthadarshanah.
Lekhyapráblalyamáha Samvartah.
Lekhyasyopariyatsákshyam
Khítamtadabhidhíyate:
Adharmasyamitadváram
Tasmádrájánivartayet.
Brihaspatirapi
Vachikairyatrasámarthyam
Akshará ná nvihanyate:
Khriyánámsarvasarvasya
Dhanadasthachajáyate.

Sarasvatīvilāsa.

Śrīyānāmalekhyakrīyānām. Śātya
yanopi.
Nādinyaiśśākshibhirvāpi
Śīyatelikhitamkvachit:
Lekhyadharmassadāśhreshṭho
Jatonāmyenaśūyate.
Lekhyenatuśūyatajityāhasaeva.
Jadukṭapratilekhyena
Jadvishishṭenavāsadā:
Lekhyakrīyānirasyeta
Nirasyāmyenanakrachit.
Anyenasākshyādinetyarthaḥ. Atrā
vishesharnāha Vyāsaḥ.
Adrishṭāshrāvitamlekhyam
Pramitadhanikarnikam:
Abandhulagnākamchaiva
Bahukālamnasiddhyati.
Atranasiddhyattyetatpurastāt Pa
shyatobruvatorbhūmerityādiva

Sarasvatīvilāsa.

chanavyākhyānasamayenivedayishyā
mah. Bhuktirapikriyānirṇāyakatva
māhavādah.
Shṛutvottaraṃkriyāvāde
Lekhyaṃsādhanamuddishet:
Sāmantalakshaṇaudetā
Bhuktirvāchirakārakāv iti.
Ātrāsādhanashabdenasākshiṇau
chyante. Vāshabdaḥparasparamalhi
samuddhyate. Sikhitaṃvāsākshi
novābhuktiṃvāsamuddishedityar
thah. Kaishchidvishesheṣhaṇairyukta
yābhuktehprāmāṇyamdarshayatīkhā
tyayanah.
Sikhitaṃsākshiṇaubhuktiḥ
Prāmāṇamtrayamishyate:
Prāmāṇeshusthirābhuktis
Sallekhyāsammatārṇiṇām iti.

Sarasvatīvilāsa.

Sallekhyamanavadyalekhyam. Nanu likhitasyasākshiṇāṃchashabdābhi vyaktidvāreṇashabdāntarbhāvādyu ktaṃpramāṇyaṃbhuktestukathaṃ pramāṇyamitichet. Uchyate. Bhuktirapikaishchidvishesheṇairyuktāsvatva hetubhūtākrayadānādikamavyabhichā rādanumāpraṇayatīānyathānupapadya mānāvākalpraṇayatītyanumānerthāpa ttauvāntarbhavatītipramāṇameva. Yvachidbhuktervashraishṭhyamita rābhyāmityāhasaiva.

Rathyādinagaradvāra
jalavāhādisaṃshraye:
Bhuktirevatugurusyāt
Pramāṇeshvitiishchaya iti.
SthāvareshvishesheṇāhaNāradaḥ.
Vidyamānepilikhite
Jivatsvapicha sākshiṣu:

Sarasvatīvilāsa.

Vishesháta ssthávarāṇāṃ
Yannabhukitaṃ nataṭsthiram iti.
Kasyáshchid bhukiteḥ káryántaramáha
Yájñavalkyaḥ.
Ṭashyato bruvato bhúmer
Hánirviṃshativárshikí:
Ṭareṇabhujyamánáyá
Dhanasyadashavárshikí.
Ṭareṇaasaṃbandhenabhujyamánáṃbhu
vandhanaṃváṭashyataḥ abruvataḥ ma
díyeyaṃbhúmistvayánabhoktavyetyapra
tishedhatastasyábhúmervriṃshativár
shikívriṃshativarshopabhogaṃnimitta
hánirbhavatidhaṃnasyatuhastyashva
shváderdashavárshikihánirḥ. Nanve
tadanupapannaṃ. Nahyapratishedhá
tsvatvamapagachchhati. Apratishe
dhasyadánavikrayádivatsvatvani

Sarasvatīvilāsa.

vṛittihetutvasyalokashāstrayoratrāsi
ddhatvāt. Nāpi vimshativarshopalbho
gātsvatvam. Upabhogasyasvatveapra
mānatvāt. Pramāṇasyachapramāṇam
pratyanutpādakatvāt. Riktākriyādi
shusvatvakārakahetushvapātāchcha.
Tathāhi. Svāmirikthakrayasamvibhāga
parigrahādhigameshubrāhmaṇasyādhi
kamlabdhamkshatriyasyavijitamnir
vishṭamvaishyashūdrayorityashṭave
vasvatvakārakahetun gautamahpatha
ti. Nabhogam. Nachedamevavachanam
vimshativarshopabhogasyasvatvāpatte
hetutvampratipādayatītyuktam.
Svatvasyasvatvāhetunāmchalokaprasi
ddhatvenashāstraikasamadhigamyā
tvābhāvasyadhanārjanānayavyutpā
dyatvāt. Itachchavibhāgapratikāra
nenipuṇataramupapādayishyate.

Sarasvatīvilāsa.

Gautamavachanamniyamārthaṁ. Apicha
Anāgamantuyobhuṅkte
Bahūnyabdashatānyapi :
Choradaṇḍenatāmpāpaṁ
Daṇḍayetpṛithivīpatiḥ iti.
Etadapyanāgamopabhogasyāsvatvahe
tutveviruddhyate. Nacha Anāgamantu
yobhuṅktajityetatpraroksha~~vishayam~~
bhogavishayaṁ Pāshyatobruvataiti
pratyakshavishayanitiyuktaṁvaktu
ṁ. Anāgamantuyobhuṅktajityavishe
shābhidhānāt.
Nopabhogebalaṁkāryam
Āhartātatsutenavā :
Pashustrīpurushādīnām
Itidharmovyavasthita iti Kātyāya
navachanāchchasamakshabhogehāni
kāraṇābhāvenahānerevāsambhavāt.
Nāchaitanmantavyamādhipratigrahakra

Sarasvatīvilāsa.

yeshupūrvasyāḥkriyāyāḥprābalyāpavā
denabhūmivishayevimshativarshopabho
gayuktāyāuttarasyāḥkriyāyāḥprāba
lyamanenochyata itiyatastishūttaraiva
kriyātatsatvenopapadyatesvayamevaliyā
dhiyamdeyamvikrayamchabhavati. Na
chāhitasyadattasyakritasyavāsvatva
masti. Asyasvadānepratigrahechadan
dahsmaryate.
Adeyamyashchagrihṇāti
Yashchādeyamprayachchhati:
Ubhautauchoravachchhāsyau
chottamasāhasam iti.
Tathāādhyādīnāmtrayāṇāmapavādaka
tvenasyavachanasyādhisīmopan
Adhisīmopanikshepa
Jatabālādhanairvinā:
Tathopanidhirājastrī
Shrotriyāṇāmdhanairapi iti.

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Sarasvatīvilāsa.

ādhyādishuprashyatobruvatopibhúmer
vinshaterdhanasyadashabhyovarshe
bhyaúrdhvamapyupachayahánirnabha
vatīttyuttaravachaneapavádonopapradya
te. Tasmádbhúmyádinámhánirapra
pannaiva. Vápivyavahárahánih. Yatah
Upekshánkurvatastasya
Túshnímbhútasyatishthatah:
Kálatipiannepúrvokte
Tyavahárónasiddhyati itivárade
nayepekshálingábhávakritávyavahá
rahánirukttánadastvabhávakrita. Ta
thallamunápi
Ujadashchedapraugando
Vishayechásyabhujyate:
Bhagnamtadvyavahárena
Bhoktátaddhanamarhati itivyava
iháratobhangodarshitonavastutah.
Tyavahárabhangashchaivam. Bhokta

Sarasvatīvilāsa.

kilavadalitajadorjamapaugandobālaḥa
syasamudhaumimshatirarshāṇiamākro
shamnayabhuktamtatrabahavassākshe
massanti. Yadyasyasramanyāyenama
yabhujyetatadāyamkimityetāvantam
kālamudāstāite. Tatrachāyamniruttā
rabhavati. Evamniruttarasyāpivāsta
vovyavahārobhavatyeva.
Bhalamnirasyabhūtena
vyavahārānnayenmṛiṣa itinyamāt.
Athamatam. Yadyapinavastuhānir
nāpivyavahārahānistathāpiprashya
tahapratishedhatashchavyavahārahā
nishaṅkābhavatītimnivṛittayetti
shūnnasthātavyamiti. Pachehasmār
takālasahitāyābhuktehānishaṅkā
kāranatvābhāvāttushūnnasthāta
vyamityetāvanmātrābhidhitsayam
vimshatigrahanamavivakshitamityā

Sarasvatīvilāsa.

t. athochyeta vimshatigrahanamūrdhvam
pātradoshādbhāvanamirākaraṇārtham
yathāha Kātyāyanaḥ.
Shaktasyāsannidhāvartho
yasyalekhyenabhujyate :
Vimshadvarshāṇyatikrāntam
Tatpātramdoshavarjitam itītada
pinādhyādishvapivimshatermūrdhva
mpātradoshādbhāvanāsyatāmirāka
raṇāsyachāsamatvenāpavādāsambha
vāt. yathāha Kātyāyanaḥ.
Atīvimshativarshāṇi
Adhibhuktissunishchitā :
Tenalekhyenatatsiddhir
Lekhyamdoshavivarjitam.
Sīmāvivādenirṇīte
Sīmāpatrāmvidhīyate :
Tasyadoshāḥpravaktavyā
Yāvadvarshāṇivimshatir iti.

Sarasvatīvilāsa.

Atashchadashavārshikātyetadapi pra
tyuktaṃveditavyaṃ. Anena

kākārokitaṃhānishchātralikhitalale
nātmīyatvaprasādhanamātrasyābhi
pretānapunarbhūmyādautatpṛhalevā
svatvasyevetinopekshāmātreṇasva
tvamavagachchhattyuktatvādityapi vā
stāṃ. Viṃshativārshikātyatraviṃsha
tigrahaṇenaviṃshatirūrdhvaṃpatra
pratyuktatvāt. Tad
yamatrānishkarshaḥ. Bhūmerdhanasya
chanasvarūpahānirnāpivyavahārahā
niḥkintuphalahānirihanivakshitā.
Nirākroshaṃviṃshativarshopabho
gādūrdhvaṃyadyapi svāmivyavahā
rataḥkshetraṃlabhatetathāpipha
lāṃsaraṇaṃnalabhate.a

Sarasvatīvilāsa.

tāchchavachanāt
tpārokshabhogetuvinshatēr ūrdhvama
pipihalānusaranamlabhatah vapashya
tāitivachanāt. Pratyakshabhogechasā
kroshaebruvataitivachanāt. Vinsha
tēhpurākpratyaksheniirākroshechavim
shatigrahanāt. Atashchasvāmyupekshā
lakshanasvāparādhāva
phalamnalabhate. Anāgamopa
bhogetubhokta.
Anāgamantuyobhunkte
Bahūnyabdashatānyapi :
Choradandenatampāpam
Dandayetprithivīpatir ityanena
prāptamdandamnārhati Hānirvinsha
tivārshikīttyanena. Tadukta m. Dan
dasyāpodyatvādīti.
dashavārshikīttyetadapivyākhyātam
Atavatyāsah ..

Sarasvatīvilāsa.

Varshānivinshatirya sya
Bhūmir bhuktāpa raiṛiha :
Satirājni samartha sya
Tasyaschanasiddhyati iti.
Atrāpavādamāha Manuḥ.
Sampīḍyābhujyamānāni
Manashyanīkadāchana :
Dhenur ushṭrevahannashṭo

Ataeva Manuḥ.
Adhissīmātadhanaṃ
Nikshepopanidhisstrīyaḥ :
Rājasvaṃshrotriyadravyaṃ
Nopabhogenanashyati iti.
Adhibhuktādhitrāpādhikaravabho
gaityupekshāyāṃnapurushāpa rā
dhaḥ. Simnashchirakrītatushārādi
gopyaninhaissusādhanatvāt.
bandhambhūrupabhogesambandhitve

Sarasvatīvilāsa.

nopekshāsambhavaḥ. Śrīchinnātadha
nam

pratishedhātikramopabhogesoda
yalābhādupekshopapattiḥ. Strī

hāsyāsheliollhuktaḥpurāṇayamāha
Pitāmahaḥ.
Sāgamādirghakālā

bhogaashyate:
Pañchāṅgaitipradāmekāṅgavaikalyepya

Sarasvatīvilāsa.

prāṇāyāmevalbhogasyetidarshayati.
Tathāchaādādau.
Bhoganikevalatoyastu
Kīrtayennāgamaṃkvachit;
Bhogachchhalāpadeshena
Vijñeyassatutaskara iti.
Jenasalbhyasaṃniddhārāgamādikama-
vyaṅgaṃkīrtanīya
yanaḥ.
Pranashṭagamalchhbyena
Bhogārūdhenavādinā;
Kālaḥpramāṇamdānaṃcha
Kīrtanīyānisaṃsadi iti.
Dānagrahaṇamāgamopalakshaṇār
thaṃ. Chashabdasyātatyādivishesha
ṇagrahaṇārthaḥ. Tadayamatramishka
rshaḥ. Bhogaikapramāṇavādinālbho
gākhyapramā

Saraswatīvilāsa.

lādinichakīrtāni yānikīrtīnichatadvi
pratipattausādhanāyāni. Kīrtāmātrēṇa
nishchayābhāvāt. Evamchadirghakāla
bhuktirāgamānugrihītāpramāṇam. Aya
mastirgakālabhuktyanugrihītaiti. A
tacca Pitāmahah.
Nāgame

Jayōranyonyasambandhāt
Pramāṇatvamvyavasthitam iti.
Anenaivābhipraayeṇa Brihaspatirapi.
Bhuktyākevalayānaiva
Bhūmissiddhimavāpnuyāt:
Agamenāpishuddhena
Dvābhyāmsiddhyatīnāmyatha iti.
Kevalayāgamarahitayetyarthah. A

hy
Antarikshepraroha ti:

Sarasvatīvilāsa.

Āgamastubhavenmūlam
Bhuktīshshākhāprakīrtitā.
Āgamasyabhoganirapekshyatvenapramā
ṇyamnāstītyāha Yājñavalkyaḥ.
Āgamenaiva
Bhuktistokāpiyatrāno iti.
Yasminnāgamesvalpāpibhuktirnonā
stitasminnāga
mabhisandhiḥ. Svatvani
vṛittiḥparasvatvāpādanamchavaryaḍidānamsvikarotītadānantadyate. Ya
thāsvīkāraschatrividhaḥmānasvācchi
kaḥkāyakashcheti. Tatrānasoma
medamitisaṅkalpaḥ. Vāchikastu
mamedamityādyabhivyāhāraḥnādikaḥ
punarupādānābhimarshanādirūpone
kavidhaḥ. Tatrachaniyamassmaryate.
Dadyātkṛishṇājinampuchchhe
Gāmpuchchhekarinamkare:
Hesareshutathaivāshvam

Sarasvatīvilāsa.

Dāsīmshirasidāpayed iti.
Tatratrividhopisvīkāraudakadānāna
utarameva. Ksheträdaupunastunana
phalabhāgavyatirekenakāyikasvīkārasa
mbhavātsvalpenāpyupabhogenabhavita
vyam. Anyathādānavikrayādeḥssampū
rṇatānabhavattīphalabhogalakshaṇa
kāyikavikalatayāgamodurlabhobhava
tīti. Atrāgamasyadaurbalyamātrāmi
tyāha Nāradaḥ.
Adautukāraṇamdānam
Madhyebhuktistusāgamā iti.
Ayamarthaḥ. Adyapurushesākshibhi
rbhāvitāgamobhogādabhyadhikobalavā
n. Pūrvakramāgatādbhogādvināsapu
nahpūrvakramāgatobhogashchaturthe
purushelikhitenabhāvitādāgamātba
lavān. Madhyetubhogaralitādāgamā
tsokabhogasahitopyāgamobalavāniti.

Sarasvatīvilāsa.

Atredamupratishṭhate Yājñavalkyoktāṃ
āgamobhyadhikobhogād
Vināpūrvakramāgatād iti.
Nanuvināpūrvakramāgatādityanenāgā
manirapekshatvenapramāṇyamuktaṃbho
gasya. Tachchāgamobhyadhikobhogādi
tyanenavirudhyāditichen Maivaṃ. Smā
rtasmārtakālavishayatvādvachanadva
yasya. Atashchāgamobhyadhikobhogādi
tismārtakālavishayaṃ. Vināpūrvakra
māgatādityetadasmārtakālavishayam
veditavyaṃ. Atashchasmaraṇayogyaka
leyogyānupalabdhyāgamābhāvanishchā
yasambhavāt. Āgamajñānanasāpeksha
syaivabhogasyapramāṇyaṃ. Asmārtkāle
tuyogyānupalabdhyabhāvenāgamābhā
vanishchayāsambhavādāgamajñānani
rapekshaevasātatyavisheshanavishi
shṭobhogaḥpramāṇaṃ. Ataevoktaṃ

Sarasvatīvilāsa.

Kātyāyanena.
Smārtakālekriyābhūmes
Sāgamālambhaktirishyate:
Asmārtamāgamābhāvāt
Kramāttripurushāgatau ti.
Anugamābhāvalingyānupalabdhya
bhāvenāgamābhāvānishchayāsambhava
ḥ svatvahetupratigrahakrayādidāyamaḥ.
Nānu Anyāyenāpiyadbhuktāṃ
Pitrāpūrvataraistribhiḥ:
Mātachchhakyamapākartuṃ
Kramāttripurushāgatam iti.
Pitretisahārthetritīyā. Kramāttripu
rushāgatamitiasmātkālopalakshaṇatri
purushavivakshāyāmekavarshābhyan
tarepitripurushatrayātikramasambhave
dvitīyevarshenirāgamasyabhāgasyapirā
mānyapraśangāt. Anyathāsmārtakā
lekriyābhūmes

Sarasvatīpriyā.

Sāgamābhuktirishyate itismṛitivirodha
syāt. Kintvanyāyenāpibhuktamapa
hartumnashakyamkintupunarāmyā
yāni shchayaityevampāram. Yattuktam
yadvināyāmamatyantam
Bhuktampūrvaistribhirbhavet:
Natachchhakyamapākartum
Kramātipurushāgata iti. Tatrā
tyantāmāyāmamsātatyādigunavishe
shanavishishṭamupalabhyamānam
vinetivyākhyeyamnapunarāgamasvarū
pamvineti. Āgamasvarūpābhāvebhogasha
tenāpinasatvambhavatītyuktam Vijñā
nayoginā. Smārtakālasvarūpamāha Pi
tāmahah.
Trimshatsamāyāntubhuktau
Bhūmiravyāhadāparaih:
Bhuktissāpaurushūjñeyā

Sarasvatīvilāsa.

Dvigunāchadvipaurushī.
Tripaurushīchatrigunā
Tatāpūrdhvamchirantanī:
Atra Mārādaḥ.
Anāgamantuyobhunkte
Balūnyabdashatānyapi:
Choradandenatampāpam
Dandayetpṛithivīpatir iti.
Anāgamamitisiddhavanniroddhāda
nvāhitasīnāmbhogedandaitijñāpitam
Anyathāpūrvoktavachanavirodhāt. Ai
shehitānāgamāshchatenaivadarshitaḥ
Anvāhitamhṛitamnyastam
Balāvashṭambhayāchitam:
Apratyakshantuyadbhuktam
Shaḍāgamanivarjitaḥ.
Anvāhitamanyasmaidātumarpitam. Ba
lāvashṭabdhamrājapraṣādādibalena

Sarasvatívilása.

bhuktam. Tathácha Samvartah.
Rájájnákrodhalobhábhyám
Chhalánnyáyenavákrita:
Pradattávápitushtena
Násáddhimaváprnuyát.
Yákhalvanyasyabhúmikrodhádi
náráj ñáparabhogyatayákritátushtya
chánnyasmaidattásáchirantanalhogená
pipunassiddhyatittyarthah. Tináprúrva
kramágatádityasyápravádamáha Yá
jñavalkyah.
Yobhiyuktahparetassyát
Tasyaikthítamuddharet:
Nátatrakáranamambhuktir
Agamenavinákrita.
Abhiyuktahakritavyavahára nirnaya
evaparetahparalokamgatahtádátasya
rikthíputrádikhtamágamamuddharet.
Púrvábhiyogenabhogasyasápravádatvát

Sarasvatīvilāsa.

Atraivoktam Nāradena.
Tadāruḍhavivādasya
Pṛiṭhasyavyavahāriṇaḥ:
Pūrvenaivārthasaṃshodhyo
Nātaṃbhogānnivartayet iti.
Evañcha Vijñānayoginásmārtakālaḥ
shaṭavarshaparyantaḥ. Shaṭāyuḥpu
rushaitishruterityuktaṃ. Chandrikā
kāreṇatupañchāshadvarshaparyanta
ḥsmārtakālaityuktaṃ. Tattupṛāyi
kālbhipṛāyaṃ. Navativarshaparyanta
yāḥ strīpurushyāḥpratipādितatvā
t. Atra Varada Rājaḥ. Vimshatavāgama
prābalyaṃbhogasyatadānugunyaṃ. Dvi
tīyepurushevimshatabhogāgamanayossā
mānyaṃ. Tṛitīyebhuktehprābalyaṃ. Cha
turthepurushepañchāṅgabhogaevapra
māṇamnāgamāpekshetisiddhamiti.

Sarasvatīvilāsa.

atra Bṛihaspatiśturvṛishṭeshamāha.
Trivarṣhaṃbhujyateyena
Samakshaṃbhūravārita:
Tasyasānāpahartavyā
ṛkshaṃālingaṃnachedbhavet.
Chatuṣhpāddhanadhānyādi
Varṣhāddhānimavāpnuyād: iti.
Etadbhuktérādarārthaṃ. Yathāshruta
ṃbahupratipakshatvādivyākhyeyamiti.
Varada Rājaḥ.

Itisarasvatīvilāsebhuktiniṛūpaṇa
prakaraṇaṃ.

Athasākshiprakaraṇaṃ. Sākshisvarū
paṃ Nāradaḥ.
Brāhmaṇaḥkshatriyovaishyash
Shūdroyechāpyaninditaḥ:
Prativarṇaṃbhaveyuste
Sarvesarveshuvāpunar iti.
atrasatisaṃbhavevyavahartṛisava

Sarasvatívilása.

ṛṇáevasákshiṇaityarthaḥ. Atacvaśá
radaḥ.
Shrení shushreṇipurushás
Tashuvargeshuvargiṇaḥ:
Bahirvásishubáhyásyus
Striyasstríshucha sákshiṇaḥ iti.
Étadapyupalakshaṇam. Yatháha Yájña
valkyaḥ.
Tapasvinodánaśílás
Shulínásvatyavádinaḥ:
Dharmapradhánáṛijavaḥ
Putravantodhanánvitáḥ.
Tryaparássákshiṇojneyás
Shrautasmártakriyáparáḥ:
Yathájátiyathávarṇam
Sarvesarveshuvásmṛitá iti.
Trayaavarányúnáyeshámtetryavará
ḥtribhyorvá ṇnabhavanti. Játimana
tikramyayathájáti. Játayomúrdhá

Sarasvatīvilāsa.

vasiktādayaḥ. Mūrdhāvasiktānāmmūr-
dhāvasiktāssākshiṇo bhavanti. Evama
mbashṭādishudrashṭavyam. Varṇama
natikramyayathāvarṇam. Varṇābrā
hmaṇādayaḥ. Atrabrāhmaṇānāmbrā-
hmaṇāevasākshiṇobhavanti. Evamksha
triyādishwapidrashṭavyam. Atrāpavā
damāhaMāradaḥ.

Shreṇyādishutvargeshu
Kashchidvaidvishyatāmiyāt:
Tasyalekhyonasākshyamsyād
Dveshṭārassarvaevavā iti.

Shreṇyādigrahaṇamvarṇādipradarsha
nārthaṃ. Dveshagrahaṇampramādā
lasyavipralipsādināmapalakshaṇār
thaṃ. Yathāha Pitāmahaḥ.

Niyamenaivasamshodhyās
Sarvaevahisākshiṇaḥ:

Sarasvatívilása.

Vipratípsádayodoshá
Ajñeyáshcharmachakshushá.
Prativákyamapekshyamsyát
Prámáṇyamdharmamichchhatá iti.
Ádishabdenapramádálasyadveshádayogrihyante. Prativákyamprámáṇyamapekshyámnatupratipurushaṃ. Avasthálhedenavipralípsádiṇáṃsambhávayitumshakiyatváditi. Atavadlamuch.
Áptassarveshuvarṇeshu
Káryáhkárgeshusákshiṇah:
Sarvadharmavidolubdhá
Viparítamstuvarjayed iti.
Kartavyassaptakárgeshu
Tribhyaárabhyasákshiṇah:
Dvyekayohpratishedhassyád
Ekopyubhayasammata iti.

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Sarasvatīvilāsa.

Apishabdādubhayasammatatvedvayora
pigrahanam. Jathacha Vāradaḥ.
Uttamarnādhamarnacha
Sākshinolekhakastathā ;
Samavāyenachaiteshām
Lekhyamhirvitānānyatha ityatra
sākshināvitidvitvokteḥ. Yatūktam
Bṛihaspatinā.
Navasaptapranchavāsyesh
Chaturāstrayacharā ;
Uchavāshrotriyaushānau
Naikaḥprichchhettadāchana iti.
Jachchobhayasammatinyatirikta vishaya
m. Yadyapinavasaptapranchatrayānā
mvishamasankhyātvepisankhyāsā
mānyapratipādanamprābalyārthamityu
ktavadadoshaḥ. Nāvāsankhyānāma
pivādamāhayājñavalkyaḥ.
Ubhayānumatassākshī

Sarasvatīvilāsa.

Bhavatyekopidharmavid iti.
Jñānapūrvakamityanaimittikādhar
mānushṭhātādharmavit. Atava Sha
ṅkhadikhitau. Mauláḥpratishṭhita
ḥsákshyamarthanividitavantaḥkuli
nárijavojanmataḥkarmatorthaitaḥshu
ddháḥputrānaḥsatyavádinaḥshrauta
smártakriyáyuktáḥvigatádveshamatsa
ráḥapravásinoyuvánolobhamohaviva
rjitáḥstryavarānavasankhyátanajáte
kuritátamprátipradyantaiti. Atavva
dárādaḥ.

Jñátváyamdeshakálau
Shushalákhitákáraḥ:
Shirvantisadgishamdehinyam
dváitsyussákshinoyatthá.
Tipariítamstuvarjayedityuktamta
máha. Manuḥ.

Sarasvatīvilāsa.

Nārthasambandhinonāpeta
Nasahāyānavairinah :
Nādṛishṭadoshāhkartavyā
Navyādhyārtānadūshitāh .
Nāsākshīnṛipatīhkāryo
Nākāraṇakakushīlavan :
Nāshṭotriyonalingastho
Nāsangebhyovivārjitah .
Navṛiddhonāshishṭurnāiko
Nāntyonāvikalendriyah :
Nāpiyadhīno dhīnonāvaktavyo
Nādasyurnāvikarmakṛit .
Nārtonāmattonunmatto
Nākshuttṛishṇopapīditah :
Nāshramārtonākāmārto
Nākṛiddhonāpitāskara iti .
Arthasambandhinahpratipādyārtha
sambandhinahpratibhūhprabhṛita

yajityarthah. Yadvādipratipadyamānā
rthasambandhinah. Sahāyāh. Dūshi
tāhmahāpātakairabhiyuktāh. Shrotri
yovedārthānushṭhānatatparahnatā
vedapāthakah. Tasyāsākshitvenābhi
dhānāt. Lingasthobrahmachārī. San
gebhyovivarjitahvānaprasthah. Ekā
tyubhayānumatah. Ekasyobhayā
numatasya Ekopyubhayasammatā i
tisākshitvābhidhānāt. Antyashchan
dālādih. Etachchachandālādikulavya
hāravishayam. Tathulayavahāreshuta
dityānāmevasākshitvaniyamāt. Tatha
lināstattathulavyavahāresākshina iti
smrīth. Vaktavyobodhyāh dasyuhpra
shyatoharah. Mattādīnāmlakshanam
purvamevoktam. Taskarassurungādi
nirmātā. Asākshināmpānchavidhya

Sarasvatīvilāsa.

máhastāradah.
Asákshyapivinirdishṭah
Shástrepañchavidhobudhaiḥ:
Vachanádbhedatodoshát
Svayamuktermṛitāntara iti.
Ayamárthah. Asákshitvahetunámpra
ñchavidhatvátthammúlenásákshyapi
pañchavidhaitiVachanádasákshinoYá
jñavalkyaáha.
Shrotriyástápasávṛiddhá
Yechapravrajitádayah:
Asákshinastevachanán
Nátrahetunudáhṛita iti.
Tápasávanasthah. Adishabdenapitrávi
vadamánánámgrahanam. Yathaha
Shankhah. Pitrávivadamánaguruku
lavásivánapraspthanirgandhá sákshi
naiti. Náradenadoshádasá~~sh~~ákshino

Sarasvatívilása.

darshitáḥ.
Stenássáhasikáshchandáḥ
Kitavávadhakástathá:
Asákshinastedushṭatvat
Teshusatyamnavidyata iti.
Bhedádasákshiṇánchasvarúpamtenai
vadarshitam.
Sákshiṇámlikhitánámcha
Nirdishṭánámchavádiná:
Teshámekonyathávádé
Bhedátsarvenasákshiṇa iti.
Atralikhitagrahaṇádakṛitasákshiṇám
bhedapinasákshyahánirityuktam. Svaya
muktisvarúpamsaevátha.
Svayamuktiranirdishṭaḥ
Svayamevetyayovadet:
Sichityuktassashástreshu
Násasákshitvamarhati iti.

Sarasvatívilása.

Mṛitántarasyápilakshaṇamáha Vyásaḥ.
Arthúyatranavidyeta
Tatrasákshúmṛitántaraḥ:
Pratyarthivámṛitoyatra
Tatrápyevampraklpayed iti.
Ayamarthaḥ. Arthinápratyarthináwá
sákshiṇamṛúyamatrárthesákshiṇa iti
yorthashshrávayitavyobhavettasminna
rthipratyarthinivváasatimṛitewásákshí
mṛitántaraiti. Yattu Vijñánayogino
ktam. Yatratumumúrshuṇásvasthena
wápitráputrádayashshrávitáḥ kanísá
kshiṇaititatramṛitántaropisákshí. Ya
thahaVáradaḥ.
Mṛitántarorthinipreta
Mumúrshushshrávitádṛita ititattu
shrávitasyasákshitvamnávagatamityeva
vamparam: Náfunarmṛitántarasyá

Sarasvatīvilāsa.

pisákshitvavidhánárthamityavaganta
vyam. Mṛitántarasyasákshitvásambha
vát. Nánubhedádasákshiṇaityanupa
pannam. Sákshidvaidhebahúnámgu
ṇavartamánánámvachanamgráhyamiti
líshṇusmaraṇát. Samasaṇkhyánám
vásamaguṇánámvádvaidhenyuktisad
bhiríchhánamvachanamgráhyamityartha
duktambhavatitimlan Nilandhana
káravachanádítichen. Maivam. Baha
vassákshinomilitvásákshyabhárame
kasminniveshyasamsadiamenayadu
kitamtadasmákamsammatamityavo
chantadásávekovisamvádisarvetsá
kshinovisamvádinaityevamparamva
chanamitinakashchidvirodhah. Sákshí
tudvividhahdarshanashravaṇabhedá
t. Yathaha Pitámahah.

Sarasvatívilása.

Samakshadarshanátsákshyam
Shravanáchchaivasiddhyati iti.
Sachadvividhaḥkṛitákṛitalakshdát.a
kṛitashshadvidhaḥ. yathákaváradaḥ.
grámashchapráḍvivákasheha
Rájáchavyavahárinám:
Shárgeshwadhikṛitoyassyád
Arthináprakitashchayaḥ.
Shulákkulavivádeshu
Vijñeyástepisákshina iti.
Prádvivákagrahanamlekhakasabhyo
palakshanárthan.
Lekhakaḥpráḍvivákasheha
Sabhyáshchaivánupúrvyashaḥ:
Mṛiṣepashyatiyatkárṇyam
Sákshinassamudáhṛita iti.
Kṛitasákshinámpanchánámsvarúpa
máhaMáradaḥ.

Sarasvatívilása.

Likhitasmáritashchaiva
Yadṛichchhábhijṇaevacha :
Gúḍhashchottarasákshícha
Sákshípaṇchavidhaḥkṛita iti.
Teshámsvarúpamarthinásvayamánito
yolekhyesanniveshyatesasákshílikhito
náma. Smáritaḥpatrakádṛitaitipatra
kádṛitepatraṁvihárayasvakáryasi
ddhyarthamdṛishṭvákáryampuṇaḥpu
naḥsmáryatesasákshísmáritaityarthaḥ.
Yadṛichchhayáágatassákshíkriyate yas
sayadṛichchhayábhijṇaḥ.
Prayojanárthamánitaḥ
Prasaṅgádágatashchayaḥ :
Divausákshiṇauchálikhitau
Púrvapakshasyasádhakáv itismá
ritayadṛichchhábhijṇayoḥpatrámáru
dhatvepiprasaṅgádágatatvaprayojaná
rthamánitatváblhyámbhedaityarthaḥ.

Sarasvatīvilāsa.

Arthināsvārthasiddhyartham
Pratyarthivachanam sphuṭam :
Yashshrāvyatesthitegūḍho
Gūḍhas-ākshīs-auchyata iti.
Sākshiṇāmapiyassākshyam
Uparyuparibhāshate :
Shravaṇāchchhrāvaṇādvāpi
Nasākshyuttarasaṃjñita iti.
Likhitetuvisheshamāha Nāradaḥ.
Sudīrghenāpikālena
Nishchitassiddhimāpnuyāt :
Ātmanaivalikhedjñātam
Ajñastvanyenalekhayet.
Yatpunastenaivoktam.
Ashṭamādvatsarātsiddhim
Smāritasyehasākshiṇaḥ :
Apañchamāttathāsiddhim
Yadṛichchhopagatasyatu.
Atītyāttathavarshāt

Sarasvatívilása.

Siddhingúdhasyasákshinah:
Áchasamvatsarátsiddhim
Vadantyuttarasákshina iti tattu
maniyamárthamu Yatavváhasaeva.
Atthavákálaniyamo
Nadrishtassákshinamprati:
Smrityapekshamhisákshitvam
Ahushshástravidojanáh.
Yasyanopahatábuddhis
Smritimátreshusákshinah:
Sudírghenápikálena
Sákshísákshitvamarhati iti.
Yatramirdushtassákshinassantichen
mirdeshtavyássadoshásheddúshayi
tavyáityáha Brihaspatih.
Sákshinorthisamuddishtán
Satsudoshesshudúshayet:
Adushtándúshayanvádí

Sarasvatívilása.

Tatsamandandamarhati iti.
Satsamodushtasákshidandasamah.
Doshástuvivádakálaevaváktavyánányá
tretyáhaKátyáyanah.
Lekhyadoshástuyekechit
Sákshinámchaivayesmritah:
Vádakáletuvaktavyáh
Paschádukta inádúshayet.
Nádúshayedityanenadandábhávopi
pratipáditah. Yataáhasaevá.
Ukterthúsákshinoyastu.
Dúshayetprágadúshitam:
Náchatatkáranambrúyát
Práptuyátpúrvasáhasam.
Kimcha. Návadyenapramánamtu
Doshenaivatudúshayet:
Mithyábhiyogedandyassyát
Sádhyárthásshchápihúyate iti.
Ayamarthah. Doshenaivadúshayetna

Sarasvatívilása.

tanqunábhávena. Tasyavachanaprámá
nyádighátakáritvádityabhipráyah. A
talvarinádánádanatavammátrena Shi
mutajnánásatyashílatvádidoshodbhá
vanenetyavagantávyam.
Adyaistusákshibhissádhye
Dúshanepúrvasákshinám:
Anavasthábhaveddoshas
Teshámapyanyasambhavát.
Evampratívádinádúshanapratipádana
mnapratakatedúshanyoryam. Tairya
rthyát. Sabhyairivasiddhirityarthah.
Yatpunarapraasiddhamdúshanamkírti
tamtatratadasádhayatodandakamáha
Kátyáyanah.
Asádhayamdamodápyah
Pratyarthísákshinasphutam:
Bhávitassákshinovarjyás

Sarasvatīvilāsa.

Sákshidharmeṇirákṛitaḥ.

Spluṭanyaṭhábhavatitaṭhásákshidosha
masambhávayannityarthaḥ. Doshitve
masádhitássákshiṇovarjyáṅgnatudan
dyájityabhipráyaḥ.
Pratyarthinorthinovápi
Sákshidúshaṇasádhane:
Nátusákshyabhinyogassyád
Vyavahárantaraṇṭathe ti.
Pramáṇadoshavivádanirṇayaḥpúrva
vyavahárama dhyaevakartavyajityabhi
práyaḥ. Náchavyavahárama dhyeevya
vahárántarasyánuchitatvádayuktani
tivachyam. Pramáṇadoshavivádanirṇa
yasyapúrvavyavahárashesha tvenáta
traivakáryatvát. Pṛithakphalábháve
navyavahárántaratvábhávácheti.
Sákshiṇass-arveyasyavádinaḥpráti
vádinováśádhyoktiṇsatyánúchusta

Sarasvatīvilāsa.

Vijayaityāha Yājñavalkīyah.
Yasyochussākshiṇassatyam
Pratijñāsajayēbhavet iti.
Bṛihaspatirapi.
Yatrāsheshaḥpratijñārthaḥ
Sākshibhiḥprativarṇitaḥ:
Jayīsyāditipratijñāsādhyoktiḥ. Yasya
punaḥpratijñāṁsākshiṇaḥsatyāṁcha
stasyaparājayaityāha Yājñavalkyaḥ.
Anyathāvādinoyasya
Tvavastasyaparājaya iti.
Nanu Yājñavalkīyavachane
Varṇināṁhivadhoyatra
Sākshyaṁtatrānṛitaṁvade itisākshi
ṇāmanṛitavachanenavarṇināṁvijayatvā
ttasyavachanenaivavijayitvamitinanuja
nyataitichen. Maivaṁ. Tatrānṛitava
chanasyavihitatvādadoshaiti. Nachā

Sarasvatîvilâsa.

trânritavachanamivilitamitivâchyam. Uttarârdhetatpâvanâyanirvâpyashcharu ssârasvatodvijairityanritavachanajanitaduritâpanodakaprâyashchittasmaranât. Nanvevamanritavachanasyaviditatvâtprâyashchittamanupapannamitiched. Uchyate. atra Vijnânayoginomatanuttarârdhapûrvârdhayorekavâkyatâmgîkârât uttarârddhârthânusâren anaanritavachanajanitadurituanivrittyarthânusârasvatashcharuhkâryaiti. Bhagavatpâdamatantukshâmavatishthivatsârasvatah. Ayamarthah. Tatpâvanâyavarnânâmshuddhyarthamdoshinassamrakshanârthamtatpâryantamekamvâkyam. Yatravarnânâmvadhastatratatpâvanâyasâkshyamanritamvadet. Atonaimittikakraturitisârasvatashcharurnaimittikaiti. atranaimi

Sarasvatívilása.

ttikatvetatpávanáyetiparamnánvíyáditi
anyatthetipadamadhyáhrityavyáchaksha
te Tíkákáráh. Ayamarthah. Satyamevava
ditvásárasvatashcharurnaimittikah sa
chasachavachanánantaramvánivyápáde
játetarapanodanáyasárasvatashcharu
hprágyashchittamitivácheyam. Amritavacha
nasyavihitatvádvihitánanushthánaeva
prágyashchittasmaranát. Atrakechide
vanmanyatthápathitvávyáchakshate.
vachana
Tatpávanáyanirvápuyáiti. Tatpávanása
tyasamrakshanáya. Asminmatepisára
svatashcharurnaimittikaeva. Tatpáva
náyetyasyáyamarthah. Tatvasyaavasa
mrakshanamtádrishesamayesatyaman
tavachaneinaivasetsyatityabhiprávah.
Kriyágrahanamátrechaturthi. Yatrake
chitsákshinoyasyasádhyoktimsatyam

Sarasvatípilása.

kechidasatyámúchustatra Manuráha.
Bahutvampiaregrihnúyát
Sákshidvaidhenarádhipah:
Sameshuchagunotkrishtan
Gunairdvaidhedvijottamán.
Náradopi.
Sákshivipratipattauta
Pramánabahadoyatah:
Tatsámyeshuchayográhyás
Tatsameshuchimattaráh.
Shuchimatsákshisámyecha
Vivádoyatradrishyate:
Súkshmatvátsádhyadharmasya
Sádhyamvyávartayettara iti.
Prashtámánádhikamchanavaktavya
mityáha Kátyáyanah.
Nirdishteshwardhajáteshu
Sákshichetsákshyágate:

Sarasvatīvilāsa.

Nabrúyádaksharasamam
Natamnigaditambhavet:
Sákshisákshyavádeágatepráptaeaksha
rasamamaksharánurúpamprishṭártha
mitiyávat. Prishṭárthásamarpakama
párthakamityarthah. Evamprishṭa
dúnádikamchanavaktavyam.
Unamapyadhikamvárthám
Brúyussyuryatrasákshinah:
Tadapyayuktamvijñeyam
Ekasákshivinishchayah.
Vishnuh. Svabhávádvikritomukhavar
navinashechásambandhapralápakúta
sákshinamvidyáditi. Svabhávavikri
timáhayájñavalkyah.
Desáddeshántaramyáti
Srikvinúparivedhicha:
Lalátamsavidyateyasya

Sarasvatívilása.

Mukhanvaivarnyametícha.
Abhiyogethasákshyevá
Dushṭassapariḱírtita iti.
Nadadátihisassákshyam
Jánannapinarádhamaḥ:
Sakúṭaśákshinámpráptiḥ
Tulyádandenadaivati.
Yovipratipadyamánamarthamjánanna
pidauráṭmyátsákshyamnángíkarotiná
hamatrasákshítiasaukúṭaśákshivadda
ndyaḥtadvatváṗitichárthaḥ. Brihaspati
stuvishesháma ha.
Áhútoyastunágachchhet
Sákshírogavivarjitaḥ:
Rinamdamamchadápyassyát
Tripakshátparatastunaḥ.
Tathácha Manuḥ.
Tripakshádabruvansákshyam
Rinádishumarogadaḥ:

Sarasvatívilása.

Tadrinamprápnuyátsarvam
Dashabandhamchasarvatah.
Agadahsvasthah. Dashabandhashabdena
dashamonshaucchyate matudandorája
gráhyah. Yattu.
Nakálaharanamkáryam
Rájnásákshiprabháshane:
Mahándoshobhavetkále
Dharmavyávrittilakshanam iti.
tatspashtasákshivishayam. Yatará
ha Kátyáyanah.
Samyakkriyamparijnáne
Deyahkálastusákshinám:
Sandigdhamyatrasákshyantu
Spashtamsadyovivádayed iti.
Yájnavalkyastukútasákshinodandá
vishesháha.
Prithakprithagdandaníyah
Kútakritsákshinastathá:

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Sarasvatívilása.

Vivádáddvigunamdandam
Vivásyobráhmanassmrita iti.
Asyárthah. Yedhanadánádinákútam
sákshyamkurvantitikútakritahsákshi
nahmithyávádina ityávatterájnápri
thakprithagdandanáyáh Bráhmanas
tunirvásyorásh trannirvásyodandyah
Ktachehalobhádikáranavishesháparí
jnáneanabhyásechabodhavyam. Ya
thá ha Manuh.
Lobhátsahasramdandyassyán
Mohátpúrvantusáhasam:
Bhayádvámadhyamaudandyau
Maitryátpúrvamchaturgunam.
Kámárthakagunampúrvam
Krodhátthtrigunamparam:
Ajnánádvaishatepúrne
Bálisyádhatamevatu.
Atralobhorthalipsá. Mohovipariyaya

Sarasvatīvilāsa.

jñānambhayamsantrāsaḥmaitrīsneha
tīshayaḥkāmasstrīvyatikarābhilāshaḥ
krodhomarshaḥajñānamasphuṭajñāna
mchālikyamjñānānutpādaḥ. Tatachcha
sarvamsaptāhādisākshyavihitakālapra
kshapānantaramveditavyam. Yadisāk
shidvaidhegunavattamānāmsamasa
ṅkhyānāmapiarthipratyarthinoranya
tarānyasyasākshiṇovachanamnānuma
nyatetatrasākshyadānānantaramsa
ptāhādvisaptāhashaṭchatvārimsha
tidivasāvadhirājadaivikapratiksha
ṇamkāryamdravyatāratāmyāditya
hanibandhanakārah. Atrāpālatyāya
nah.

Saptāhāttupratīyeta
Yatrasākshyanuritamvadet:
Rogognirjñātimaranam
Dvisaptāhāttrisaptavā.

Sarasvatívilása.

Shatchatvárimshakévápi
Dravyajátyádibhedatah:
Dravyabhedodravyatáratamyam. Játi
bhedojátitáratamyamityarthah. Ja-
thácha Vishnuh. Shatánáshedhisa
ptáhahpratikshanamsahásranáshe
saptáhapratikshanamiti. Atrashatá
disankhyásankhyeyatvamtámrikapa
nánámityáha Bhárúchih. Suvarna
máshánámityáha Varada Rájah. Da
ndavidhánenasahasrambarálmanoda
ndyajityádausahasrasankhyás-ankhye
yatvamtámrikapanánámityáha Vijná
nayogí. Bhárúchistusahasrasankhye
yatvamsuvarnamáshánámityáha. A
tradeshatovyavasthá.
Hautasákshyantukurvánán
Trúrinámstámrikánnripah:

Sarasvatívilása.

Pravásayeddaṇḍajitvá
Bráhmaṇantavivásayed iti.
Etachchhábhyásavishayaṃ: Kurvánámitivartamánanirdeshátkshatriyádi
ntrúṇpraṇáṇḍaṇḍajitvápravásayenmá
rayet. Pravásashabdasyárthashástre
máraṇeprayogát. Asyakáṇḍasyártha
shástrarúpatvát. Tatrápipravásana
moshṭachchhedanaṃjihváchchheda
naṃpráṇiviyojanaṇchakauṭásákshyó
musáreṇadraṣhṭavyaṃ. Bráhmaṇaṃ
tuḍaṇḍajitvávivásayetráshṭránnirvá
sayet. Yadvávivásanaṃvásasoráhityá
mmaṇikaraṇamityarthaḥ. Athavava
satyasminnitivásogṛihaṃvivásayed
bhagnagṛihaṃkuryádityávat. Bráh
maṇasyápilobhádikáraṇavishesho pa
ṛijñáneanabhyásechatatratatrokta.

Sarasvatívilása.

rthadandaeva. Abhyásetvarthadando
vivásanaṇchabráhmaṇasyárdhadando
násttimantavyam. Arthadandábháve
sharíradandechanishiddhesvalpepyapa
rádhenagnikaranagrihabhaṇgáṇkaka
ranavivásanaṇchadandábhávaváprasajye
ran.

Chaturnámapivarnánám
Práyashchittamakurvatam:
Sharíradhanasamyuktam
Dandamvarnyamprakalpayed itisma
ranáchcha
Sahasrambráhmanodandyo
Guptamviprámbaládavrajan itismara
máchchatatráprijátidivyánubandhádyape
kshayávivásanamnagnikaranamgriha
bhangodeshánnirvásanamchetivyavastha
drashtavyá. Lobhádikáranavishesháp a

Sarasvatípilása.

rijnáneanabhyásechaalpavishayekautasá
kshyebráhmanasyápikshatriyádivadardha
dandaeva. Mahávishayetudeshánnirvá
sanameva. Abhyásesarveshámnagnikara
magrihabhangadeshanirvásanadhanka
dandáshchamilitah. Yadapyuktam Manu
ná.
Ráshtrádenambahikkuryát
Samagradhaniamakshatam ititatpra
kritasáhasavishayamnasarvavishayam.
Sháríraschadandonakadáchid bráhma
nasyanakadáchidbhavati.
Nájátubráhmanamhanyát
Sarvapápeshwavashtthitam. itisámánya
mynaManuvachanácheha.
Bráhmanasyavadhádbhúyo
Nádharmoividyatebhuvi:
Tasmádasyavadhamrájá

Sarasvatívilása.

Manasápinachintayed iti.
Iyamvishuddhirudità
Prámápyákámatodvijam:
Shámatubráhmanavadhe
Nishkritirnavidhúyata iti Yájnavalkya
vachanáchcha. Atrachaturnámapivarnná
námityatrachaturnámvarnnánámdhana
dandahshárírasahitadhanadandastu
bráhmanavyatiriktatraivarnikánáma
vagantavyah. Namudvityakándortha
shástramityuktam. Arthashástreátatá
yinobráhmanasyahananamvidhúyate:
Gurumvábálavriddhamvá
Bráhmanamvá bahushrutam:
Atatáyinadúyántam
Shanyádevávichárayan.
Nátatáyivadhedosho

Sarasvatívilása.

Manurbhavatikashchana:
Prachchhannaṁváprakáshaṁvá
Manyustanmanyumṛichchhati.
Tadhá. Átatáyinamáyántam
Apivedántapáragaṁ:
Jighánsantaṁjighánsíyán
Nátenabhrúṇahábhaved iti.
Bhrúṇobráhmaṇah. Átatáyitvaṁkúta
sákshiṇopyasti. Yathóka Vishṇuh. Pa
radáráblimarshakaḥparakshetrápaha
ryudyatásiragnidogaradaḥparadra
vyápahárimahábhiyogeshukútasákshimi
thyámahábhiyogichetyátatáyinaiti. Atra
parashabdenabráhmaṇauchyate. Bráhma
ṇadáráblimarshibráhmaṇakshetrápahári
bráhmaṇadhanápaháribráhmaṇeshuma
hápátakábhiyoktáshastrapáṇiḥbráhma
ṇemahábhiyogekútasákshibráhmaṇagri

Sarasvatīvilāsa.

keshvagnidaḥbrāhmaṇegaradashcheti. A
tragaradatvaṃ aushadhādināṃ nirṛitteviṣhe
Anyatthāmahāpātakitvaprasaṅgāt.
Udyatāsirviṣhāgnishcha
Shāpodyatakarastatha:
Adharvaṇenahantācha
Pishunashchāpirājani.
Bhāryātikramakāricha
Randhrānveshaṇatātparaḥ:
Svamadyānvijānīyāt
Sarvānevātatāyina iti.
Atashcha. Agnidogaradashchaiva
Shastrapāṇirdhanāpahaḥ:
Kshetradārāharashchaiva
Shaḍeteātatāyina ityupalakshaṇaṃ-
veditavyaṃ. Atrakechidevaṃpariḥāramāhu
ḥ. Dharmashāstrāntargatameva rthashāstra
mihavivakshitaṃ nashanāsādinirmita
marthashāstraṃ. Atashchadharmashā

Sarasvatīvilāsa.

stravirodhiarthashástramdurbalam. Ya
thoktam Yájñavalkyena.
Arthashástrāttubalavad
Dharmashástrāmitisthitir iti.
Yadyapisamánakartṛikatayárthashástra
dharmashástrayossvarúpatovishesho ná
stitathápiprameyasyadharmasyapráadhá
nyádarthasyáprádhányamdharmashá
strambalavadityabhiprráyah. Atashcha
dharmashástrárthashástrayorvirodhe
arthashástrasyabádhaevanavishayavya
vasthánápivikalpaeveti. Tadayuktam. A
nayorekavishayatvásambhavenavirodhá
bhávánnabalábalachintávatárati. Tatha
hi.
Shastramdvijátibhirgráhyam
Dharmoyatroparudhyate ityupa
kramya

Sarasvatīvilāsa.

Ātmanashchaparitrāṇe
Dakshiṇāmshauchasaṅgare:
Strīvittādivipattauchā
Ghmandharmeṇanadusḥyati ityātma
rakshaṇedakshiṇādīnāmyajñopakaraṇā
nāṃchayuddhechastrībrāhmaṇahiṃsā
yāṃchāātatāyinamakūtāshastreṇaghna
nnadaṇḍabhāgityuktvātasyārthavādā
rthamidamuchyate. Gurumvābālavṛi
ddhauvetyādi. Gurvādīnatyantāvadhy
dhyānapryātatāyinohanyāt kimutāṇyā
nīti. Vāshabdaḥ ~~prakarṣāt~~ shravaṇāt. Apu
vedāntāpāraganityatrāpyapishabdas
shravaṇānnagurvādīnāṃvadhyatvāpra
tītiḥ. Tathāchasumantuḥ.
Ātatāyivadhenadoshonyatragobrāhmaṇe
bhyaiti. Yattu Bhaṭṭe vadevenoktaṃ.
Ātatāyivadhedoshonetyanvayaḥ. Gosha

Sarasvatīvilāsa.

bdenagoshṛiṅgastnānambráhmaṇashabde-
nabráhmaṇarúpavedavákyamityuktam
Jattusakalasmṛitivirodhát shlishṭaká-
lpanayáchaheyam. Yat Pararáderuktam.
Udyatásimchavishádam
Shápodyatakaramtatha itiyátatáyi
lakshaṇeudyatásishápodyatakarapáda
dvayasámarthyádvadhevyápriyamáno
bráhmaṇáapyátatáyinovadhyáititatta
sakalavidvadasammatatvádheyam.
Uchháryamchapravaktáram
Pitaraminátáramguruṃ:
Náhimsyádbráhmaṇángáshcha
Sarvámshchaivatapasvina iti Manu
vachanáchchabráhmaṇavadhedoshas
smaryate. Atashchedaṃvachanam Brá
hmaṇonahantavya itisámányashá
streṇanishedhasyasiddhatvádátata

Sarasvatívilása.

ityinámhimsápratishedhenárdhavadití
Nátatayivadhedosho
Mantrurbhavatikashchana itivacha-
nambráhmanavyatiriktavishayameva
bráhmanasyakútasákshyeyatthárhan
deshánnishkásanamgrámánnishkása-
namnagrúkaranamankanamgrihat~~bha~~
bhangorthadandashchakáryáh. Kadá
chidapibráhmanasyashárírodandoná
stitisarvasmritisiddhamityavaganta-
vyamityalapantivistarena. Sákshya
mugoguprakáramáha Manuh.
Devabráhmanasánnidhye
Sákshyamprichchhemnriprodhijáh:
Udanmukhánprán~mukhánvá
Púrvánhevaishuchishshuchín.
Váradastu.
Ahúyasákshinahprichchhen

Sarasvatīvilāsa.

Niyamyashapathairbhrisham:
Samastānviditāchārān
Vijñātārthānpṛithakpṛithak.
Bhagavadbhaishshapadhaissatyānishṭhā
nkṛitvāpratyekampṛichchhedityarthaḥ.
Shapadhāstenaivadarshitāḥ.
Satyenashāpayedvipṛam
Kshatriyamvāhanāyudhaiḥ:
Gobījakāñchanairvaishyam
Shūdramsarvaistupātakair iti.
Atashchadvijānitidvijagrahaṇamsākshi
mātropalakshaṇamityavagantavyam.
Shūdramsarvaistupātakairitishūdra
syashāpavidhānāt. Atra Mannvāvishe
shaḥsmṛitaḥ.
Bruhitibrāhmaṇampṛichchhet
Satyambrūhītipārthivam itivaishya
prashneituvisheshānuktergobījakāñcha

Sarasvatīvilāsa.

mairvigoga-ssyādyadyanyatthāberúyá-
iti. Shúdrásyatūpras-hnavākyapraká-
rollanunāpraparañchitāh.
Brahmaghnāryesmritāshchorá
Yechastrūtālaghātinah:
Mitradruhah kritāghnāshcha
Tetesyur-vadatodrishá.
Jammapraubhritiyatkinchit
Panyālhadratvayamkritam:
Tattesarvamshunogachchhed
Yadibrúyāstvamanyatthá.
Yamodaivasvatodevo
Yastavaishahridtisthitah:
Tenachedavivādaste
Mágamgámmákurúmamah.
Nagnomundahkapálena
Bhikshārthīkshutpipāsitah:
Andhashshatrugrihamgachchhed
Yassākshyamanrítamvādet.

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Sarasvativilása.

Pañchavipránṛitehanti
Dashahantigavásyati:
Śatamashvánṛitehanti
Sahasrampurushánṛite.
Hantijátánajátamsheha
Hiranyárthikṛitamvadet:
Sarvamblúmnyanṛitehanti
Másmablúmnyanṛitamvadet.
ทททททท

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Yenupātāsvakarmabhyaḥ
Pārapiṇḍopajīvinaḥ :
Dvijatvamabhikāṅkshante
Tāmshchashūdravadāchared iti.
Sākshyaitishesheshaḥ. atra Kātyāyanaḥ.
Sabhātasthaishtvaktavyam
Sākshyāṇāmyatrasākshibhiḥ :
Sarvasākshyeshwayamdharmo
Nyatra tsthāvareshutu.
Anyatrasthāvarasyopārityarthaḥ.
Vadhechetpṛāṇināmsākshyam
Vādayelbhavasannidhau :
Tadabhāvetuchinhasya
Nānyathaivapravādayed iti.
Chinhasyashṛiṅgādeḥ. Sākshyavādapra
kāramāha Bṛihaspatiḥ.
Vihāyopānadushṇīsham
Dakshiṇambāhumuddhared :

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Hiraṇyagoshakṛiddarbhán
Samádáyaṛitāṃvadet:
Dakshiṇaṃbāhumuddharetprāvṛitava
stramyajñopavītavatkuryādityarthaḥ
Tathāchāshrutiḥ. Dakshiṇaṃbāhumud
dharatevadāttesavyamitiyajñopavītam
iti. Tathācha Vasishṭhaḥ.
Prāṇmukhoyassthitassākshī
Shapadhaiḥ shāpitaḥ svakaiḥ:
Hiraṇyagoshakṛiddarbhān
Upaspashyavadedṛitam iti.
Ṛitāṃsatyam. Svakān shapadhānāha
Manuḥ.
Satyenapūyatesākshī
Dharmassatyenavardhate:
Tasmātsatyaṃhivaktavyaṃ
Sarvavarṇeshusākshibhiḥ.
Sākshyenṛitaṃvadanpraṇaṣṭaḥ shir

Sarasvatīvilāsa.

Baddhyatevāruṇairmaraḥ:
Vivashaṃshatamājāti
Tasmātsākshīvadedritam.
Ātmaivahyātmanassākshī
Gatirātmātathātmanaḥ:
Māvamaṃsvatvamātmānaṃ
Vṛiṇāsākshiṇamuttamaṃ.
Shatāmājātishatajanmapaṛyantamityarthaḥ. Vivashamitikriyāvishesheṇaṃ.
Nāradopi.
Shuberādityavaruṇa
Shakravivasvatādayaḥ:
Pashyantilokapālāsheṣha
Nityamdivyenachakshushā.
Bṛihaspatirapi.
Shūtasabhyāḥkūtasākshī
Brahmahāchasamāssmṛitāḥ:
Bhrūṇahāpitṛihāchaishām
Nādhikassamudāhṛita iti.

Sarasvatívilása.

Vasishṭhopi.
Athachedanṛitambrúyát
Sarvatomedhyabhakshánam:
Mṛitonarakamáyáti
Tiryaggachchhetyanantaram.
Amedhyabhakshanayutamnarakammṛi
togachchatityarthah. Vyásopi
Pidyantedárunaiḥpáshais
Sákshinṛitavádinah:
Shashṭirvarṣhasahasráṇi
Nárakevasatirdhruvam.
Teshámvarṣhashatepúrṇe
Páshaekaḥpramuchyate:
Kálettemuktapáshas
Tiryagyonishujáyate.
Kútasákshyamprakṛitya Vasishṭhaḥ.
Súkarodashavarṣháṇi
Shaṭavarṣháṇigardabhaḥ:
Shváchaivadashavarṣháṇi

Sarasvatīvilāsa.

Bhāsovarshāṇivimshatiḥ.
Kramikitapatangeshu
Chatvārimshattalhaivacha:
Mṛigastudashavarshāṇi
Jāyatemānavastataḥ.
Mānushyamtuyadāpnoti
Mūkondhastubhavettusaḥ:
Dāridryantubhavettasya
Punarjanmanijanmani.
Bubhukshitashshatrugṛihe
Bhikshatebhāryajāsaha:
Jñātvātvanṛitātodoshān
Jñātvāsatyenasadguṇān.
Shreyaskaramihāmitre
Satyamsākshivadedataḥ:
Atrāpishabdodhyāhartavyaḥ. Amitrepi
sākshyesatyamvadedityarthaḥ. Evam
sambodhanametairevavachanaiḥkāryam.

Sarasvatīvilāsa.

Kvachidvishayepravādamāha Manuḥ.
Shūdravitkshatravipráṇám
Yatroktautubhavedvadhaḥ:
Tatravaktavyamanṛitam
Taddhisatyādvishishyata iti.
Tathácha Yájñavalkyaḥ.
Varṇinámhivadhoyatra
Sákshyamtatrānṛitamvaded iti.
Sákshyabhávepyagnedatvādivivádeshūlká
hastādicihnānyevasákshikáryamku
rvantīty ha Náradaḥ.
Ulkáhastognidojñeyash
Shastrapáṇishchaghátuka:
Keshákeshúgṛihītāsheha
Yugapatpráradárikaḥ.
Kuddálapáṇirvijñeyas
Setubhettāsamipragaḥ:
Tathākuṭhārapáṇishcha

Sarasvatīvilāsa.

Vanachchhettāprakīrtitāḥ.
Pratyakshachinhairvijñeyo
Daṇḍapāruṣhyakīrṇnaraḥ:
Asākshipiratyayāhyete
Pāruṣhyetuparikshaṇam iti.
Hāritāstu.
Kashchitkṛitvātmanashchinham
Dveshāttaramupadravet:
Uktihetvarthasambandhais
Tatrayuktamparikshaṇam iti.
Tathācha Nāradaḥ.
Yātyachoropichoratvam
Chorashchāyātyachoratām:
Achorashchoratāmprāpto
Māṇḍavyovyavahāratāḥ.
Atahparikshaṇamāvashyakamitihāvaḥ
tyabhipráyaḥ. Ayamabhisandhiḥ. Atra
kroshābhāvavishishṭāvalikhitādayaḥ

Sarasvatívilása.

pramánapadavímavagáhantenánugatthá.
Atavváha Vishnuh. Asiddhamanásiddha
meveti. Etadvyáchashte Bhárúchih. Asi
ddhamsarvalikhitabhuktiprabhritiyava
ruddham. Asamantatsiddhamnabhavati
kadáchidapinasiddhyatittyarthah. Yatta
Náradenoktam
Vaktavyerthenatishthantam
Uttmantaṇchatadvachah:
Asedhayedvivádárthi
Yávadáhvánadarshanam iti.
Etadvyákhyátamchandrikákárena. Sa
ndigdhárthanirnaya udásinamtatinni
rnayáyapravartitavyamityarichárthino
vachanamavamanyamánampratyárthi
namsvayamchárthisedhayet. Rájáṇa
yávyavahára darshanaparyantamniro
dhayedítisvarúpásedhanamuktam. Tatta

Sarasvatípilása.

pratyarthigrihítapratyarpaṇíyadravyadvá
rásaevásedhyajitisvarúpásiddhamátra
paramveditavyam. Bhárúchistu.
Vaktavyerthenatishṭhantam
Uttkrámantamchatadvachah:
Ásedhayedvivádárthú
Vádípratívádinamsisádhayishṭártha
vishayeásedhayet. Tadgrihítamsvasisá
dhayishṭárthamrájajñayárarodhayet.
Tadabhávetadgrahítáramtannáshakam
vávarodhayedítimukhyavittyádivyáse
dhapáramidamvachanamityáha. Atobhá
rúchivyákhyánamevasamyak. Vishṇva
chanánurodhitvát. Nánvevamuyuktam
Vishṇuvachanánurodhábhávát. Tatha
cha Vishṇuh. Áseddhuḥphalamevásed
dhyamiti. Maivam. Bhavato Vaishṇava
vachanatattparijñánát. Tattatpa

Sarasvatīvilāsa.

ryantulikhitāsedhātphalāsedhanamba
lavatīsa iveshāmphalārthamevapravṛi
tteḥ. Phalāsedhākāramevātpūrvakritāli
khitādyāsedhāapi rajojākāvetitatpurā
balajjīvapranārthatvāttadvachanasye
ti. Tathācha gautamasūtram. Phalāse
dhaḥkauttikavadīti. Tasyārthovivṛito
Nibandhanakāreṇa. Dvitīyārthevati
ḥ. Kauttikaḥkuttājīvakaḥyathāsedha
vishayaḥevamsarvatrāphalamevāsedha
vishayajīti. Yathākauttikaḥkuttākāre
ṇagrihītapāribhāshikārthātiriktopa
dhitādravyasvīkāravashāyāmāsedhyaḥ
evamsarveshuvyavahāreshuphalasvīkā
radashāyāmāsedhaḥkartavyajīti. Phala
svīkāradashāyāmphalamevāsedhyam
masvarūpamititatpāryam. Kauttikagra
hanantukuttāvishayejītaravyavahāra

Sarasvatīvilāsa.

vatpūrvakālāsedhānasantikintuchuttā
yāmphalamevāsedhavishayajitāvan.
mātravishesheṣhajñāpanārthamityava
gantavyam. Nanvāsedhonāmaphalasyā
varodhakhmadhyasajanagocharevivādā
spadībhūtadravyanidhāpanamityāvat.
Ghalānutpattautatsvikārodyogāvarodha
hphalanāshakaranodyogesvarūpāsedho
rājñāyānirodhanamāsedhah. Ākrosha
stutādrishonabhavatikintuphalamma
bhoktavyampatrammalekhānyam sākshi
bhirnabhavitavyammayāsārdhammyāya
nirnayāyāgantavyam anyatharājñā
mullanghitavānityākārakāritavāgvyā
pārarūponakāyikavyāpārarūpah. A
tashchāsedhādākroshodurbalalva. Ja
tāsedhaevavyavahārabijammākro
shajitehen. Maivam. Ākroshāsedha

Sarasvatívilása.

-yórvishayabhedonasvarúpabhedaḥ. Durbale
márthinákṛitovarodhákroshapadábhilapyaḥ
balavattátukṛitaásedhapadábhidheya iti.
Tatthacha Vishṇuḥ. Durbalaprabalakṛitá
vákroshásedhávíti. Ayamarthaḥ. Durba
lasyabalamṛájetiṛájapurushairdurbalená
fikáritaásedhaákroshamúlopiprabalakṛi
tatvádásedhaevetidurbalenaivakṛitaákro
shajitilakshaṇamsushṭhuparamtvásedhá
vákroshasyeyánvisheshaḥ. Ukroshaḥkálánta
redharmanirṇayánantaramphalagatamapi
svatvamákarshati. Asedhastvásedhasamaya
evaphalamavarunaddhíti. Atráhuḥ. Balava
táásedhaevakartavyonákroshajiti Bhárú
chyádayaḥ. Atráasedhakartṛinirúpaṇam
sphuṭatvánnakṛitam. Atashchákrosha
sadbhávetutadabhávadhivishishṭatva
rúpadharmopamardanadvárávishishṭam

Sarasvatívilása.

kritsnampramánanamupamardayatyákrosha iti. Nanulikhitadínámpramánanyamágama nirúpanadvárá. Ágamábhávetatpramánanya mpirasitthilamúlatayádriddhamnabhava ti. Ágamástukeshámchinmatesapta. Tatha chasmriti. Saptavittágamádharmyá iti. Gautamádínámmateturiktthakrayasa mvibhágapariganahádhiyamas~~tamvibhá yas~~ pratigrahanirveshádayaashtavittágá mah. Bhárad vájamatetupariviritterapi vittágamarúpatayámiyadítatvattayásá rdhamnavavittáyamáh. Ktshámimadhye kuttákárúkáritápariblúshitorthesyátari gamnádágamaprukáranirúpanáshaktauku ttáliklyasyatadárúdhasákshinámeha durbalyampráptam.

Anágamamtuyobhumtekte
Bahúnyashabdányashabdányapi:

Sarasvatívilása.

Choradundenatampápam
Dandanyetpṛitthivípatir itismṛiteráya
vamshúnyáyáábhuktehpṛamánakotinive
shábhávahpṛatityate. Yattubhogáyamayo
ssámyam Bṛihaspativachanátpṛatityate
tattukevalabhuktérdaurbalyajñánapara
tayánaviruddham. Tattacha Bṛihaspa
tih.
Bhuktyákevalayánaiva
Bhúmissiddhimaváপnuyát:
Ayamenápishuddhena
Dváabhyámsiddhimaváপnuyát: iti.
Tattácha tyásah.
Súgamodirghakálasheha
Bhedoparavavarjitah:
Pratyarthisannidhánasheha
Pañchángábhogaishyata iti.
Atrapañchángobhogaishyata itivada

Sarasvatīvilāsa.

nnekāṅgavaikalyepi yaprāmāṅgaṃ bhogasye
tyuktaṃ prākchāgamanirūpaṇe tadabhāva
pratītemūlaśuddhyabhāvāttadgamaka
pramāṇadārḍhyābhāvaiti. Atrocyate.
Kvacitparibhāṣhāvaivittāgamaeva. Yathā
Adhiḥpraṇaśhyedidviguṇe
Dhaneyadinamokshyatā iti.
Atrādhanadvaiguṇyanibandhanaparibhā
shāvittāgamamaddhyeṇyapariganitāpiso
pādhikaṃsvatvāmavagamayatīti Vijñāne
shaḥ. Chandrikākārastudhanadvaiguṇya
puribhāṣhāparivittirūpenatilavrīhivini
mayavutsvatvāpādakamityāha. Vijñāne
shamatāvalambanenaparibhāṣhāyāvāchi
kavānātārgatatayāsvatvāpādakatvama
sti. Upādhikusthalepyupādhinivittau
svatvasyadṛidhatvāt. Tathāhi. Kshetrā
derasmādetāvaddhanamasmabhyaṃdīya

Sarasvatīvilāsa.

tāmavashishṭaṁgṛihyatāṁ. Yadvāetāvad
dravyaṁgṛihītvātadṛiṇāṣaṁshodhyatāma
vashishṭaṁgṛihyatāmitiparibhāshayā
vashishṭādravyesvatvanivṛittiḥparasvatva
pattiparyantābhavatyevetidṛishyate. Atha
vā Bhārūchimatāvalambaneṇakuṭṭākāra
ritaparibhāshāvashṭambhitāmānasikadā
nāntatayāsvatvāpādakatvāṁparibhāshā
yāssamaste. Nanusaṅkalpamātrātsvatva
ṁnotpadyatekintusaṅkalpātsvatvama
pāiti. Svatvotpattistvārjanādevetināṛja
nanayasiddhātvādvyākopomānasikadā
nāntatayāparibhāshāyāssvatvāhetutvo
ktāvitichet. Maivaṁ. Yadidhanārjanana
yesvatvāpāyahetunmānasikakriyaiveti
syāttadāyaṁdoshaḥprādushyāt. Nāchata
thāsvatvāpāyahetuḥkvachitsaṅkalpaḥkva
chinmahāpātākādirityuktaṁtatra. Atāshcha

Sarasvatīvilāsa.

tasyāpy adhikaraṇasyalaukikavyavahārānuro
dhitayāsvatvasyāpilaukikatvāccha. Yathālo
kedṛishṭaṃtathāsvīkarīṭavyaṃ. Kuṭṭādiṣu
vyavahāremānasika riyaivasvatvaheturiti
sammataṃlaukikānāṃ. Tathāchadṛishṭyante
bahushobahavaḥkāyaṣṭhāḥkṣhetrādikaṃ
deshādigrāmādikaṃvākuṭṭākāreṇagṛihṇan
taḥpākshikāpachuryabhārasahishṇavodṛi
shyante. Tatrāgrāmādikṣhetrādideshāmya
pachitapāribhāshikadravyeteshāṃvyava
hāriṇāṃsvāmyaṃvidyateva. Sachādhigama
ssādhīyāneva. Nānukuṭṭākāreṇagṛihītadra
vyeṇapachayovidyatechettāmupachayaṃkuṭṭā
prudātāraṃuttamapadāabhilāṣyāsvīkurvanti
puridṛishṭyantecha. Muivaṃ. Yadikauṭṭikas
tvapachayabhārasahishṇunaṃbhavettadā
tyantāmasyāpyupachayāpāyasahishṇutvā
.mnasyāt. Kauṭṭikatvaprasiddhirnyāmadu
dbhabhogapradhānāmyaṭṭākāraṇavnūlā.

Sarasvatīvilāsa.

atāvoktāṁ Vishṇunā. Kauttikopacha
yabhārasahishṇuruttamastūpachayā pā
yasahishṇuriti. Atra Bhāruchiḥ. Kut
tojjivikauttikaḥkuttāpradātottamaḥ.
Kuttānāmagrihakshetrārāmagrāmade
shādipradārthasamuddhāphalaprāptya
rthāṁyasmaikasmaichidvyavahāriṇeta
dgrihādipradārthajātasandānamiti. San
dhānamnāmasamyagdhānaṁ nabhavati
upālhikadānurūpatvātkuttāyāḥ. Api
tusandhānaṁsandhanuṁ uttāmasyāpacha
yānangīkāreṇakauttikaevabandhanarū
patvātsandhānaṁkuttetyāpacharyate.
Sandhānamnāmatyāgumātrāmitikechit.
Atrāyaṁvisheshaḥ. Yudyanayoḥkauti
kottamayorvidyatesamayaḥupachaya
shchenmayottamenasodhanyaḥ. Upacha

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yashchettvayākauttikenasodhavyaitita
dásamvidanusaranenapracharyevidyamá
nelishnuvachanánusárenapádanátropa
charaevasvámyamkauttikasya. Tathacha
Vishnuh. Pádanátropracharyekauttikasya
svámyamitī. Atra Bhárúchih. Sayamupa
charyahkuttatahpádanátramchettasmi
nnevopracharyeuttamomanasáimamupa
charyamkauttikogrihnátivitivadata Bhá
rúchinásmaratitadátasminpádanátropa
chitadravyeuttamasyasvatvanivrittihpa
rasvatvápattiparyantabhavatititatpa
ryamiti. Ayamáshayah. Mánasikama
pidánamtyágátmakamsvatvápádakami
ti Vaishnavammatamiti. Uttamomana
sáyamkauttikaimamupacharyamgri
hnátivitivadata Bhárúchináyádavatyu
pachitedravyeuttamasyamánasikatya

Sarasvatīvilāsa.

gaḥṭṭavatyāpisvatvam Vaishṇavampradāmi
timatāmtatonyúmenabhavitavyamiti. A
trākechidāhuḥ. Amenaivanyāyenakintvāya
prachayevidyamānepipradāmātramuttāme
nasodhavyamtatonyúmandūratāevatato
dhikumaichchhikamiti Vishṇuvachana
syatattpāriyārthaiti.
Itimānushapramāṇāmirṇayaḥ.

Athidinyapramāṇanirūpanam.
atra Nāradaḥ.
Yathāvidhānenasudā
Pañchadivyānidharmataḥ:
Dadadrājābhiyuktāya
Pretyasvargebhinandati.
Pañchadivyānitulāgnirāpovishamkosha
iti. Yathāha Yājñavalkyaḥ.

Sarasvatīvilāsa.

Tulāgunyāpavishamkosho
Divyānāhavishuddhaya iti.
Anenābhiyoktrīṇāmetānidivyāniniabha
vantityarthādukta̐mbhavati. Yathāha
Kātyāyanaḥ.
Nākashchidabhiyoktāram
Divyeshuviniyojayet:
Abhiyuktayathātavyam
Divyādivyavishāradaiḥ iti.
Kashchitsabhāpatyādiḥdivyavishāradāḥ
prādivākādayaḥ. Anenārthipratyarthi
noranyonyechchhayādivyāṅgīkārenāyam
niyamajityarthādukta̐mbhavati. Uktam
cha Yājñavalkyena.
Ruchyāvānyataraḥkuryād
Itarovartayechchhira iti.
Shirovānamanyavahārasyachaturthaḥ
pādojayaparājayalakshaṇaḥ. Tenachada

Sarasvatívilása.

ndolakshyate. Ruchyáabhiyoktrabhiyuktayoḥparasparánumatyáanyataraabhiyoktáabhiyuktovásshirashyádiramarthadandamvávartayedaṇgíkuryát. Pañcha divyánítimahábhiyogavishayam. Yatháha Yájñavalkyaḥ. Mahábhiyogeshvetánítí. Etánimahábhiyogeshvevanányatretiniyamyate. Náparinyantyevadivyánítí. Yatháha Pitámahaḥ.

Dhashṭogniudakañchaiva
Vishamkoshastathaivacha:
Tandulásshchaivadivyáni
Saptamamtaptamáshakam iti.

Idamapiphláladharmayorupálakshaṇam. Yatháha Brihaspatiḥ.

Dhavogniudakañchaiva
Vishamkoshashchapañchamaḥ:
Shashṭhantutandulásḥproktam
Saptamamtaptamáshakam.

Sarasvatīvilāsa.

Ashṭamamphālamityuktam
Navamandharmajaṃsmṛitam:
Divyānyetānisarvāṇi
Nirdishṭānisvayambhuvā. iti.
Navalpābhiyogekoshestyeva. Koshamalpe
pidāpayeditismaraṇāt. Satyam. Kosha
syatulādipāṭhonamahābhiyogeshvitini
yamārthaḥ. Kintusāvashṭambhābhi
yogepipiṛāptyarthaḥ. Anyathāshaṇkābhi
yogaevasyāt.
Avashṭambhābhiyuktānāṃ
Dhaṭādinivinirdishet:
Taṇḍulāshchaivakoshashcha
Shaṇkāsvevanasaṃshaya itismaraṇāt.
Shaṇkāsvitivishvāsādīnāmupalakshaṇār
thaṃ. Yathāha Kātyāyanaḥ.
Shaṇkāvishvāsasandhāne
Vibhāgākāṇkshiṇāṃsadā:

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Kriyásamúhakartṛitve
Kośhamevapradápayed iti.
Atrakośhaśhirorahitaḥ.
Śhirasthayivihínási
Divyánipariwarjayet:
Dhaṭádinivishṭántani
Kośhaevásśhirásmṛitaḥ.
Śhaṇkábhiyogádivishayaitisheshaḥ. Ma
hátattwábhiyogetukośhopishirasthayivihí
novárjyaeva. Śhírshakasthebhiyoktaríti
pañchadivyasheshatayá Yájñavalkyeno
ktatwát. Mahátattwádiyogeshwapirájapprá
dwiwákasabhávyatiriktasabhávamdhaṭadi
divyapañchakeśhiraḥkalpanamasti.
Vagdaṇḍodigdhamashchaiva
Vipráyattávubhausmṛitau:
Arthadaṇḍavadhávuktau
Rájáyattávubhávapi itirájapráḍwiwá

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kasabhávámevadandasyavyavahárashu
rasthánaniyamasyoktatvát. Tatashcha
Shirasthayivihínáni
Divyánipariharjayed itiyádivachanam
rájaprádvivákasabhávámevetimantavyam
Dharmajantudivyamalpavishayamevata
syaprráyashchittádaushaṅkábhiyogenpa
dishṭatvát. Yathácha Pitámahaḥ.
Mantriṇámyáchamánánám
Prráyashchittárthinámmriṇám:
Sandigdheshwabhishastánám
Dharmyádharmapariksháṇam.
Etánichadivyánishapathásheharyathásam
bhavamriṇádánádishuvivádeshuprayokta
vyáni. Yatpitámahavachanam.
Sthávareshuvivádeshu
Divyánipariharjayed ititadapilikhi
tasákshyádisadbhávedivyánipariharja

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yeditivyākhyeyam. Nanuvivādeshvapipra
mānāntarasambhavedivyānāmanavatā
rasya. Satyam. Rināderādishuktala
kshaṇasākshyupanyāsearthinākritepi
pratyarthīyadidaṇḍābhyupagamāvashta
mbhenadivyamavalambate. Tadādivyama
pibhavati. Sākshiṇāmāshayadoshasam
bhavāt. Divyasyachanirdoshatvenavastu
tattvavishayātvāt. Yathāha Vāradaḥ.
Tatrasatyesthitodharmo
Vyavahārastusākshiṇi ;
Daivasādhyepaurushenyam
Nalekhyaṇvāprayojayed iti.
Sthāvareshutupratyarthināḍaṇḍāvash
tambhanenadivyāvalambanekritepisā
mantādidṛishṭapramāṇasadbhāvedivya
smagrāhyamityevamartham
Sthāvareshuvivādeshu

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Divyānipārivarjayed iti Pitāmahava
chanātyantikādinyanirākaraṇārthaṃ
likhitasāmantādyabhāvesthāvaravivāde
shvanirṇayaprasaṅgāt. Yattu
Lekhyaṃyatranavidyeta
Nābhuktirnachasākshiṇaḥ:
Nachadivyāvatārosti
Prumāṇamtatrapārthiva iti.
Divyāvatārābhāvasyasthāvaravivādasyai
vavishayatvāt. Tatranirṇāyakamrājāje
tisthāvaravivādeshvanirṇayaprasaṅgāt
tyuktirayuktetī. Nachavāchyametach Cha
ndrikākāra Vijñānayogimatabhedenavya
vasthāpūrvamevoktetināṃyatraprapañ
chyatradivyānāṃkālavishesheṇa Pitā
mahaḥ.
Pūrvāṃhegniparīkshāsyā
Pūrvāṃhechadhatābhavet:

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Madhyánhetujálamdeyam
Dharmatattvamabhípsáta.
Divasasyatupúrvárdhe
Koshashudhirvidhúyate:
Rátrautupañchameyáme
Vishamdeyamsusítalam iti.
Anuktavelávisheshánámtandulatapta-
shaprabhritínámpúrvánhaevapradhánam.
~~Pradhánam~~ Púrvásarvadiviyánám
Pradhánamparikírtitam itisámánye
na Náradasmaranát. Tathácha Háríta
vishesháddarshitah.
Agneshshishirahemantau
Varshásheharvaprakírtitah:
Sharadgríshmetusalilam
Hemantashishirevisham.
Chaitromárgashirashchaiva
Vaishákhashchatathaivacha:

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Etesádháraṇámásá
Divyánámavirodhinah:
Koshastusarvadádeyas
Tulásyátsárvakálikí:
Koshagrahaṇamsarvadivyánámupala
kshaṇam: Taṇḍulánámpumarvisheshána
bhidhánátsárvakálikatvam. Eshámchit
kálánámpratishedhah.
Nashtetodhashuddhihsyán
Noshṇakálegnishodhanam:
Naprávṛishivishamdadyát
Pravátenatulámtathá.
Náparáṇhenasandhyáyám
Namadhyánhekadáchana iti.
Shítakshítakálah. Atthavivádinorjátyádito
divyavyavasthámáha Bṛihaspatih.
Ṛiṇádikeshukárṇeshu
Samvivádíparasparam:
Dravyasaṇkhyádinádeyá

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Purushápekshayátathá.
Purushápekshayávádinorjátyádyapeksha
yetyarthah. Yathábhasaeva.
Bráhmanasyadhatadeyah
Kshatriyasyalutashanah:
Vaishyasyasalilamdeyam
Shúdrasyavishamevatu.
Sádhárananassamastánám
Koshahproktomanúshibhir iti.
Asityácheyamvyavastha. Yathákaklá
tyayanah.
Sarveshusarvadivyamvá
Vishavájyamdvijottama iti.
Atravishesháhamáha Yájnavalkyah.
Tulástribálavriddhándha
Pangubráhmanaróginá:
Agnirjalamváshúdrasya
Yavássaptavishasyavá.
Játivayovasthávishesháná darenabá

lāshoḍashatamavarshāt. Tathāvṛiddhā
ashṭikāparaḥ. Etachchasavratānāmatya
ntārtānāṁstryādīnāṁveditavyaṁ. Ya
thāhaṅgitamaḥ.
Savratānāṁbhṛishārtānāṁ
Vṛādhitānāṁtapasvināṁ:
Strīṇāṁchanabhaveddivyaṁ
Yādidharmastvapekshata iti.
Strīṇāṁtunavishaṁproktaṁ
Nachāpisalilaṁsmṛitaṁ:
Bhaṭakoshādibhistāsāṁ
Antastattvaṁvichārayed itivishasali
lavyatiriktadhaṭakoshāgnyādibhishshu
ddhividhānāt. Strīṇāṁitibālānāṁupala
kshaṇaṁ. Savratānāṁityādisāmānye
nābhidhānāt brāhmaṇādīnāmapisāri
vakālikastulādinyāyaḥ.
Sarveshāmevavarṇānāṁ

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Koshácchhuddhirvidhíyate:
Sarvánnyetánisarveshám
Bráhmaṇa~~sya~~ṇasyavishaṃvinó iti.
Tadayamatranishkarshaḥ. Varshásvagni-
revasarveshám. Hemantashishirayostu
kshatriyádi trayánámagnivishayo-rvika
lpaḥ. Bráhmaṇasyatvagnirevanakadá
chidvishaṃ. Grishmasharadostusalilame
va. Sádháraṇekálebahudivyasamaváye
tuládiniyamaiti. Sohakárádínáṃtuvi-
sheshamáha Kátyáyanaḥ.
Náróváshilpinámagnis
Salilaṃnámbusevinám:
Mantrayogavidáṅchaiva
Vishaṃdadyáchchanakvachit.
Taṇḍulairmaniyuṃjíta
Vraṇinaṃmukharogiṇaṃ:
Kushṭhinávarjayedagniṃ

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Salilamshvásakásinám.
Pittashleshmavatámnityam
Víshamtuparivarjayet:
Mavyavastrívyasaninám
Khintadánámtathaivacha.
Khoshahpráṇenadátavyo
Yechanástikavṛittaya iti.
Náradofi.
Mahápardhenirdharme
Khṛitaghneshlílakutsite:
Nástikedṛishṭadoshecha
Khoshadánamvivarjayed iti.
Kvaṇchaklíbáderagniḥkoshashchavarjya
ḥ. Yatháha Náradaḥ.
Klíbahenánsatyahínán
Paritashchárthitámpalát:
Bálavṛiddhámshchándhámscha
Parikshetadhatesadá.

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Nityáneyaṃvyavasthanadetyabhidhánát. Atravisheṣhamáhasaeva.
Yeṣhuvádiṣhudivyáni
Pratiṣhiddhániyatnataḥ:
Kárayetsvajanaistáni
Nábhishastáṃstyajensvamuḥ.
Tyajeduktaprakáreṇávishoddhyetisheṣhaḥ.
Kátyáyanastuvisheṣhamáha.
Sarvadivyapramáṇantu
Jñátvádivyenayojayet:
Jñátvásaṇkhyásuvarṇánáṃ
Shatanáshevisṣhaṃsmṛitaṃ.
Atrasuvarṇánáṃsaṇkhyáṃjñátváapa
hṛitadravyasyasuvarṇátmatayáhirayo
ṃyátmatayásaṇkhyásaṇkhyeyatáṃkṛitve
tyarthaḥ.
Ashtesuvinásheve
Dadyádevahutáshanaṃ:

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Shashṭyānāshejalamdeyam
Chatvārimshatikedhatām :
Vimshaddashavināshetu
Koshadānamvidhīyate :
Pañchādhikasyavānāshe
Tadarthorthasyatanḍulāḥ .
Tadarthārthasyanāshetu
Putradārashirāmsicha :
Tadarthārthasyanāshetu
Laukikyashchakriyāssmṛitāḥ .
Sarvatravināshashabdenāpanhavolak-
shyate. Tasyaivapramāṇaprastāvahetutvāt.
Chashabdenasmārtashapādhāssamuchchhi-
tāḥ. Yathāha Hāritaḥ.
Nishketusatyavachanam
Dvenishkepādalambhanam:
Paunatriketupushpamsyāt
Koshadānamataḥparam .

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Atranishkashabdolaukikanishkavachana
Iti Chandrikākārah. Tathaivātravyavahá
rāditi. Atravishesham Vishnuh.
Yatthārhamsamayamkriyārājadrohepāti
tyevyavahāreshunikshipasvarnasteyasá
haseshvarthaparimāṇātsarveshvartha
jāteshumūlyamkanakamparikalpayet.
Jātrakrishnalaneshūdramdūrvākaramshá
payedvikrishnalanetilakaramtrikrishna
lanerajatakaramchatushkrishnalanesuva
rṇakarampañchakrishnalanesīroddhri
takaramsuvarṇamānekoshedeyak shūdra
syatatahparamyatthārhamdhatagnyambu
vishāṇāmanyatamat koshavarjitambrāhma
nasyāgāmikālasambandhakriyāsukoshodvi
guṇārthīyatthābhihitasamayakriyāvaishya
syatriguṇārtherājanyasyachaturguṇār
thebrāhmaṇasyapṛāk drishṭadoshabrā

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hmanamdravyánámanyatamanevavalpe
pyarthepidápayet. Suviditasachchárittram
mahatyarthepúti. Ktad Vishnuvachana
mkritsnashassarvasmrityanurodhena
vyákhyásyate. Samayakriyálaukikakri
yá. Sírodhritamalíkaramlángalodhri
taloshtakaramityarthah. Unagrahana
madhikeshopanivrittyartham. Atra
visheshamáha Manuh.
Ishásankhyánikrishtánám
Madhyánámdvigunásmrita:
Chaturguníttamáyáta
Sarvavarneshwayamvidhir iti.
Ishásankhyákrishnalantuvyávahári
kanishkasyavimshatitamobhágah. Ma
tantaretupanchakrishnalábhpalamta
tralaukikavyavahárenánachatushta.

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yamkrishṇalamityuchyate. Taṇḍulapa
rimitammánamitiprasiddham. Mána
va Yájṇavalkyíyayoshshástrayoḥkáka
ṇikadvayamyúnamánasaptakamkrish
ṇalamityuchyate. Vaishṇavedharmashá
strekákaṇikatrayamyúnammánashat
kamkrishṇalamityuchyate. Evamtrivid
dheshukrishṇaleshusatsu Vaishṇavadha
rmashástroktakrishṇalamevásharayitu
muchitamitikákaṇikatrayamyúnamána
shaṭkamkrishṇalamevátrasvatáásharíya
te. Mánavakrishṇalantukartriguṇádibhi
ráshríyate. Tatrayávatáapahritadravyena
krishṇalapúrtistatkrishṇaláparáreuposha
tasnátaárdrapatashshúdrodevabráhma
ṇasannidhaudúrváákarakshapadhamku
ryát. Evamblúitadvitiyakrishṇaládára
bhyaátritiyakrishṇaláchchhúdrakpúrva

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vattilakarakshapadhamkuryát. Saitya
krishnaládárabhyachaturthávrajitapá
nikshapadhamkuryát. Krishnalachatush
tayádápanchamát shúdrohiranyapánishsha
padhamkuryát. Krishnalapanchakádára
bhyáshashtháchchhúdrolángalodhritalo
shtakarakshapadhamkuryát. Shashtha
krishnaládárabhyadashamánámpra
mánámdashakádárvák shúdronikrish
tashchetputrenabhárayayávashapadham
kuryát. Sachchhúdrashchedasminneva
rdhesarvaikpátakaikshapadhamkuryát.
Yadyátra Shúdramsarvaistupátakaik:
putrádánavápnyenam
Shirámsisparshayetpríthag itipramá
navishesho.noktah. Tathápanyauchityem
krishnalapanchakaparisamápterára
bhyadashamánapanádarvágetaubhavi

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tumarhatah. Tathácha Brihaspatinácháishá
dínidharmajántánidivyányuktvoktám.
Satyamváhanashastrání
Gobíjakanakánicha:
Devabráhmaṇapádámsicha
Putradáraashirámsicha.
Ítítushapadhábhproktáh
Svalpertthesukarássadá iti.
Kvameteshámdharmajampratyalpárthavishá-
vishayatvátpratiyayasvarúpaparámarshenai
vashirodhritamahímpratigurvarthavishaya
tvávagamátpaṇadashakádarvákkrishṇa
lapaṇchakádúrdhwamevaitánibhavantítyu
ktam. Dashamánapaṇánámdashakádára
bhyapaṇchadashakádarvák shúdrasyadha
rmashodhanambhavati. Asminnevárthe
phálopajívinámkrishikáṇámphálamdáta
vyamiti. Tathácha Brihaspatih.

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Shatehritepanhutecha
Dátavyamdharmashodhanam:
Gocharasyapradátavyam
Sabhyaihphálampraryatnataḥ iti.
Mánánámshatepanhutechashúdrasyadha
rmashodhanambhavati. Mánashatasyada
shapaṇátmakatvátpaṇadashakádárabhya
paṇapaṇchadashádarvágdharmapratyayo
bhavatītyarthaḥ: asminnevárthegocharasya
phálamgocharasyakṛishívalasyashúdrasye
tyarthaḥ. Shúdrasyaphálamdátavyamitigau
tamasmaraṇát. Paṇchadashapaṇádárabhya
trimshatpaṇádarvák shúdrasyakoshadána
m. Trimshatpaṇádárabhyachatvárimshatpa
ṇádarvák shúdrasyatandulabhakshanam
bhavati. Chatvárimshatpaṇádárabhyapa
ṇchásháshatpaṇádarvák shúdrasyataptamá
shobhavati. Tathácha Bṛihaspatiḥ.

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Chatushshaṭābhiyogetu
Dātavyastāptamāshakaḥ:
Trimshatastaṇḍulādeyā
Koshashchaivatadarthake.
Chatushshaṭābhiyogechatushṭayamānasu
varṇavishayābhiyogajityarthaḥ. Tatrata
ptamāshodātavyaḥ. Teshāmchatvārimsha
tpaṇātmakatvāt. Chatvārimshatpaṇābhi
yogeshūdrasyataptamāshodātavyajitiyā
vat. Trimshatetaṇḍulādeyājityatrāpisha
tatrayamānasuvarṇetrimashatpaṇātmake
shūdrasyataṇḍulādeyāiti. Tathākoshash
chaivatadarthakajitipaṇchadashapaṇātma
kepaṇchāshadadhikatayāmānasuvarṇe
shūdrasyakoshodeyajiti. Tathāpaṇchāsha
tpaṇādārabhyasaptādhikashashṭipaṇā
darvāk shūdrasyatulādhāraṇambhavati.
Saptādhikashashṭipaṇādārabhyapaṇchā

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dhikasaptatipanádarvák shúdrasyajala pratyayobhavati. Panchádhikasaptatipaná dárabhyashatapanádarvák shúdrasyapa rashurbhavati. Shatapanádárabhyashú drasyavishabhakshanameva. Tathácha Bri haspatih.

Vishamsahasrepahrite
Pádonetuhutáshanah:
Tribhágonechasalilam
Ardhedeyodhatassadá.

Panashatátmasahasramánasuvarneshú drasyavishabhakshanambhavati. Mána sahasrachaturbhágahínepanchasapitáti pranátmakeshatasaptamáneshúdrasyapa rashudhárannam. Tathásahasramánasuva rnasyatrityabhágahínesaptashashtipa nashúdrasyajalapratyayobhavati. Pan cháshatpranátmakesahasramánárdhetu

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lārohaṇanubhavatītyarthaḥ. Vanuvishamsahasrajityādausahasrādisaṅkhyānāṃ saṅkhyeyatvenataṇḍulatulitamānasu varṇamevagrāhyamitikatthamavasīyate. Uchyate.

Sarvadivyapramāṇantu
Jñātvāhemaprakalpayet:
Hetupramāṇayaktantu
Tadādivyaṃniyojayet.
Shatevishamtupādone
Hutabhuktāttritīyake:
Āpastribhāgalīnetu.
Shaṭārdhetutulāsmṛita.
Koshadānamtadardhevā
Dashapañchakasaptasu:
Tadardhetaṇḍulājñeyās
Tadardhesaptamāshaka itīkātyāya
naḥ. Tathācha.

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Jñātvāsaṅkhyāṁsuvarṇasya
Shaṭaṁānevishaṁsmṛitaṁ:
Ashṭāsturvināshetu
Mutabhukpratyayassmṛitaḥ.
Mutabhukparashuḥ.
Shashṭyānāshejalaṁdeyaṁ
Syāchchaturvāriṁshato dhataḥ:
Triṁshadvināshevākosha
Dānaṁtatra Bṛihaspatiḥ.
Pañchārthaikasyavānāshe
Tadardhasyatutaṅḍulā iti Vṛiddha
Manuḥ. Anayoḥ Kātyāyana Vṛiddha Ma
nuvachanayoshshaṭanāshevishamuktaṁ.
Bṛihaspativachanetusahasranāshevisha
muktamiti anenatābhyāṁmahānviro
dhostitiprātiyate. Tadvirodhaparihārā
rthaṁbhūyasāṁyāyenavachanadvayāṁ
sāreṇa Bṛihaspativachanaṁyojanīyaṁ.

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Tathāchasatidharmashāstreshudaṇḍavi
dhānāsaṇkhyāmātranirdishṭepraṇāná
mvyavahārārthatayāklṛiptatvātsaṇ
khyeyatayāpraṇāevatatragṛihya
ntaithāpi Kātyāyana Vṛiddha Manuva
chanayorvachanagatashaṭādhisaṇkhyā
nāmsaṇkhyeyatvenaeṇāevagṛihyante.
Evamsati Bṛihaspativachanagatasaha
srasaṇkhyādīnāmsaṇkhyeyatayātaṇḍu
lataṇḍulitamānasuvarṇegṛihīte.
Mānastaṇḍulamātrassyād
Dashamānaḥpaṇassmṛita ityādiva
chanadarshanāchchhatasahasrayora
pivirodhaḥ. Yadapi Yājñavalkyīyavacha
nam.
Nāsahasrāddhāteṭṭhālam
Navishamnatulāṃtathā iti.

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Atrasahasrashabdaḥpádonárdhonayoru
pralakshaṇárthajitinavirodhaḥ. Tatra
phálashabdaḥparashuparaḥ. Mukhya
phálasyálpárthavishayatvasyadarshi
tatvát. Yatvatra Vriddha Manuvacha
noktam.

Ashṭestuvináshetu
Hutabhuktpratyayasmṛitaḥ:
Yachcha Kátyáyanenoktam.
Shatevishantupádone
Hutabhuktatradíyate;
Apastribhágahínetu
Shatárthetutulásmṛitá iti.
Etábhyámvachanábhyámevampratiya
te. Pañchasaptatyáárabhyaashṭerar
vágagnirudakaṇchapráptam. Evamsha
shṭyáárabhyasaptamíshashṭipradeshá

darvákjaladhaṭaprápṭauputrasahitasyo
tkṛishṭasyapurushasyalaghupratyayo
bhavati. Aputrasyagurupratyayaíti vya
vasthámáha Varada Rájaḥ.
Tadarthetaṇḍaládeyás
Tadarthetaptamáshakam itialpavi
shayetaptamáshavidhánamchauryádisha
ṣkávishayamityavirodhaḥ.
Dattasyápanhavoyatra
Pramáṇamtatrakalpayet:
Steyasáhasayordivyam
Svalpepyarthepradápayed itiśláṭya
yanavachanát. Kvamatrasiddhántita
rthasyaviruddhárthapratipádakánismṛi
tivachanánisantiteshámevamvyavasthám
kalpayitvátadvirodhaḥparihartavya ityá
musandheyam. Bráhmasyágámikáletya

di. ayamarthaḥ. Bhavishyatkāryavishayī
tubráhmaṇasiyápikoshobhavatīti. Shúdra
syetipúrvoktānidivyaparimāṇānishúdra
vishayāṇītyārthaḥ. Púrvoktasarvavisha
yeshudviguṇárthevaishyasyashapadha
kriyábhávatitriguṇártherájanyasyasha
padhakriyáchaturguṇárthebráhmaṇasya
shapadhakriyetiprashṭavyam. Yattú
ktam Bṛihaspatiná.
Ṛshásaṇkhyánikṛishṭānám
Madhyánámdviguṇásmṛitá.
Chaturguṇottamánámta
Kalpaniyápariksháhakair ititattúkta
mádarváchinámnámmadhyamádutkṛishṭa
mántraiguṇyapratipádanasyápyupala
kshakam. Vishṇuvachanánurodhát. A
menaivavyákhyánenaeshásaṇkhyáni

Sarasvatívilása.

krishṭánámityádi Manuvachanamapiviyá khyátam. Shúdrádarváchínánámapishú dravadevadivyánideyáni.
Shúdráṇántusadharmánas Sarvetadvamshajássmṛitá iti Manuvachanát. Ṛeshánchidbráhmaṇánámapishú dravadevadivyamdeyam. Tathácha Kátyáyanaḥ.
Gorakshakánváṇijakán Shilpinashchakushídakán: Preshyánvárdhushikámshchaiva Vipránshúdravadáchared iti.
Etadukta mbhavati. Shúdrasyaputradárádishapadhasthánevaishyasyagobíjakánchaniaiḥshapadhaḥkshatriyasyavákanashastriḥbráhmaṇasyasatyavákyena Atashchayadvṛitterbráhmaṇasyatatpra

Sarasvatīvilāsa.

yuktāḥshapadhāḥkāryāṇiti. Atravivada
nteṣriddhāḥ. Hechiddivyeshupaṇānāṃsa
ṃkhyeyatvepikākaṇikachatuṣhṭayasya
lokepaṇavyavahārāt. Hākaṇikaḥpaṇa
chaturbhāgaiti Vaiṣṇyākaraṇapraṣiddhe
~~ta~~ shchakākaṇikachatuṣhṭayātmakaṃ
suvarṇapaṇamevasahasrashatādisaṃ
khyāsaṃkhyeya~~tva~~mitimanyante. A
nyetuānrikākaṇikapaṇābhiprāyāsar
vadivyeshusaṃkhyetimanyante. Apare
tu.

Mānastaṇḍulamātrassyād
Dashamānaḥpaṇassmṛita itāgama
vachanāddashamānātmakaevapaṇaiti
manyante. Apare.
Māṣhoviṃshatimobhāgo
Jñeyaḥkārṣhāpaṇasyatu:

Sarasvatívilása.

Ślókaṇikachaturbhágo
Máshasyaivaprakírtita itya Ushanavachanát
Tathámáshambudhláhpráhuh
Ślókaṇínámchatushṭayam :
Vimshatissyátpunasteshám
Samukhyaḥpaṇauchyata iti Bháradvájavachanát.
Máshovimshatimobhágaḥ
Paṇasyaparikírtita iti Kátyáyanasmaraṇáchchavimshatimáshaḥpaṇaitiṭadvishayádivyeshusaṇkhyetimanyante.
Tadetadasáram.
Paṇovimshatimáshastu
Divyádanyatrakírtita iti Shátátapavachanenadivyeshuvimshatimáshasyapaṇasyanishedhát. Tathájñátvá saṇkhyámsuvarṇasyetismṛiteḥ.

Sarasvatīvilāsa.

Sarvadivyapramāṇantu
Jñātvāhemaprakalpayed itismṛitesh
cha. Sarveshwarthajāteshumūlyamkana
kamkalpayedityevamādibhyassmṛiti
bhyassupanasyaivasaṅkhyatvāvagamā
ttāmirikakārshāpanasyadivyeshusaṅkhy
atvapṛāpakavachanābhāvāchchasuvar
ṇapanānāmevadivyeshusaṅkhyatvam
yuktam. Yattu Chandrikākāreṇasaha
srādisaṅkhyānāmlaukikanishkasya sa
ṅkhyatvamityuktamiti. Tattuktarī
tyāsahasrādisaṅkhyānāmpanasyaiva
saṅkhyatvasyanyāyatvāt. Nishka
pratipādakavachanābhāvāchchaheyam
Namukākaṇākānāmashṭakamtaṇḍula
shabdenochyate. Mānashabdenāpitade
vochyate. Tatradaṇḍaprakaraṇe
Māshānashṭātumanishi

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Sarasvatívilásah.

Sasyaghátasyakáriṇí tivachanát.
Dáhajetpranapádantu
Gámpádaumahiṣlúmtathá itivacha
mátpranapádadvayáṣhṭamánashabda
yorekárthatvávagamát ṣhodamánátma
kahpranajitigamyate. Tathácha Charake.
Utthitastvarkajálena
Trasarenukaṇuchyate:
Aṣhṭakamtrasareṇúnám
Likshetiparikírtyate.
Tástisrassarṣhapahproktah
Kákaṇisyáttusásmṛitá:
Aṣhṭakamkákaṇínámtu
Tandulahparikírtitah.
Tandulammánakamproktam
Máṣhákahparipatthyate:
Yadvastusmṛitiṣhumáṣhashabdena
vyavahríyatevaidyaketutadevamána

Sarasvatívilása.

shabdenochyata ityarthaḥ.
Taddvayaṃkṛishṇalaṃproktaṃ
Mantikákṛishṇaladvayaṃ :
Ástikápaṇashabdauta
Paryáyenaprakírtitav iti.
Satyametat. Atrashodashátmakaḥpaṇa
itigamyate. Tathá Vaikhánasasútrayasa
mhitayámapi.
Mánastaṇḍulamátraṃsyád
Ashṭamáshaḥpaṇassmṛita iti.
Tatrápyashṭakamevakákaṇinámmásha
shabdenataṇḍulashabdenavochyate. Sho
ḍashamáshátmakaḥpaṇa iti satyametat.
Shoḍashabhúshátmakaḥdashamáshátma
kovápaṇassaṇkhyeyatvenagṛihyata iti
tatrashodhyasyaguṇatatveshoḍashamá
mátmakasyas-aṇkhyeyatvenagrahaṇaṃ
nirguṇasyashodhyatvedashamáná

Sarasvatīvilāsa.

tmakāsyapranasyasaṅkhyeyatvamitivya
vasthā. Abhishāpavyavasthāyādivyastha
lavyavasthāmāha Kātyāyanaḥ.
Indrasthānebhishastānām
Mahāpātakināmnṛiṇām.
Nṛipadrohapravṛittānām.
Rājadvārepravojayet.
Prātilomyaprasūtānām
Divyamdeyamchatuṣhpathe:
Tatonyeṣhutukāryeṣhu
Sabhāmadhyevidurbudhāḥ.
Anyeṣhukāryeṣhusvalpakāryeṣhu. Adhi
kakāryeṣhvapyuttamānāmsatyādipuṣhpā
ntāshshapadhāeva. Divyamdeyamitidivya
grahaṇātdhaṭādiviṣhāntānyavagantavyā
ni. Indrasthānamitiprakhyātadeva
tāyatanamupalakshayati. Yathāha
Nāradaḥ.

Sarasvatívilása.

Sabhárájakuladvára
Devágatanachatvara iti.
Imánidivyánijanasamakshamevadeyáni.
Yatháha Pitámahah.
Pratyakshamdápayeddivyam
Rájávádhikritopivá:
Bráhmanánámshrutavatám
Prakritinámtathaivacha.
Prakritayahprajáh. Adhikritahprádvi
vákah. Pratigatamakshampratyaksham
Atravishesháháha Háritah.
Dhanepraminshitechorairh
Prakritechadhanísvayam:
Parimánamsvarúpamcha
Shapadhenavishódhayet.
Chorairapahritedravyetatradravyamgu
ruparimánamchálpaparimánamchaná

Sarasvatīvilāsa.

drityashapadhenaivadaṇḍapālikānām
dravyaparimāṇamchadravyavānsādhayed
ityarthaḥ.

Itisarvadivyopayoginīmātṛikāsamāptā.

Atthadivyanirmāṇaprakāra uchyate. Ādau
Prajāpatiḥ.
Divyeshusarvakāryāṇi
Prādurvākaḥprasādayet:
Ādhwareshuyathātpatyus
Sopavāsoṛiprājñayā.
Chhitvāyajñiyavṛikshamta
Yūpavanmantrapūrvakam:
Prāṇāmyalokapālebhyas
Tulākāryāṇamishibhir iti.
Atraprādurvākagrahaṇādrājaniyukta

sabháyámeva. Julátugrámádisabhásutatra
prádvivákábhávát. Sopavás-ajitipúrvokta
niyamánámupalakshaṇam. Nṛipájṇayá
tulákáshchityaṇvayaḥ. Chhitváchheda
yitvá. Mantrapúrvakamityatramantra
máha. Saumyovánaspatyachchhedanaiti.
Saumyassomadevatyaḥsomodbhenumityá
di. Vánaspatyovanaspatidevatyaḥ. Va
naspateshatavalshovirohetyádi. Ṛijvi
tulákáryákhádirevátaindukáveti Vishṇu
Atra Prajápatirvisheshamáha.
Khádiramkárayettatra
Nirvraṇamshuklavarjitam.
Shukloniryásaḥ.
Shimshupátadalábhetu
Sálamváko ṭaramviná.
Evamvidhánikáshṭhání

Sarasvatīvilāsa.

Dhaṭārthaṃparikalpanyet:
Chaturashrātulākārya
Pādaucháṣṭitathāvidhā.
Antaraṃtutayorhastau
Bhavedadhyardhamevavá:
Toraṇechatatthākārye
Pārshvayorubhayorapi.
Dhaṭādaṇchataresyātaṃ
Nityaṃdashabhiraṇgulaiḥ:
Avalaṃbauchakartavyau
Toraṇábhyámadhomukhau.
Mṛiṇmayosútrasaṃbaddhau
Dhaṭāmastakachumbináv iti.
Atratulārthaṃvṛikshachchhedanaṃpa
rikarārāyāstulāyāḥ. Atashchapādastambhā
dyarthamapitadvṛikshachchhedana
ṃkāryamityavagantavyaṃ. Chaturha

Sarasvatīvilāsa.

stātulākāryetyanenasaparikarāyāstulā
yāḥpramāṇamuktaṃ. Tathāvitichaturha
stapramāṇāvityarthaḥ. Pādāvitituládá
kshakāshṭhadhāraṇārthaustambhauta
chchaturhastamānaṃkhaganiyatmhasta
dvayādūrdhvaṃ ~~hastadvayaṃ~~
Hastadvayaṃkhaneyaṃtu
Proktaṃkaṭakayordvayoḥ:
Shaddhantaṃtutayoḥproktaṃ
Pramāṇāṃtupramāṇata iti.
Akshapramāṇantutayorāntarālábhidhá
menaivārthasiddhaṃ. Tenapādastambha
saktakaṭakāt bahiranisṛitoyathābha
vatitathāhastadvayātsārdhahastābhya
dhikokshadaṇḍaḥkāryaityavagantavyaḥ
Hastaḥpunashchaturviṃshatyaṅgulaḥ.
Tiryagyavodarāṇyashṭau

Sarasvatívilása.

Urdhvávávríhayastrayah:
Pramánamangulasyoktam
Vitastirdvádashángulá.
Hastovitastidvitayam itismṛitih. Tu
lásthaulyantuvisheshásmṛiteryávasthau
ryekárdhyamvatsthaulyamkáryam. Ya
dváácháráátsthaulyavisheshoveditavyah.
Ktadevábhipretyoktam Pitámahena.
Chaturhastátulákáryá
Dṛidhárijvítathávacha:
Katákáncharáyáni
Trishusthánesheshuyatnatah.
Katákánilohavalayáni upántayormad
dhyechadeyániupántayoshshikyadhára
sárthammadhyeakshakáshṭhetuládhá
ranárthamitivivekah. Yathahapitámahah
Ayasenatapáshena

Sarasvatīvilāsa.

Madhyesaṅgrihyadharmāvit:
Yojayettususaṃyuktāṃ
Tulāmprāgaparāyatāṃ.
Prāgaparāyatāmpūrvapashchimadīrghā
mityarthaḥ.
Prāṅmukhonishchalaḥkāryaḥ
Shuchaudeshedhaṭāstathā:
Shikyadvayaṃsamāsaktya
Pārshvayorubhayorapi.
Prāṅmukhānkalpayeddarbhān
Shikyayoritinishchayaḥ:
Ekasminstolayetkartrīṃ
Anyasminmrittikāṃshubhāṃ.
Kārturitipāṭhetukartāramabhiyukta
mityarthaḥ.
Vikāṭāmpūrayettasmin
Ishṭakāgrāvapāṃsubhiḥ:

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Atramṛittikeshṭakágrávapámsúnámvika
lpoveditavyaḥ. Ktachchamáshámaṇámu
palakshaṇam. Máshairváṕṭakampúraye
detismṛityantarávachanát. Ṕṭakamshi
khyántargatampátram.
Parikshakáníyóktavyás
Tulámánavisháradáḥ:
Vanijohemakáráshcha
Kámsyakárástathaivacha.
Káryaḥparikshakairnityam
Avalambasamodhataḥ:
Udakaṇchapradátavyam
Syáddhaṭasyoparipanditaiḥ.
Yasminnaplavatetoyam
Savijñeyassamodhataḥ:
Dhaṭantukárayennityam
Paṭákádhvajashobhitaḥ.

Sarasvatívilása.

Tolayitvánaraṃpúrvaṃ
Tatastaṃavatárayet:
Evamuktavidhinátulámkṛitváprádviva
kaḥkiṃkuryáditytataáha.
Práṇmukhaṃpráṇjalirbhútvá
Prádvivákastatovadet:
Khyelibhagavandharma
Asmindivyesamávisha.
Sahitolokapálaisheha
Vasvádityamarudgaṇaiḥ:
Ávahyatudhaṭedharmaṃ
Pashchádaṇgánivinyaset.
Indraṃpúrvetusaṃsthápya
Pretesháṃdakshiṇetathá:
Varuṇaṃpashchimebháge
Kuberaṃchottaretatha.
Agnyádilokapálámsheha
Koṇabháges̱huvinyaset.

Sarasvatívilása.

Indramítoyamashshyámo
Varuṇasspáṭikaprabhaḥ.
Kuberashchasuvarṇábha
Agnishchápisuvarṇabháḥ:
Tathaiva Viriritishshyámo
Váyurdhúmraḥprashasyate.
Ishánastubhavedrakta
Evandhyáyetkramádimán:
Indrasyadakshiṇepárshve
Vasúnárádhayedbúdhaḥ.
Dharodhrivastathásome
Mavashshaivánilonalaḥ:
Pratyúshashchaprabhásaschа
Vasavoshṭauprakírtitáḥ.
Deveshshánayormadhye
Adityánámtathayanam:
Dhátáryamáchamitraḥ'shcha
Varuṇomshobhagastathá.

Sarasvatívilása.

Indrovivasvánpúshácha
Parjanyodashamassmritah:
Tatastvashṭátatovishṇur
Ajaghanyojaghanyajah.
Atyetdvádashádityá
Námabhihparikírtitáh:
Ajaghanyojaghanyajaititvashṭyavisho
rvishesháneitinasaṅkhyátirekah.
Agnehpashchimabhágetu
Rudrámnámayanamsmritam:
Vírabhadrashchashambhushcha
Vágishashchamahápashah.
Ajaikapádahirbudhyah
Pinákicháparájitah:
Bhuvanádhishvarashchaiva
Kápálichavishámpatih.
Sthánur Bhagashchabhagaván
Rudráekádashasmritah:
Pretesharakshasormadhye

Sarasvatívilása.

Mátṛisthánamprakalpayet.
Bráhmímáheshvaríchaiva
Kaumárichaivavaishṇaví:
Váráhíchaiva Máhendrí
Chámuṇḍárgaṇasaṃyutá.
Nirṛiteruttarebháge
Gaṇeshágatanaṃviduḥ:
Varuṇasyottarebháge
Marutáṃsthánamuchyate.
Gagaṇasparshanovágur
Anilomárutastathá:
Práṇaḥpráṇeshajívaucha
Marutoshṭauprakírtitáḥ.
Smṛityantaretu.
Avahovivahashchaivam
Udhvavássaṃvahastathá:
Nivahodhivahashchaiva
Pravahobhivahastathá iti.
Etayorvikalpaḥ.

Sarasvatīvilāsa.

Dhaṭasyottarabhāgetu
Durgāmārādhayedbudhaḥ:
Ṣṭasāṃdevatānāṃcha
Svanāmnāpūjanaṃviduḥ.
Bhūṣhāvāsānāṃdharmāya
Datvāchārghyādikaṃkramāt:
Bhūṣhāvāsānaṃbhūṣhāntaṃ. Tadaya
matranishkarṣhaḥ. Tulāyāmevyālitima
ntreṇadharmamāvāhyāvāhitāyadhar
māyārghyaṃpādyāchamanīyamadhupa
rkāchamanīyasnānavastrāchamanīya
yajñopavītāchamanīyamakuṭākaṭākā
dibhūṣhāntaṃdatvāindrādīnāṃ Dur
gāntānāmapiarghyādibhūṣhāntasapa
ryāṃpadārthānusamayenadatvāubhaye
ṣhāṃgandhapuṣhpadhūpadīpanaivedyā
dīnivadyāditi. Gandhapuṣhpāṇichadha
ṭāpūjāyāṃraktānikāryāṇi. Yathāhaṣā
radaḥ

Sarasvatívilása.

Raktairgandhaishchadhúpaishcha
Dadhidhúpákshatádibhiḥ:
Archayettudhaṭampúrvaṃ
Tattaddishṭaṃshchapújayet.
Indrádínáṃraktairanyairvápújanaṃvi
sheshánabhidhánát. ततsarvaṃpúrvá
nhekáryaṃ.
Púrvánhesarvadivyánáṃ
Pradánamparikírtitam iti Náradava
chanát. ततchaprádvivákaḥkuryádityá
ha Prajápatiḥ.
Prádvivákastatovipro
Devivedáṅgapáragaḥ:
Kṛitavṛittopasampannash
Shántachittovimatsaraḥ.
Satyasandhashshuchirdakshas
Sarvapráṇihiteratatḥ:
Uposhitashshuddhavásáḥ

Sarasvatīvilāsa.

Kṛitadantāmudhāvanaḥ.
Sarvāsāṃdevatānāṃcha
Pūjāṃkuryādyathāvidhi:
Chaturdikshutathāhemaḥ
Kartavyovedapāragaiḥ.
Ājyesahavishāchaiva
Samidbhirhemasādhanaiḥ:
Sāvitryāpraṇavenātha
Svāhāntenaivahādayed iti.
Hemaprakāro Vijñānayoginoktaḥ. Ritu
gbhishchaturbhishchatasṛishudikshulau
kikāgnaupraṇavādikāṃgāyatrīmuchchārya
punashshikyachhedekshalbhayodadyāch
chhuddhimpunarṛipaḥ.
Sākshinobrāhmaṇāshreshṭhā
Yathādṛishṭārthavādinaḥ:
Jñāninashshuchayolubdhā
Nīyoktavyāṛipeṇatu'.

Sarasvatīvilāsa.

Teshāmmanatāgamya
Shuddhyashuddhivinirṇayaḥ:
Ritvijāmdakshiṇādātavyetyāha Pitāma
haḥ.
Ritvikpurohitāchāryān
Dakshiṇābhishchato'shayed' iti.
Kvaṃkārayitārājā
Bhuktvābhogānmanoramān:
Mahatīmkīrtimāpnoti
Brahmabhūyāyakalpate.
Dhatāsaṃrakshaṇāprakāramāha Pitā
mahaḥ.
Vishālāmuchchhritāṃshubhirām
Dhatāshālāntukārayet:
Yatrasthānopahanyeta
Shvabhishchaṇḍālavāyasaiḥ.
Yatrāivalokapālādīn
Sarvadikshuniveshayet:

Sarasvatīvilāsa.

Trisandhyampūjayechchaināṁ
Gandhamālyānulepanaiḥ :
Lavātabījasaṁyuktāṁ
Parichārakarakshitāṁ :
Mṛitpāṇiyāgnisaṁyuktāṁ
Ashṭāṅgkārayenmṛipa iti.
Bījāniyavavṛīhyādīni. Vijñānayogātmya
dātṛitalakshaṇamdhaṭamtatthaivasthā
payitumichchhatitadāshwaváyasādyupa
ghātanirāsārthaṁkavāṭādisahitāṁsha
lāṁkuryāditi.

Stitulāvidhiḥ.

Athāgnividhiruchyate.
Agnerividhimpravakshyāmi
Yathāshāstrapracharoditāṁ :
Kārayenmaṇḍalānyashṭau
Purastānnavamaṁtathā.
Āgneyāṁmaṇḍalaṁtvādyaṁ

Sarasvatívilása.

Dvitiyamváruṇamsmṛitam:
Tṛitiyamváyudaivatyam
Chaturthamyamadaivatam.
Pañchamamtvindradaivatyam
Maṇḍalámtúchyatebudhaiḥ:
Kauberamuchyateshashṭham
Saptamamsomadaivatam.
Ádityamashṭamaṃchaiva
Navamamsarvadaivatam:
Ṭánimaṇḍalányashṭau
Jtishástravidoviduḥ.
Ṭánimavamaṇḍalánipraklhyátadevatáya
tanádivihitadeshepráqavavargánigomaye
nakáryáṇi. Atra Háritaḥ.
Ashṭábhirmaṇḍalairdevam
Aṅgulínámshaṭádvayam:
Shaṭpañchásháṭsamadhikam
Bhúmestuparikalpaná.

Sarasvatívilása.

Shodashángulakamjñeyam
Mandalamtávadantaram:
Angulapramánanechatulápraká ranedar
shitam. Pitámahenápyuktam.
Dvátrimshadangulampráhur
Mandalánmandalántaram:
Ashṭábhirmandalairevá
Mandalánámshatadvayam.
Shaṭpañchásshatsamadhikam
Bhúmestuparikalpaná:
Kartuḥpadasamamkáryam
Mandalantupramánataḥ.
Tatranavamandalamaparemitángulapramá
nantamvihayáshṭábhirmandalairashṭá
bhishchántarálaiḥpratyekamshodashán
gulapramánairangulánámshaṭpañchá
shatsamadhikámshatadvayamsampa
dyatetatrápiramyánisaptaivamandalá

Sarasvatīvilāsa.

sri. Kathamprathametishṭhatinavamekshi
patti. Nanu
Dvātrimshadangulamprāhur
Mandalānmandalāntaram:
Ashṭābhirmandalairevam
Angulānāntatadvayam.
Chatvārimshatsamadhikam
Bhūmerangulānāta iti Nāradokti
kathamitichet. Uchyate. Avasthānamanda
lamvihāyaganavyasaptamandalābhi
prāyam. Tadayamarthah. Avasthāna
mandalātshodashāngulānmandalāntara
manyanmandalamdvityādyekamekandvā
trimshadangulamsāntarālam. Tadevama
vasthānamandalamshodashāngulamgan
tavyānichasaptamandalānisāntarālāni
chatvārimshadangulāni. Evamashṭābhi
rmandalaishchatvārimshatsamadhika

Sarasvatīvilāsa.

shatadvayambhūmeraṅgulamānamiti. A
tradivyamātrakoktasādhāraṇadharmeshva
nushṭhiteshutulāprakaraṇoktadharmāvā
hanādishirasipatrāntarvidhyantesatyagni
vidhauvishesheṇamāha Prajāpatiḥ.
Pashchimemaṇḍalaṭishṭhet
Prāṅmukhaḥprāñjalishshuchiḥ:
Tishṭhetshodhyaḥ. Shodhanaprakāramāha
Lakshayeyuḥkshatādini
Hastayostanyahāriṇaḥ:
Lakshaṇamchinham. Yathāha Nāradaḥ.
Hastakshateshusarveshu
Kuryāddhaṃsapadānicha iti.
Alaktakarasādināpraṇakiṇasthāneshuham
sakākapadākāreṇāṅkayitvetyarthaḥ. Ta
taḥkiṃkṛityamityapekshite Yājñavalkyaḥ
Karāṅvimarditavrīhor

Sarasvatīvilāsa.

Lakshayitvātatonyaset:
Saptāddhashvasyaparṇāni
Tāvatsūtreṇyaveshṭayet.
Veshṭayeransitairhastau
Saptalhissūtratantubhir iti Nāradava
chanāt. Ashwaddhaparṇānāmuparisapta
shamīparṇānisaptadūrvāpatrāṇidadhya
kshatāṃshehavinyaset. Tathāchatitāmahaḥ.
Saptapippalapatrāṇi
Shamīpatrāṇyatthākshatān:
Dūrvāyāssaptapatrāṇi
Dadhyaktānakshatāṃstathā.
Vinyasedītisheshaḥ. Kusumānichavinya
set.
Saptapippalapatrāṇy
Akshatānsumanodadhi:
Hastayornikshipettatra
Sūtreṇāveshṭanamtathā iti.

Sarasvatīvilāsa.

Sumanasaḥpushpāṇi. Yattūktaṁ Hāritena.
Ayastaptaṁtapāṇibhyām
Arkapatraistusaptabhiḥ:
Antarhitaṁharanshuddhastu
Adagdhaṁsaptamepada iti. Yattuashvad
dhāpatrābhāvearkapatravishayaṁveditav
yaṁ. Ashvaddhāpatrāṇāṁ Pitāmahapra
shaṁsāvachanenamukhyatvāvagamāt.
Pippalājjuāyatevānhiḥ
Pippalovṛiksharātsmṛitaḥ:
Atastasyatupatrāṇi
Hastayorvinyasedbudha. iti Vijñānajogé.
Aparetushamīpatrādināmarkapatrapaksh
ṛamupraveshonāstītyevaṁparamityāhuḥ. A
tra Prajāpatiḥ.
Agrahīnamsamaṁkuryāṁ
Ashṭāṅgulamayomayaṁ:
Pindaṁtutāpayedagniau

Sarasvatīvilāsa:

Pañchāshatpalikamsmritam.
Atra Vyāsah.
Prāṅmukhastutatastishṭhet
Prasāritakarāṅgulih:
Ārdravāsāshshuchishchaiva
Shirasyāropyapatrakam.
Jātyaivalohakāroyah
Kushalashchāgnikarmani:
Drishṭaprayogashchānyatra
Tenāyognaututāpayet.
Agnivarṇamayahpiṇḍam
Sasphulingamsuraṅjitam:
Pañchāshatpalikambhūyas
Tāpayitvāshuchirdvijah.
Tritīyatāpetapryantu
Bhūyātsatyapuraskritam iti.
Drishṭaprayogashchānyatretyanenayadā
lokelohashuddhyarthamsantaptalohamuda
kenikshipyapunassantāpolohakāryasiddhya

Sarasvatīvilāsa.

rthaṁkriyatetatthātrāpikartavyamitivada
tashchandrikākārasyamatetrītīyatāpeta
pryantamityādivacharāninyāyasiddhārtha
muvādaikāṇitimantavyam. Satyapuraskri
tamityuktam. Tatsvarūpamāha Pitāmahah.
Shruvemaṁ Mānavaṁdharmaṁ
Lokapādairadhishṭhitaṁ:
Tvamagnesarvadevānāṁ
Pavitraṁparamaṁmukhaṁ.
Tvamagnesarvabhūtānāṁ
Hṛidisthovetsicheshṭitaṁ:
Atra Yāṇjavalkyah.
Tāsyetyuktavato lauhaṁ
Pañchāshatpalikaṁsamaṁ:
Agnivarṇaṁnyasetpiṇḍaṁ
Hastayorubhayorapi.
Tasyakarturityevaṁprakāreṇa.
Tvamagnesarvabhūtānāṁ.

Sarasvatīvilāsa.

Antasheharasisákshivat:
Tvamevadevajánīshe
Návidurvyánimánavāḥ.
Vyavahárábhishastoyam
Mánavashshuddhimichchhati:
Pápampunásivaiyasmát
Tasmátpávanauchyase.
Pápeshudarshayátmánam
Archishmánnavapávaka:
Athaváshuddhabhávena
Shítobhavahutáshana iti.
Atra Vyásaḥ.
Saeshatvámdhárayati
Satyenámenamánavaḥ:
Satyavákyasyachásyatvam
Shítobhavahutáshana.
Mrishávákyasyapápasya
Rahahastachamáyina iti.

Sarasvatívilása.

Tadanantarakṛityamáha Prajápatiḥ.
Amamartmaṇchapatraṃstham
Abhiyuktaṃyathárthataḥ:
Saṃshápyamúrdhnitasyaiva
Nyasedevayathákramaṃ.
Nyásaprakáramáha Manuḥ.
Styuktváhastayostasya
Pradadyátpiṇḍapádakaṃ:
Suprataptamasambhugnaṃ
Visphuliṇgáguyamuddhṛitaṃ.
Asambhugnamanimnapradeshaṃsvarúpená
vasthitamityarthaḥ.
Dṛidhaṃgṛihítvásandaṃshair
Vidyujjválásamaprabham iti.
Utkaṭaṃdṛidhaṃvilnaṃnabhavatityanu
dhṛitaṃ. Tatashshodhyakṛityamáha Ya
maḥ.
Hastábhyántusamádhháya

Sarasvatīvilāsa.

Prādvivākasamiritaḥ:
Sthitvaikasminstatonyāni
Vrajetsaptatvajimhagaḥ.
Ekasminnitipashchimepratthamemaṇḍale
ajihmagaḥkakuṭilagatiḥ ~~asambhrāntaḥ~~
Asambhrāntashshanairgachchhed
Akṛiddhāsyonalampratī:
Yatthāha Yājñavalkyaḥ.
Satamādāyasaptevo
Maṇḍalānishanairvrajed iti.
Sapurushaḥtamtaptalohapiṇḍam. Evakāre
samaṇḍaleshvevapadanyāsaḥmaṇḍalānatī
kramaṇchadarshayati. Yatthāha Pitāmahaḥ.
Namaṇḍālamatikrāmen
Nāpyarvāksthāpayetpadam iti.
Maṇḍalanchāshṭamangatvā
Tatognimvisṛijennaraḥ:
Yastvantarāpātayati
Daṇḍashchanavibhāvyate..

Sarasvatívilása.

Punastambhárayedagnim
Sthitireshádridhikrita:
Prathamamandalesthitasyakarturabhiman.
tranamáhaYájñavalkyah.
Tvamagnesarvabhútánám
Antashcharasipávaka:
Sákshivatpunyapápebhyo
Bruhisatyamkavemama.
Satyambrúhidarshayetyarthah. Tatra
yampraryogah. Prathamamsutaptamayah
pindamudakelohashuddhyárthamwikshipya
punassantápyodakenikshipyatritiyatape
samdamshenágrihítvápuravaánítekartátva
magnesárvabhútánámityabhimantranam
brúyát. Asminnavasarepráduvákámanda
lánámdakshinapradeshelaukikamagnimu
pasamádhayaagnayepávakáyasváhetyáje
náshtottarashatamjuhuyát. Asminnagná

Sarasvatīvilāsa.

sevāyaḥpiṇḍatāpajitī Chandrikākāraḥ. a
shṭamemaṇḍalesthitonavamcaqnityāqekṛi
tekiṇkuryādityāha yājñavalkyaḥ.
Muktvāyaṇiṇṇṛiditavrīhir
Adagdhashshuddhimāpnuyād iti.
Atra Kātyāyanastuvishesheṇāha.
Naskhalatyabhishastaskhet
Sthānādanyatradahyate:
Adagdhantaṇvidurdevās
Tasyabhūyopidāpayet.
Sthānādanyatrahastābhyāmanyatretyar
thaḥ. Prajāpatistu.
Antarāpatitepiṇḍe
Sandehāpunarbhavet:
Mṛiteṇumardayetpashchāt
Sandehevāpunarbhavet.
Mṛitetumardayetpashchād

Sarasvatīvilāsa.

Vṛiḷinvāpyathavāyavān:
Yadāgachchhato rāmadhyeashṭamamaṇḍa
ḷādarvāgevapiṇḍaḥpatativṛiḷiyavādivima
rdanefukṛitedaydhādagdhatvanirṇayālhā
venasaṃshayobhavatitadāpunarbhavet.
dvitīyapraṇayogepisandehojāyatetadāpu
naḥpunarharedītivachanābhāvepiṇḍāya
taḥpṛāptaṃdhāruṇaṃ. Yathāha tīṇṇāna
yogīpunaḥpunarharedityarthapṛāpta
muktamiti. Atrashuddhasyavāṇṇāvishu
ddhipatraṃdeyaṃ. Ashuddhasyadaṇḍa
pūrvakaṃtyāgaeva. Atra Śāradaḥ.
Anenavidhinādhāryo
Hutāshanasamassadā:
Ritegṛishmādaharvyakta
Kālenyasminsushītala iti.
Hutāshanasamastaptāyaḥpiṇḍaḥ.

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Sarasvativilása.

Atha Agnividhiḥ.

Athajalavidhiruchyate.

Atra Chandrikáyámjalavidhirvishavidhi
shchanapratipáditau. Yatthoktaṁ Chandri
kákáreṇa. Jalavishayoutsannánushṭhána
tvátadvidhima khyáyakoshavidhiru
chyataiti. Tanna. Utkaládishukvachiddesha
shujalavidhirevapráṇikatvenavyava
hriyamáṇatvát Shúrasenamágadhádishu
kvachiddeshesheuvishávidhirevapráṇika
tvenapariṇihitatváditi. Atakkramapra
ptojalavidhiruchyate. Tatra Prajápatiḥ.
Toyasyátthapravakshyámi
Vidhiṁdhármyampurátanaṁ:
Shubháshubhaparíkshártthaṁ
Brahmaṇávihitaṁsvayaṁ.
Sharánsampújayedbhaktyá

Sarasvatīvilāsa.

Vaiṇavamchadhamustatkā :
Maṇḍayetpuṣhpadhūpaiṣhcha
Tatalkarmasamārabhed iti.
Tatra Kātyāyanaḥ.
Sharāṁshchānāyasairayraiḥ
Prakurvītavishuddhaye :
Veṇukāṇḍamayaishchaiva
Kshepṭachasudṛiḍhalkshipet.
Kshepṭakshatriyaeva.
Kshepṭatukshatriyaḥproktaḥ :
Sadvartibrāhmaṇopivā :
Akrūrahṛidayaṣhṣhāntas
Sopavāsastatalkshiped iti Pitāmaha
vachanāt. Atra Nāradaḥ.
Kṛūramdhanussaptashatam
Madhyamaṁshaṭshataṁsamam :
Mandampañchashatamproktam

Sarasvatīvilāsa.

Ekhajineyodhanurvidhiḥ.

Saptashatamitiāṅgulānāṁsaptādhikaṁ
shataṁkrūramityarthaḥ. Evaṁshaṭsha
taṁpañchashataṁ.
Madhyamenatuchāpena
Prakshipechchasharatrayaṁ:
Hastānāṁtushaṭsārdhe
Ekshyaṁkritvāvichakshaṇaḥ.
Nyūnādiketudoṣhassyāt
Kshipatassāyakāṁstathā iti.
Nātikrūreṇadhaṁshā
Kshepayitvāshaṭatrayaṁ:
Pāṇiyemayāvattaṁtoraṇaṁchanimajjanasthā
nasamīpesamedeshekhodhyakarṇapramāṇo
chchhritaṁkāryaṁ. Yathāhanāradaḥ.
Gatvātatajjalasthānaṁ
Taṭetoraṇamuchchhritaṁ:
Kurvītakarṇamātrantu

Sarasvatīvilāsa.

Bhūmibhāgesaṁeshuchāv iti.
Atra Nāradaḥ.
Brāhmaṇaḥkshatriyovaishyo
Rāgadveshavivarjitaḥ:
Nābhimātrejalesthāpyaḥ
Purushastambhavatsthale.
Tanyārūpratisaṅgrihya
Nimajjedabhishāpavān:
Atra Yājñavalkyaḥ.
Satyenamābhirakshatvaṁ
Varuṇetyabhishāpakaṁ:
Nābhidaghnodakasthasya
Gṛihītvorujalaṁvished iti.
Hamudakaṁ Satyenamābhirakshatvaṁ Varuṇetimantraḥ. Abhishāpobhimantraṇaṁ. jalaṁvishedititijalaṁnimajjedityarthaḥ. Eta cchaVāruṇapūjāyāṁsatyāṁ. Yathāha Nā

Sarasvatīvilāsa.

radaḥ.

Gandhamālyaissurābhibhir
Madhukshīraghṛitādibhiḥ:
Varuṇāyapiraḳurvīta
Pūjāmūdausamāhitaḥ.
Tattāsarvadivyasādhāraṇeshudharmeshu
dharmāvāhanādisakaladevatātmasamanta
rakapratijñāpatrashirovineshanāṇteshu
satsuchatattā.
Toyatvampirāṇināmpirāṇaḥ
Sṛishṭirādyantukāraṇam:
Shuddheshehakāraṇamproktam
Divyānāndehināmtattā.
Atastvandarshayātmānam
Shubhāshubhaparīkshaṇam iti prādvi
vākenodakābhimantraṇekṛite shodhyaḥ
Satyenamābhirakshatvam Varuṇetyudai

Sarasvatīvilāsa.

kamprārthayedīti. Atra Prajāpatiḥ.
Trinashaivālarakṣite
Julīkāmatsyavarjite:
Nābhimātrejalemajjen
Nachāgādhenachālpake.
Āvishkelamalenityam
Urjapaṅkavivarjite:
Ahāryamvarjayettayam
Shighragāsumapeshucha.
Ahāryamghaṭādibhiruddhṛitam. Unenā
Pravegāsumadīshuhradeshuchasarasta
ṭākādauyattoyamuktadoshamvishodha
kamityarthāduktambhavati.
Sthāpayetprathamantoye
Stambhavatpurushamnṛipaḥ:
Āshrityayamminimajjanti
Mānavāshshuddhikāṅkshiṇa iti.
Atra smṛityantarevisheshauktaḥ.

Sarasvatīvilāsa.

Udakeprāṇmukhastishṭhed
Dhārmasthānāmpraṇihyacha iti.
Atra Shaṇkha Likhitau. Abhipramā
modakasthoyujyāyarikshodbhavāmdha
rmasthānāmavashṭabhyaprāṇmukhasti
shṭhet. Abhimatapurushasyavārā iti.
Abhimatahpurushahpūrvoktalakshaṇaḥ
Atravishesharnāhasvāradaḥ.
Ishṭāmaprakshipedrājño
Mārutechāpivāyati:
Vishamebhūpradeshecha
Vrikshasthānesamāhula iti.
Atra Pitāmahaḥ.
Gantumechāpichakartumecha
Samaṇgamanamajjanam:
Gachchhettoraṇamūlāttu
Lakshyasthānamjavānaraḥ.

Sarasvatí vilása.

Yasmingatedvitíyoji
Tégádádáyasáyakam:
Gáchchhettoranamúlátta
Yatassafurushogatah.
Ugatastusharagráhí
Náfashyatiyadájale:
Antarjalagatamsamyak
Sadáshuddhamvinirdishet.
Anyathánavishuddhasyád
Ekángasyáfidarshane:
Sthánádványatragamanád
Yasminpúrvamniveshitah.
Ekángasyáfitikarnádyabhifráyam:
Shiromátramtudrishyeta
Nakarnaunáfinásiká:
Apsufráveshaneyasya
Shuddhamtamafinirdishet itivi
sheshábhidhánát. Atrajavasvarúpa

Sarasvatīvilāsa.

nirvāraṇamāhaṣṭāradaḥ.
Pañchāshaṭādhāvakānām
Yausyāṭāmadhikājape:
Tantraviniyoktavyau
Sharūnayanakarmani.
Tāṭrayampraṇayogakramaḥ. Prādivākoja
lāshayasannidhautoraṇamshodhyakar
mapramāṇamvidhāyauktapramāṇade
shalakshyamnidhāyatoraṇasannidhau
dhanushsharānsampūjyajalāshayeva
ruṇamāvāhyapūjayitvātattaredharmā
dimshchadevānāvāhanādyupachārairi
shṭāvishodhyashirasipratiṣṭhāpratrimā
badhyaprādvivākacva Yoyatvampṛāṇinā
mpṛāṇa ityādimantreṇajalamabhiman
tryasatyenetyādimantreṇashodhya
karmakajalābhimantraṇānantaram

Sarasvatīvilāsa.

nábhimátrodakávasthitasyabalíyasaḥpu
rushasyadhástháyávásamípambodhya
mprápayet. Tadanantaram trishu sh are
shumukteshuckovegavánmadhyamaskha
pátamgatvátamádáyatatraivatishṭhati.
Anyastupurushovegavánsharamoksha
sthánetoranamúletishṭhati. Evamstti
tayostrittyasyámkaratálikáyámvisho
dhyonimajjatitatsamakálamevatorano
múlasthitopidritatarammadhyamasha
rapátasthánamgachchhati. Sharagrá
hichatasminpráptedritataramtoramo
namúlamprápyaantarjalagatamya
dinapashyatitadáshuddhobhavatiti. Sá
rdhashatahastaparimitadeshelakshya
mkritvájívinohpurushayorlakshya
toranaparyantampradhávanánudhá
vanekáryesárdhashatahastaparimita

Sarasvatīvilāsa.

deshānyūnādhikabhāvedoṣhashravanāditaevapradhānamitihecchit. Dhanushshārādipūjāsmaraṇāttanniyamārthamityapare.

Itijalavidhiḥ.

Atthaviṣhavidhirucyate.

atra Prajāpatiḥ.
Viṣhasyāthapravakshyāmi
Vidhimbhakshaṇachoditam:
Abhiyuktayadātavyam
Yavamātrampratiyate.
Yavāssuptapradātavyā
Atthavāṣhaṭchasaṅkhyayā:
Shṛiṅgiṇovatsanābhasya
Haimasyachaviṣhasyacha.
Chāritānichajīrṇāni
Kṛitrimāṇitathaivacha:

Sarasvatīvilāsa.

Bhūmijānichasarvāṇi
Vīshāṇipārivārjayed iti.
Vāradāsta.
Bhrashṭamechachāritamechaiva
Chhūpitammishritāmchaiva tathā:
Kālakūṭamalābaṇecha
Vishamyathenavarjayed iti.
Chāritamecharvitāvashishṭhtam.
Ūushadhānyapiratnāni
Mantrayogānvishāpahān:
Kartushsharīrasamsthāmsheca
Parikshetamahīpatir iti.
Saṇkhyāvyavasthāritulhedenadraṣhṭa
vyā. Tathāchastāradaḥ.
Varshechaturyavāmātrā
Grīshmepaṇchayavāssmṛitāḥ:
Haimantikesaptayavāḥ

Sarasvatívilása.

Sharadyalpátatopicha.
Dadyárthisopavásáya
Devabráhmaṇasannidhau iti.
Alpáshṣhadyavetyarthaḥ. Tatairityanena
saptasaṇkhyáparámarshát. Hemantagra
haṇenashishirasyápigrahaṇaṇ. Hemantá
shishirayossamásenahemantashishiráviri
tunámpráṇáviityádaupráyashaḥsahachá
penagrahaṇát. Vasantasyasarvadivyá
sádháraṇatváttatrápisaptayavá iti Vi
jṇáneshaḥ. Yavapramáṇamtu.
Jálántaragatebhánau
Yatsúkshmamdṛishyateraja:
Prathamamtatpramáṇánám
Trasareṇumprachakshate.
Trasareṇavoṣhṭavijṇeyáḥ
Vikshaikáparimáṇataḥ:
Táráṇásarṣhapastisras
Tetrayogauraṣarṣhapaḥ.

Sarasvatīvilāsa.

Sarshapāshshadyavomadhyas
Triyavāḥkṛishṇalomataḥ:
Pañchakṛishṇalalomāshas
Tesuvarṇāstushodasha. iti.
Hāritenavisheshāntaramuktam.
Pūrvānheshṭitaledeshe
Vishaṃdeyaṃghṛitaplutam iti.
Atrapūrvāṇhashabdaḥpariṣaṅkhyāpa
raḥ. Vāparāṇhenasandhyāyāṃtudha
rmaviditikālāntaraṃishedhasmaraṇāt.
Ghṛitaṃchavishattriṃshadguṇaṃgrāhyaṃ
Pūrvānheshṭitaledeshe
Vishaṃdeyaṃhidelināṃ:
Ghṛitenayojitaṃshlaksham
Ghṛitaṃtrishadguṇānvitam iti Kātyā
yanasmaraṇāt. Pitāmahenaprayogakra
mauktaḥ.
Sapavāsāyadeyaṃsyād
Vishambrāhmaṇasannidhau:

Sarasvatívilása.

Dhúpopahárámantraishcha
Pújayitvá Maheshvaram.
Devánámsannidhauchaiva
Dakshiṇábhimukhesthite:
Udaṇmukhaḥ práṇmukhová
Dadyádvipraspassamálita iti.
Tadayamatrámishkarshaḥ. Atrapráṇ
dvivákassopavásomahádedehashodasho
pacháráirabhyarchyalatpuratáḥshárṇ
gambhaimavatáṃvávishaṃgritapluta
saṃsthápyadharmádyáváhanádishira
hpatráropaṇántadivyamátṛikoktaṃkṛi
tvávishamabhimantryadakshiṇábhimu
khápyasvayaṃpráṇmukhaudaṇmukho
vávishaṃprayachchhati. Sachashodhya
vishamabhimantryabhakshayatitikra
maḥ. Prádvivákakartṛikavishábhima
ntraṇamantraḥ.
Tvamvishabráhmaṇásṛishṭa

Sarasvatīvilāsa.

Parikshārthamdurātmanām:
Pāpānāndarshayātmānam
Shuddhānāmamṛitambhava.
Mṛityumūrtirvishatvamki
Brahmaṇāpariniṛmitaḥ:
Trāyasvaināmmarampāpāt
Satyenāsyāmṛitambhava iti.
Shodhyakartṛikavishābhimantraṇa
mantrastu.
Tvamvishabrahmaṇaḥputra
Satyedharmevyavasthitaḥ:
Trāyasvaināmabhishāpāt
Satyenabhavamedrutam iti.
Atrashodhyashchakuhakādibhyorakshā
ṣṇyajityaha Pitāmahaḥ.
Trirātramparpaṇcharātramvā
Purushaisvairanushṭhitam:
Kuhakādibhayādrājā

Sarasvatívilása.

Dhárayeddivyakáriṇam iti.
Tatthávishamapi samrakshaṇíyamityáha
saiva.
Shárṇgamhaimavatamshastam
Gandhavarṇarasánvitam:
Akritrimamasammúḍham
Amantrovahitambhaved iti.
Uktavishesheṣhaṇavishishṭamyatthábhave
tatthásamrakshaṇíyamityarthaḥ.
Bhakshitetuyadásvastho
Múrchhárbhardivivarjitaḥ:
Nirvikárodinasyánte
Shuddhamtamapinirdished iti.
Itachchadinántakálapratikshaṇamyá
vatkálevishamjíryatitávanmátropala
kshaṇamnatuniyámakam. Tatthachaiva
jñavalkyaḥ.
Evamuktvávishamshárṇgam
Bhakshayeddhimashailajam:

Sarasvatīvilāsa.

Yasyavegairvināyīryech
Chhuddhimtasyavinirdishetd iti.
Yadāvishamatimātramprayuktamsyāt
tavākaratālikāshatapañchakaparimita
kālampratīkshyachikitsākartavyetyāha
Pitāmahah.
Pañchatayashatamkālam
Nirvikāroyadābhavet:
Tathābhavatisamshuddhas
Tatahkuryātchchikitsitam iti.
Atra Vijñānayoginoktamvishevitayāvat
karatālikāshatapañchakamtāvatpra
tīkshaṇīyonantaramchikitsanīya iti
anukhyapratīkshaṇamuktvā Nirvikāro
dinasyāntajityādishuddhivachanam
svalpamātrāvishayamiti. Tanmandam.
Evamuktvāvishamshārṇgam
Bhakshayeddhimashailajam:
Yasyavegairvināyīryech

Sarasvatīvilāsa.

Ṭhluddhimtasyavinirdishedo · iti Gájṇa
valkyáyavachanevishajírṇapratipádanam
Tadábhavatisamshuddhaḥs
Tatahkuryáchchikitsitam iti Pitáma
~~ma~~ havachanechikitsápratipádanama
pivirundhyát. Atashchachikitsápráti-
pádakavachanamkaratálikáshatapañ
chakávachchhinnakálapratikshaṇadvá
renátimátrapraiyuktamityasmadukta
vavishayavyavasthásamyak. Yachcha
vishavegonámadhátordhátvantarapprá
ptirityukta-m Vijṇánayoginátatpráyi
kábhipráyamityavagantavyam. Ádya
vishavegasyaivamrúpatvasambhavát.
Atashchavishasyadhátusaṇkramovega
ityetávadevavivakshita-m Vijṇánayo
ginetyavagantavyam. Tvagasṛiṇmámsa
medosthimajjáshuklánidhátavaḥ. E

Sarasvatīvilāsa.

vaṃshuddhasyashuddhipatraṃrājñādá
tavyaṃ itarasyadaṇḍádikartavyamiti.
Itivishavidhiḥ.
Athakoshavidhiruchyate.
PrádvivákaḥkṛitopavásoDurgÁdityá
dínugradevatásnapayitvátadudakaṃ
tamrapátradausaṇgṛihyataddevatágan
dhapushpákshatádibhissampújyatatsná
nodakaṃdivyadeshaṃnítvádharmáváha
nádishuriḥpatrántaṃsarvadivyasádhá
raṇavidhiṇehavidháyabodhyaṃchapra
ṇṇmukhaṃkṛitvágomayánuliptamaṇḍa
lántasthitaṃkṛitvápúrvanipátodakát
prasṛititrayaṃshodhyaṃpáyayet. Ta
thácha Pitámahaḥ.
Práṇmukhaṃkáriṇaṃkṛitvá
Payayetprasṛititrayaṃ:
Púrvoktenavidhánena

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Sarasvatīvilása.

Snátamárdrámbaramshuchik.
Púrvoktenasarvadivyasádhárayenokte
makárinamdivyakárinam. Tathácha Há
tyáyanah.
Devánugránsamabhyarchya
Tatsthánodakamáharet:
Samshrávyapráyayettasmáj
Jalátthuprasrititrayam iti.
Náradastu.
Tamálúyábhishastamtu
Mandalábhyantarastthitam:
Ádityábhimukhamkritvá
Prayayetprasrititrayam iti.
Háritastu.
Gomayenánuliptáyám:
Bhúmeshodhyamtupráyayet:
Yájnavalkyashshuddhiprakáramáha.
Arvákchaturdashárattha.

Sarasvatīvilāsa.

Ityasyanorājadaivikam:
Vyāsanamjāyateghoram
Śashuddhassyānnasamshaya iti.
Ūrdhvampunaravadhernadoshaitjāha
Nāradah.
Ūrdhvamyasyadvisaptāhād
Vaikritantumahadbhavet:
Nābhiyojyassavidushā
Kritakālavyatikramād iti.
Etanmahābhiyogavishayam. Mahābhi
yogeshvetānītiprastutyābhidhānāt. Ava
dhyantarāni Pitāmahenoktānyalpavisha
yāni. Koshamalpepidāpayedītismarayāt.
Trirātratsaptarātrādvā
Dashāhādvādvisaptakāt:
Vaikritamyasyadrishyeta
Pāpakritsandāhrita itidvisaptakādi
tiYājñavalkyīyavachanenasamānār

Sarasvatívilása.

thatvátmanabhiyogavishayam. Ataevo
ktam Vijnánayogina. Mahábhiyogoktadi
vyádarváchínamdivyamtridhávibhajya
trirátrádipakshatrayamvyavasthápani
yamiti. Daivikányáha Pitámahah.
Kshayátisáravisphota
Vátádiparipídanam:
Netrarugjalarogáshcha
Pathonmádaprajáyate.
Shirorugbhujabhangashcha
Vyádhayodaivikánrinám iti.
Rájikamrájadandah. Yathaha Vishnuh
Yasyapashyeddvisaptáhát
Trisaptáhádathápivá:
Rogognirjnátimáranam
Rájadandamathápivá.
Tamashuddhamvijánnyát
Tadáshuddhamviparyayát:
Rájadandashabdaarthabhramshadha

nakshayayorupalakshakam.
Rogognirjvātimaranam
Arthabhramshodhanakshaya iti tā
radokteḥ. Arthashabdaḥputrādivacha
naiti Chandrikākāraḥ. Ataevasvakīya
syāpijananyasarvasyamadhyeyadāya
sijakasyachidvaikritam bhavetsatulīya
taevetyāha Pitāmahaḥ.
Nārasyaikasyakintvekam
Sarvasyayaditadbhavet:
Rogognirjvātimāranam
Saivatasyavibhāvanā.
Pitāmahenavishesheṇoktaḥ:
Bhaktoyoyasyadevasya
Pāyayettasyatannaram:
Samabhāvetudevānnām
Ādityasyatupāyayet:
Durgāyāḥpāyayechchorān
Yechashastropajīvinaḥ:

Sarasvatívilása.

Bháskarasyatuyattoyam
Bráhmaṇamtammapáyayet.
Durgáyástápayechchhúlam
Ádityasyatumaṇḍalam:
Itareshámtudevánám
Snápayedáyudhánitu.
Atra Śrishkarshah.
Ugradevatábhishekajalamprádvivákojala
divyaprakaraṇoktena Joyatvamprániná~~mpráni~~
~~nám~~ prána ityanenamantreṇábhiman
trayábhimantraṇánantaramshodhyena
satyenamábhirakshatvam Varuṇetyabhi
mantritamprasrititrayamṇáyayet. Sa
mshrávyetyubhayábhimantraṇamuchya
te. Atavanáradah.
Ádityábhimukhamkritvá
Tamsamshrávyachapáyayet:
Yájñavalkyopi.
Samshrávyapáyayettasmáj.

Sarasvatívilása.

Jalátluprasrititrayam iti.
Kimsamshrávyetyapekshite Náradah.
Enashchashrávayetpátuh
Páyayetprasrititrayam iti.
Enahpápam. Tathá cha Vishnuh.
Visamvádenarelobhách
Chhitribhavatidurmatih:
Smrityantarepi.
Átmanahkámakáreṇa
Koshampítvávisamvadet:
Daridrovyádhitomúdhas
Saptajanmasujáyata iti.
Evamshrávitahshodhyahshrutveda
mmayánakritamitivadanpibet. Tathá
Vishnuh. Ugrándevánsamábhyarchya
tatsnánodakátprasrititrayampibedi
dammayánakritamitivyáhareddeva
tábhimukhamiti. Evamkritepúrvotta
rakáleshuvikárábhávesheddhobha

Sarasvatīvilāsa.

vati. Anyathādaṇḍyaityavagantavyam.
Ṭīkoshavidhiḥ.
Athatanḍulavidhirucyate.
Atra Bṛihaspatiḥ.
Sopavāsassūryagrahe
Taṇḍulānyakshayechchhuchiḥ:
Shuddhassyāchchhuddhanishṭhīve
Raktamishrechadoshabhāk.
Atrakevalaraktādapidoshabhāktvamcha
shabdārthaḥ. Atradivyasādhāraṇodha
rmāvāhanādihemashiraḥpatrāropaṇā
dikaṃkṛitvārdravāsasaḥshuddhasya
taṇḍulabhakshaṇaṃkāryam. Tattuchau
ryābhiyogaeva. Yathāhaṭīkāmahaḥ.
Taṇḍulānāmpravakshyāmi
Vidhimbhakshaṇachoditam:
Chauryetutaṇḍulādeyā
Nānyasminnitinishchayaḥ.
Taṇḍulākshālayechchhuklāṃ

Sarasvatīvilāsa.

Shālernāmyasyakasyachit:
Mṛinmayebhājanekṛitvā
Ādityasyāgratashshuchiḥ.
Snānodakenasammishrān
Rātrautatrādhivāsayet:
Prāṇmukhopaviṣṭaṃ snātaṃ
Shiroropitapatrakaṃ.
Taṇḍulānyakshayitvātaṃ
Patreṇishṭvayettataḥ:
Pippalasyatunānyasya
Ālāvebhūrjaevatu.
Lohitamyadidṛishṭeta
Hāmustaluchashīryate:
Gātraṃchakampateyasya
Tamashuddhaṃvinirdished iti.
Bhakshayitvetiṣvārthānyantādbhakshi
dhātorhetumaṇṇich. Anyathānirdi
shedityasyabhakshayitvetyasyacha
samānakartṛikatvapratīterbhaksha

Saravatīvilāsa.

nampṛādvivākasyaivasyāt, nashodhyasye
tihetumannijevasamyak. Ādityasyeti
pratimāṛūpasyādityasyarā ṛautatrādhi
vāsayedītisvāṛasyāt. Tatrādityagṛi
he. Sthālīvyatirikktatandulānishedhas
spashṭārthaḥ. Atra Chandrikākāraḥ.
Chauryetatandulādeyānānyasminni
nishchayaityatrānyasminstrīsaṃgra
hanādanyataravivādenadhanavivāde
Dhanavivādetuchauryādanyatrāpitan
dulādeyāḥ. Tadardhārdhasyatandulā
iti Kātyāyanenoktatvāt. Nachatadva
chanamchauryavishayamevāstvitivāch
chyam. Dantasyāpanhavāyatvetyupa
kramavirodhādityāha.

Ititandulavidhiḥ.

Athataptamāshavidhiruchyate.

Tatra Pitāmahaḥ.

Taptamāshasyavakshyāmi

Sarasvatívilása.

Vidhimuddhareshubham:
Kárayedáyasampátram
Támramváshodashángulam.
Chaturangulaghátamtu
Mrinmayamváthamandalam:
Púrayedghritatailábhyám
Vimshatyávápalaistutat.
Gavyamghritamupádáya
Tadagnautápayechchuchih:
Mandalamparimandalamvartulami
tiyávat. Ghritatailábhyámpúranami
tyekahpakshah. Gavyaghritenaváपúra
yitválaukikamagnimdivyadeshepráti
shthápyatatratápayet. Pakshadvaye
pitápravartamánedharmáváhanádisho
dhyashirasipatráropanántasarvadivya
sádhárananavidhimvidadhyát. Ghrita
tailapúranapakshe Pitámahenavishe
shaukta h.

Sarasvatívilása.

Suvarṇamáṣhakaṃtasmin
Sutaptenikshiputtataḥ:
Aṅgushṭahúṅguliyogena
Uddharettaptamáṣhakaṃ.
Jasminnitighṛitatailábhyáṃpúritepá
tre.
Hárágramyonadhunuyád
Vispholovánajáyate:.
Shuddhobhavatidharmena
Nirvikárángulistatthá iti.
Atrashuddhividhánamuddharedditiva
chanátpátrádaṃ kshepaṇamátraeva
nabahiḥprakshepaṇe. Gavyagṛitapúra
ṇapakishevishesháhapitamahaḥ.
Sauvarṇeráji tetamre
Ayasemṛiṇmayepivá:
Gavyaṃghṛitamupádáya
Jadagnautapayechchhuchiḥ.
Sauvarṇáṃjáprájatetamtamrúṃ

Sarasvatīvilāsa.

Ityasīmvāsusho bhitam:
Salilenasakṛiddhautam
Mudrikāmtatranikshipet.
Bhramadvichitarangādhye
Nanabhasparshagocharе:
Parikshitārdrapatrena
Churikārasaghoshakam.
Tatashchānenamantrena
Sakṛittadabhimantrayet:
Parampavitramamṛitam
Ghṛitatvamyajnakarmasu.
Dahapāvakapāpamtvam
Himashītamshucherbhava iti.
Shucheshshuddhasyapāpampāpakarmāna
m Asaintarakṛityamāhaprajāpatiḥ.
Uposhitamtatassnātam
Ārdravāsasamāgatam:
Gṛāhayenmudrikāmtāmtu
Gṛitamadhyagatāmtathā.

Sarasvatīvilāsa.

Pradeshinīmchatasyātha
Parīkshayuḥparīkshakāḥ:
Yasyavispholakānasyush
Shuddhosāvanyathāshuchir iti.
Pradeshinīmparīkshayuritivachanāt
pradeshinyaivamudrikoddharaṇam.
Atrapraayogakramaḥ. Dharmāvāhanādishi
raḥpatrāntasarvadivyasādhāraṇavi
dhimvidhāyadahapāvaketigritānuman
trenaṇamantrenaprādvivākoghritatailamga
vyagritamvābhimantrya Ivamagnesarva
bhūtānāmitimantrenāgnyabhimantrana
mkritavatashshodhyasyamudrikātapta
māshayoruddharanāntepradeshinīmpa
rīkshakāḥparīkshayurititaptamāshoddha
ranesarvāṅgulīparīkshanam. Mudrikod
dharanetupradeshinīmātraparīkshana
mitivivekaḥ.

Itītaptamāshavidhiḥ.

Sarasvatīvilāsa.

Athapālavidhiruchyate.
Tatra Bṛihaspatiḥ.
Ayasamdvādashaphālam
Ghaṭitampālamuchyate:
Ashṭāṅgulambhaveddīrgham
Chaturāṅgulivistaram.
Agnivarṇantutachehoro
Jihvāyāvevihetkvachit:
Adagdhashchechchhuddhimiyād
Anyathātusāhāyate.
Atrachoragrahaṇamshodhyopalakshaṇā
rthamiti Chandrikākāraḥ. Vijñāneshva
raVaradarājaprabhṛitayastupālavi
dhishchorasyaivanashodhyamātrasye
tivadanti. Atravidvāṃsovidāṃkurvantu.
Tatrāyamprāyogakramaḥ. Uktaparimāṇam
phālamdivyadeshepratishṭhitāgnaunikshi
ptyadharmāvāhanādishodhyashirasipa
trāropaṇāntesarvadivyasādhāraṇenu

Sarasvatīvilāsa.

shṭhitesarvamkuryāt.
Itipālavidhiḥ.
Athadharmavidhiruchyate.
Tatrapitāmahaḥ.
Adhunāsampravakshyāmi
Dharmādharmapariksharnam:
Rājitamkārayeddharmam
Adharmamsīnakāyasam.
Sīsakamishramāyasāmitikechit. Sīsa
kamvāyasamvetyapare.
Hantrīṇāmyāchamānānām
Prāyashchittārthīnāmnṛṇām:
Hantṛṇāmitisāhasābhiyogeshu. Yācha
mānānāmitimitthyābhiyogeshu. Prāyashchi
ttārthīnāmitipātakābhiyogeshu. Pakshā
ntaramāha Bṛihaspatiḥ.
Vibhedbhūrjepadevāpi
Dharmādharmausitāsitau:
Ābhyukshyāpanchaganyena

Sarasvatīvilasa.

Gandhamālyaissamarchayet.
Sitapushpastudharmassyād
Adharmositapushpadhṛit:
Evamvidhāyopavipya
Piṇḍayostaunidhāpayet.
Gomayenamṛidāvāpi
Piṇḍaukāryausamantataḥ:
Mṛidbhāṇḍakenupahate
Sthāpayanchānupalakshitau.
Upaliptesthuchaudeshe
Devābrāhmaṇasannidhau:
Āvāhayettatodevān
Lokapālāṁshchapūrvavat.
Dharmāvāhanapūrvantu
Pratijñāpatrakaṁlikhet:
Yadipāpavimuktoham
Dharmashchāyetumekara ityabhisha
stobhimantrayet.
Abhishastastayoshchaikam

Sarasvatīvilāsa.

Pragṛihṇītāvilambitaḥ:
Dharmegṛihīteshuddhassyād
Adharmesatuhīyata iti.
Prajāpatināvishesha uktaḥ.
Vastradvayelekhanāyau
Dharmādharmausitāsitau:
Japahomādijairmantrair
Gāyatryāsahitastathā.
Amantryapūjayadgandhaiḥ
Kusumaishchasitāsitaiḥ:
Abhyukshyapaṇchagavyena
Mṛitpiṇḍāntaritāntaraḥ.
Samaukṛitvātumṛitpiṇḍau
Sthāpyauchāmupalakshitau:
Tataḥkumbhātpiṇḍamekam
Pragṛihṇītāvilambitaḥ.
Dharmegṛihīteshuddhassyāt
Sampūjyetuparīkshakaiḥ:
Adharmetigṛihīte tu

Sarasvatī vilāsa.

Dandyonirvāsyaevacha. iti.
Stidharmavidhiḥ. ततानावदिव्यानि.
Athashapatthāḥ.
Tetudivyālpatvamahattvavishayájátivisha
yáshchaManvádibhirukta itipúrvamevo
ktaḥ. Tathápivisṛishṭārthamuchyate. Ya
thāhaVishṇuḥ.
Nishketusatyavachanam
Dvinishkepádalambhanam:
Trikádavákshirahpushpam
Koshadánamatahparam.
Satyenashápayedvipram
Kshatriyamváhanáyudhaiḥ:
Gobijakáṇchanairvaishyam
Shúdramsarvaistupátakair ityádayaḥ
Atrashuddhivibhávanáttamunokta.
Nachártimṛichchhatikshipram
Sajneyashshathaishshuchir iti.
Ártishpidáyasyanorájadaivikamityá
dyukta. Kálaniyamashchatrirátrapra

Sarasvatīvilasa.

bhṛitikálagauravalághavaparyálochana-
yádrashṭavyaḥ. Yadyapishṭhánámapi
divyashabdavácchyatvamastitathápiká-
lántaranirṇayanimittatvenasamananta-
ranirṇayanimittatvebhyoyaúribhyobhe-
denavyapadeshaḥsmṛitishubráhmaṇapa-
rivráJakanyáyenakṛitaḥ. Atrápi Vrishe-
shamáha Háritaḥ.

Koshamṭaṇḍuladharmástu
Dharmasambhavamevacha:
Putradárádishapadhán
Sarvakálampraṇayojayet.

Nanvákroshábhávavishishṭáhlikhita-
dayaḥpramáṇapadavímavagáhantaityu-
ktam. Tannasaṇgachchhate. Ákroshábhá-
vasyasarvadásákshisádhyatvanishcha-
yábhávát. Divyenaivasádhyatvetatra-
mánushampramáṇamnirávakáshaṃ-
syát. Tatháhi. Ákroshábhávassákshisá-
dhyonabhavatikenachitkadáchitkatha-

ṇchitkvachidapikṛitoyamākroshassarvadáchármaṇachakṣhuṣhámdivyajñánashúmyánámmishchetumashakyatvát. Yhintudevadattaḥsvayamevárthinákvachitkádáchitkenachitkathaṇchidapiásedhanúyaitikṛitvásvayamevásedhábhávamjánátitadevapratyarthepisarvapratikáreṇásedhyaitisaevásedhamsamyagjánáti. Námvásedhassasákshikaḥtádṛishasákshyabhávádevásedhábhávassamyagutthápayitumshakyaḥ. Maivam. Nahyábhávasyasákshitvamkvachiddṛishṭam. Namvanupalabdhipramáṇádevásedhábhávassádhayitumshakyate. Liṇgánámanupalabdhipramáṇánugráhakatayáprámáṇikamevásedhábhávajñánamitichet. Na. Sákshyanupalabdhyásákshyabhávavajñátumshakyonásedhábhávaḥvaiyadhikaraṇassyát. Nasákshyanupalabdhyásákshyabhá

vaevajñātumshakyonásedhábhávaḥvai-
yadhikaraṇassyát. Násákshyanupala-
bdhyásákshyabhávonirṇíyate. Senasá-
kshyabhávenásedhábhávonirṇetumsha-
kyatajitichet. Satyam. Sasákshikásedhá-
sthaleprámáṇikatvamásedhábhávasádha-
nasyabhavatu. Asákshikásedhasthalepú-
rvoktanevávatishṭhataitinakashchidvi-
rodhaḥ. Kiṇchaásedhánámsasákshika-
tvápavrasiddhiḥprayikábhiprráyá. Lokeá-
sedhássasákshikáḥasákshikáapisanti.
drishyantechalaukikavyavahárreshuáse-
dhaganakasákshyabhávádevásedhábhá-
vaitinishchayadharmasyatattvamni-
shatamguháyáníshwaraevajánátitipákshi-
kádharmavyáhatissyát. Namusarveshám-
mánushavigrahavatámáshayadoshasad-
bhávenasasákshikepiprámáṇikevyava-
háresákshiṇámválekhakáṇámvámúla-
svámivápyáshayekatipayadoshá uttha-

pratyitamshakyâitisarvatradivyamevapra
vartate. Atoallânushampramânanamnirava
kâshamsyâditichen~~Nanam~~. Maivam. Mâ
nushapramânânâmpariśuddhânâmsa
dbhâvepiâshayadoshodghâtanadvârâte
shâmmûlashaidhilyamâpâdyadivyângî
kâreṇirṇetribhissabhyaiḥprâdvivâkena
chavyavahârasyasottaratvamâpâdyâva
shtambhenanirṇayaḥkartavyaḥ. Ataevo
ktam Pitâmahena.

Sottarânuttaratvena
Dvigatissamudâhṛita iti.
Etadvyâchashṭe Nâradaḥ. Sapaṇâpaṇa
bhedâdvyavahârajiti. Dvipratikâra iti
sheshaḥ. Atashchapramânadûshaṇârtha
mâshayadoshodghâtanadivyâvalam
banepaṇabandhamdatvâvyavahârama
vashṭabhyâvashyamdivyamdeyameveti
dhyeyam. Atranirṇayakṛityamâhasan
grahakâraḥ.

Sarasvatīvilāsa.

Uktaprakārarūpeṇa
Svamatasthāpitākriyā:
Rājñāpariksbhyasabhyaisheha
Sthāpyaujayapārājayau.
v. Yoyatthoktānyatamayā
Kriyayārthaṃprasārayet:
Bhāshārakshasamaṃsādhyaṃ
Najayipariḱīrtitaḥ.
Asādhayansādhayitvā
x. Viparītārthamātmanaḥ:
Drishṭakāraṇadoshovā
Yaḥpunassapārājayī ti.
Atra Vyāsaḥ.
Jitānudamayedrājā
xv. Jetaṃpūjāṃpravartayet:
Pūjāchagandhamālyavastrādināḱāryā
Jetuḥpravartatepūjā
Gandhamālyāmbarādinā itismṛiteḥ
Yatthuktāyanenoktaṃ.
xx. Shaṭārdhaṃdāpayechchuddhaṃ

Sarasvatīvilāsa.

Ashuddhodaṇḍabhagbhaved iti.
Yadapi Vishṇunoktam. Ṭairdivyair
jayāvadhāraṇeshatārthaṃdaṇḍyaḥsha
ddhaashuddhodaṇḍabhāgiti. Tattushu
ddhasyadaṇḍavidhānaṃ sapraṇavyavaha
raeva: YathāhasamanantaramevaVish
ṇuḥ. Sottaraevavyavahāreshuddhasy
daṇḍaiti. Satudaṇḍaarthadaṇḍaityar
thasiddhaṃ. Ashuddhasyadaṇḍapraka
raṇāha Kātyāyanaḥ.
Vishatoyahutāshcha
Tulāṭoshechatandule:
Taptamāshakadinyecha
Kramaddaṇḍamprakalpayet.
Sahasraṃshatshataṃchaiva
Tathāpañchashatānitu:
Chatustridvyekamevaṃcha
Hīnaṃtūnetukalpayed iti.
Ayaṃdaṇḍo Mishnavebhāvitodadyāde
tyuktadaṇḍenāpisaṃuchchhāyatāiti Vi

Sarasvatīvilāsa:

jñāneshaḥ. Ātrāsahasrasaṅkhyāsaṅkhyātvampraṇāmeveti Bhāruchiḥ.
Pūjāpravartanānantarakṛityamāhaṅkā
tyāyanaḥ.
Siddhenārthenasaṃyojyo
Vādisattkārapūrvakaṃ:
Lekhyaṃsvahastasaṃyuktaṃ
Pasmaidadyāttupārthiva iti.
Lekhyaṃjayapatraṃnuchyate. Jayapatre
chayadvaktavyaṃtadakhilaṃlekhyavi
dhāvuktaṃtadatrānusandheyaṃ.
Itidinyaṃirūpraṇapirakaraṇaṃ.

lásanu li, C (in margin).
dánanu, C (in margin).

i. Atha. — B resumes here. (See p. above).
" " C begins here.
" sárvasmṛti, C.
ii. shashabdani, B.

iii. máná, C.

iv. ramashtá, B.C.

vi. te. atra, B.

xi. ktanu Manumá. te, C.

xiii. tarinádá, C.

xvi. mitiadha, B.

xviii. mṛédá, B.C.

(á) mpm., B.
(β') y pm., B.C.
(γ) ntá, B.C.
(δ) na, B.
(ε) ddhy, B.
(ζ') kha ddri (pl. xii.), B.
(η') mse, B.C.
(θ') pnd, B.C.A.
(ι) dhishcha, B.
(κ) mv, C.
(λ) dhá, C.
(μ) danni, C.
(ν) Ta, C.
(ο) ti|adha, C.

Sarasvatīvilāsa: – Ṛiṇádána

athasarvásusmṛitishuśramánanirúpaṇá
nantarama(k)shṭadashapadanirúpaṇam.
Śramánanirúpaṇánantaraṃśramayani
rúpaṇaṃ(á) nyāyyam(ó) itadanantaram
v. vāshṭadashapadákhyaṃśramayaṃta(ý)
ramnirúpyate. Ta(ṛ)ṛiṇádánamamá
nushadinyātmakasakalapramáṇasá
dhyatvenavyavahárasyanirúpaṇát
śródhamyáoluddeshakramenaprattha
x. mamṛiṇádánákhyaṃvivádapadaṃ(ś) ni
rúpyate. itaevoktaṃ
Śshánádyamṛiṇádánam iti.
(ś) Atraṇáolánavidhissaptavidhah. Ś.
dṛishaṃṛiṇamdeyamidṛishaṃṛiṇama
xv. diyamanenádhikáṛiṇádeyamasminsa
mayedeyamanenaprakáṛeṇadeyami
tyadhamaṛṇipaṇechavidhah. Uttama
ṛṇetudánavidhiṛádánavidhishchetidvi
vidhah. yathoktaṃ Nāradena:–

i. cha Ijasyaya, B.C.

iv. ti. atra, B.

v. kapinapra, B.C.

vi. tthaddnapraká, B.C.

xii. marmena utta, C.

xv. mothá, B.C.

xvii. nafamanavin, B.C.

xix. chanepro, B.C.

(a) statamai, B.
(b) pt, B.
(c) kpm, B.C.
(d) rim, B.
(e) mena utta, B.
(f) dá, B.C.
(g) dhá, B.C.
(h) dá, B.C.
(i) daba, B.C.
(k) ka, B.C.
~~(l) jonapa, B.~~
(l) nyá, B.C.
(m) do, B.C.
(n) ka | ja, C.
(o) sicha, C.
(p) ydvi, C.
(q) ayy, C.
(r) ma, C.

Sarasvatīvilāsa:

Rinamandeyamadeyameha
Yenayatrayadābhavet:
Dānagrahanadharmāsheha
Rinādānamitīsmritam iti.
Tatrarnapradānapūrvakatvāditareshām
prathamam tatpratikāramāha Yājñavalkyah:—
Ashṭibhāgoviddhitsyān
Māsimāsisabandhake:
Varṇakramāchchhatamdhuri
Chatuṣpañchakamanyathā.
Vishvāsārthamadhamarṇinottamarṇeyathādiyate tathādhiratrabandhakamucchyate. Sambandhakapraya
gepraryuktasyadravyasyāshṭitamo
napratibhāgoviddhirdharmyobhavati. Tenavimshatyahpañcapādaumāsimāsividdhirbhavati. Tathachallanuh
Vasishṭhavachanaproktam

iii. gate. ṭa, B.C.

vi. shatelapa, B.C.
" shikká. la, B.C.

(α) ṛdhnu, B.
(β) keshu, B.C.
(γ) tyáh, B.
(δ) ndh, B.C.
(ε) yy, B.
(ζ) Kanu, B.
(η) [illegible]ya, ~~B~~A.
" sasya, B.
(θ) ncha, B.
(ι) ., B.C.
(κ) tapnu, ~~B~~A.
(λ) bhagopnu, B.
(μ) ., B.C.
(ν) ., B.C.
(ξ) ., B.C.
" ti. Bráh (pl. xvi), B.C.
(π) ., B.C.
(ρ) ., B.C.
(σ) rddhu, C.
(τ) rddh, C.
(υ) ronná, C.
(φ) nt, C.
(χ) nu |, C.
(ψ) nu |, C.

Sarasvatīvilāsa.

Vṛiddhimvārdhuṣhikīṁshrunu:
Pañchamāṣhāṣṭuvimshatya
Kvāṁdharmonahuyata iti.
Tathācha Gautamah:—
v. Kāṁsīdavṛiddhirdharmyāsyād
Vimshakepañchamāṣhikī:
Dashamāṁāṁyapañatrepañāvimshati
hpañavimshatimobhāgomāṣhaṁtada
rdhaṁtaṇḍulobhāvativimshatimā
x. shasyapañatvetaṇḍulapārimitambha
vatiṣhodashamāsatvepañasyadasha
guṇakalpiyam. Anyathābandhāhara
hitepṛayogevarṇāṇāṁbrāhmaṇādīnā
mechaturṇāṁkramenādvitrichatuhpa
xv. ñchakamshatandharmyambhavati.
Brāhmaṇcadhamarṇedvikamshataṁ
kshatriyeadhamarṇetrikamshataṁvai
shyeadhamarṇechatuṣhkamshataṁ
shūdreadhamarṇepañchakamshataṁ.

vii. ~~tam~~.

viii. metrikamshatam, tathá vaishayadhamma (cf. p. 439, l. ix.) B. then on p. 442. ~~mamedhrikamshatam shúdre adhamarne trikamshatamiti. tmantaratrikamshata mekántarechate~~

vyati, times in after ultam (p. 442, l. ix., in B.

viii. ~~shkamshatam~~ (cf. l. ix. p. 439), C.

(α) ow., B.C.
(β) chásm, B.C.
(γ) hichatuh, B.
(δ) nu, B.C.
(ε) yy, B.C.
(ζ) ow, B.C.
(η) ., B.C.
(θ) yy, B.
(ι) ktaih, B.
(κ) taih, B.C.
(λ) ná, B.C.
(μ) ye, B.C.
(ν) nám, B.
(ο) ncha, B (ubhy.), C.
(π) nam, B.
(ρ) dhi, A.
(σ) add, C.
(τ) yy, C.
(υ) y ow, C.
(φ) m|, C.
(χ) m|, C.
(ψ) ktai, C.
(ω) tai, C.
(αα) vyati, A (with phe)
(ββ) ich, C.
(γγ) naipw, C.
(δδ) ti|, C.
(εε) vyau, C.
(ζζ) ., C.

Sarasvatīvilāsa.

māsimāsibhavattiṣṭa. Dvitrīṇi catur-
pañcāsminvṛiddhirdhyāta iti dvitri
catuḥpañcakamshatam. Etadukta-
mbhavati. Samānajātīyesarvatradu-
v. kamshatamevanyāyyam. Tathāchā-
kishatrigeadhamarnedvikamshatam
vimśtigeadhamarnetrikamshatam śū
dreadhamarnechatuḥshkamnyatrikte
rmadhyāsthcaṇāpattākālepimadhya
x. sthaiḥkṛita. Eramkāritavṛiddhidra
yeāpattākālakṛitānishiddhāadhar
myāmagṛihītāmyetyarthaḥ.
Kāyikāmbhogavṛiddhimecha
Kāritamechashikhātmikām;
xv. Chatushṭayamvṛiddhimāhush
Chakravṛiddhyātupañchamām iti
Bṛihaspativachanāsyatātparyamiti
mantavyam. Vṛiddhēraprapra timāsa

ji.ti, B.C.
ji.ti, B.C.
ji.ti, B.C.
ji.ti, B.C.
ji.mauktri, B.
ji.ddha, A.
ji.ti, B.C (om.).
ji.ma, B
(i)dátavrjáh.. B.C.
(ti)hugai, C.
(ti)mauktri, C.
ji.shchá, C.
ji.shchá, C.

vi.hayade, B.C.

vi.nipatike, B.C.

xv.shepra, B.C.
" mávaviddhepa, B.
" viddhepa, C.

Sarasvatīvilāsa.

sammūlabhāvenapunarvṛiddhishekakravṛiddhimāsagrāhyapratimāsamalabhyāvṛiddhiḥkāyikāsvamahishūlāsyādīnāmadhikṛitasyavākhanadohanādikāyikamyāpāraḥvayatravṛiddhiḥtvenakalpitāsākāyiketi. Pāsvādidravyasyatuvṛiddhyarthamprayuktasyatadīyāsantatirevavṛiddhirityāhayājñavalkyaḥ:—

Santatistupasvasvānāmiti. Strīyodāsyaḥ. Santatyabhāvetuprayuktasyapasvādeḥpuṣṭirāvināsvovālabhaḥ. Kṣīrārthīnāmpayicharyārthīnāmityarthaḥ. Adhamarṇavishesheṇapratimāsamvṛiddhiḥparimāṇantaramāhasaeva:—

Kāntāragāstudasvakamsamudrāvinsvakamsvatam:

vii. trapezanaglia I.C.

[illegible] B.
[illegible] B
[illegible], B. C.
[illegible], B.
[illegible], A.
[illegible], A.
[illegible], B. C.
[illegible], C.
[illegible], C.
[illegible], C. [illegible] will not be repeated. So with the other [illegible] [illegible]).
[illegible], C.
[illegible] gandravyodai, C.
[illegible], C.
[illegible], C.

Sarasvatīvilāsa.

Dadyurvāsvakṛitānurūpiddhim
Sarvesarvāsujātīsthu.
Khāntaramaranyamgacchchhantitīkā
ntarāgāḥ. Samudramgacchchhantitīsā
x. mudrāḥ. Ebhyodashakamshatamvi
mshatikamshatamchadharmyam
bhavati. Ālāsimāsātyatramshajyate
Khalikayamvṛiddhausarvelīrāmmanā
dayaḥ. Ayamarthaḥ, Khāntāragantri
x. bhyodashakamshatamsāmudragantri
bhyovimshakamshatamuttamarūpā
dadyātmūlavināshasyāpishankita
tvāditikvachidakritāpivṛiddhirbha
vati. Yathāha Vāradaḥ:—
xv. Navṛiddhiḥpṛitidattānām
Syādanātāritākvachit:
Anākāritamapyūrdhvam
Vatsarārdhādvivardhate.

(α) th, A.
(β) tanitt (cf. xii), B.
(γ) ra, B.
(δ) me, B.
(ε) nath, B.
(ζ) tépa, B.
(η) nta, B.C.
(θ) ṇch, B.C.
(ι) ṇch, B.C.
(κ) ṇch, B.C.
(λ) rm, B.
(μ) ma, B.
(ν) rva, A.
(ο) shvá, A.
(π) llá, B.C.
(ρ) ṇs |, C.
(σ) ṇ |, C.
(τ) zantri, C
(υ) rmmy, C.
(φ) nt, C.
(χ) ṇhá, C.
(ψ) ddhipa, C

ix. ka. Sangam (cf. p. 442, l. xi.), B.C.
ix. Vaishyea, B.C.

Sarasvatívilása.

Anákáritamakritámityarthah. ú tra Vishnuh :-

> Yogirhitvárinamsaram
Shodásyámítisámakam :
Nadadyállobhatahpashchát
Sadávridhimavápnuyát :
Samanevasánakamavriddhikamitiyávat. Kátyáyanastuvishesháná. - Shatamtathávaishyaathamar
nedvikamshatamshúdreadhamrnetrikamshatamtathá shúdreadhamar
netrikamshatamití. Anantaretrika
mshatamekántarechatushkamshata
mdharmyambhavatíti. Sathácha. Ma
nuh :-

> Dvikamtrikamchatushkamcha
Panchakamchashatamtathá :
Másasyavriddhimgrihnúyád
Varnánámanupúrvasha iti.

(α) tāh, B.
(β) dvidha, B.
" dvida, C.
(γ) ma, B.
(δ) li, B.
(ε) ṇi, B.
" ṇi, C.
(ζ) h, B.C.
(η) bho, B.C.
(θ) o, B.
(ι) ṇi, B.C.
(κ) likā, B.C.
(λ) tā, B.C.
xv. xvi. ref., B.
(μ) ṇṭh, C.
(ν) tō, C.
(ξ) tā, C.
(ο) mma, C.
(π) ddhaṇi, C.
(ρ) ddha, C.

viii. tāthatathāṇi B.
" tāthaṣhi, C.

Sarasvatīvilāsa.

Atra Bṛihaspatiḥ :-
Vṛiddhishchaturvidhāprokta-
Pañchadhāmyaiḥpraḳīrtitā :
Shadvidhāmyaissamākhyāta
Tattvatastāmnibodhata .
Kāyikākārikāchaiva
Chakravṛiddhirathāparā :
Kāritachashikhāvṛiddhir
Bhāgalābhastathaivacha .
Kāyikādināmsvarūpamāhāsaiva :-
Kārikākarmasamyukta
Māsagrāhyātukārita :
Vṛiddhirvṛiddhishchakravṛiddhiḥ
Kārikāṛiṇināḳṛita .
Pratyahangṛihyatetyātu
Shikhāvṛiddhistusāsmṛita :
Shikhevavardhatenityam
Shirashchhedānnivartate .

Sarasvatīvilāsa.

Mūlodattelāthaivāishā
Shikhāvriddhistulāsamgrihā:
Grihāttoshastathāishtād
Bhogyātkhaphrakīrtitā ili.

v. Grihāttoshaityanenānirāsanirandha
nogrihasakāshātsantoshah. Yeshetrā
tsamtokhūtadhānyādiphalamīlāloka
hīnyāvriddhirite. Pratyahamgrihyate
ityanenasamprapannanānāsamkhyāpū
x. shishtavriddhigrahanakālodayshi
tah. Tathācha Yātyayanah:
Ekāntenaivavriddhinta
Shodhayedyatrāvrīkah:
Pratikālamdadātyeva
Shikhāvriddhistusāsmrita.

xx. Rinikechehayākritāvriddhikārilā:
Sārthenieh. Atavaparapreranayā
tukāritavriddhirnishiddhāivetīchan
drikākārah. Tathācha Yātyayanah:
xx Rinikenatuyāvriddhir

(α) puta, BA.
(β) rita ou, A.
(γ) ḥ, B.
(δ) ta, B.C.
(ε) ṭakṛita kari
tache, B.
(ζ) da, B.
(η) dhá tuká, B.
(θ) va pu., B.
(ι) ṛá, B.
(κ) ḳa, B.C.
(λ) Mdhwa, ḥ, B.
(μ) ppau., B.C.
(ν) sha, B.C.
(ξ) nyam, C.
(ο) dhá |, C.
(π) ne |, C.
(ρ) dha |, C.
(σ) sht, C.

vii. tátuutta, B.C.

ix. tátuápa, B.C.
" mannavyati (q p. 436, l. viii.). B.C.

Jaradratvilása.

Adhikásamprakalpitá:
Apatkálakritánityám
Kátanyákáritá-~~sutá~~tusá.
Anyathákáriddhi Nádátanyáthatha
v. uchaneti. Anyamatrani shkarshah.
Kridolhi rolvividhákritákárilachcheti.
Kritá tattamanádhamanálhyám
Sáhá yikádibhedát shadvidhá. Ká
ritá trápathákalakritá uttamanádha
x. manná máha.
Panyang rihitrayomilyam
Adatrxiádishamvrajet:
Ritutrayasyopariskhát
Jadolhanamvridolhimáprmuyát.
xv. Pratyáchitavishayametat.
Yoyáchitaramádáya
Janadatvádishamvrajet:
Urdhvánusamvatsarátta sya
Jadhanamvridhimáprmuyát.
xx. Yatkpunaššradeshé sthitacvayáchito

iii. shechasthi, B.C.

(α) Tate, B.
(β) tanchapu, A.
(γ) spou., B.C.
(δ) Athá, B.
(ε) dapou, B.
(ζ) ktau, A.
(η) ité pou, B.C.
(θ) mnu, B.
(ι) kh Ta, B.C.
(κ) rnu, B.C.
(λ) dyátkri, B.C.
(μ) kanna, C.
(ν) Tanpou, C.
(ξ) mupou, C.
(ο) siddhanni, C.
(π) á, C.
(ρ) rgu, C.
(σ) tsva, C.

xviii. (σ) masetsyate. Ata, B.C.

Sarasvatîvilâsa.

priyáchitakâmnadadátitamyáchamaká
ládárabhyavriddhindápayedrájá.
Svadeshevasthitoyastu
Nadadyádyáchitaḥkvachit:
v. Jantatokaritamvriddhim
Anichchhandápayed itismaraṇát.
atravriddhehparimánashitbhágovriddhiḥ
syádityádivachanaiḥpratipáditam. Ya
thá Manuḥ:-
x. Kritánusárádadhikâ
Vyatiriktámasiddhyati iti.
Kusídapadamáhustam
Panchakamshatamarhati.
Kusídapadamáhurityuchchhástravri
xv. ddhimnishedhati. Shástrakritavrid
dhyánusárovriddhigrahaṇeyolaukikánâ
msamáchárassakritánusárâstasmâ
dadhikávriddhirmasiddhyati. Ata
evâha Vishṇuḥ:- Vriddhimdadyáda

(α') ṣṭi, B.C.
(β') om., A.
(γ') om., A.
(δ') ṛddh, B.C.
(ε') ṛddhe, B. C(alias).
(ζ') ṛddhate. Then B
resumes fl. xiii. xiv. xv.
(η') t, B.
(θ') om., B.
(ι') máa, C.
(κ') ttatṭha, C.
(λ') tra, C.
(μ') ha|, C.
(ν') ha|, C.

vii. tváchchhástro, B.C.

x. ttaṃnava, B.

xv. ṛ

kṛitādapi(a) saṃvatsarātikrameyathābhihitāmiti. Yathābhihitamdharmaśāstra itiśeshaḥ. Vachaprāmāṇyārthināvābhihitādhamarṇādyaṅgīkārāyatta(b) (3) modhigaṇtenā

v. parimāṇasyātrāsambhavāt(c) ityanyachapuraśabuddhikalpitasyaśāstrābāhyasyāyuktatvāt śāstroktamevapariṃāṇaṃgrāhyamititātpāryam. Smṛityantaravisheshaḥuktaḥ:—

x. Gṛihīdattaṃnavarddheta(d)
Yāvannapratiyāchitaṃ:
Yāchyamānamadattaṃched
Vardhatepañchakaṃshatam iti.(e)

xv. Nikshepādāvapiyāchyamānamadattaṃchedvarddhata(f) ityāhaḥ(g) Kātyāyanaḥ:—

xx. Nikshepaṃvṛiddhisheshañcha
Krayavikrayamevacha:
Yāchyamānamadattaṃched(h)
Vardhatepañchakaṃshatam iti.(i)

Anākāritavṛiddheraparādamāhaḥ(j) Nā

(α) ṭinnyádo, B.
(β) dhá, B.C.
(γ) ṛá, B.
(δ) ksha, A.
(ε) dhipa, B.
(ζ) ksha, A.
(η) ká, B.
(θ) ono, B.
(ι) dh, B.C.
(κ) ṛam, B.
(λ) m, B.
(μ) ksh, A.
(ν) pammandhí, B.
(ξ) pm, B.C.
(ο) t, B.C.
(π) pa, C.
(ρ) a, C.
(σ) dhí, C.
(τ) tantvarya, C.
(υ) cha, C.

vii. Mam. Akshi, B.

xviii. (φ) sarvodbhúta, B.C.

Sarasvatīvilāsa.

radaḥ:
Tanyamūlyambhṛitirṇyāsa
Dandoyashchaprakalpitaḥ:
Vṛiddhadānakshikapaṇā
v. Vardhantenāvivakshitaḥ.
Avivakshitānākāritaḥ. Vṛiddhadāna
mnatādibhyodattam. Akshikapaṇaḥ
akshāsāmbandhipaṇaḥ. Samvartoḥi.
Navṛiddhiḥstrīdhanelābhe
x. Nikshepechayathāsthite:
Sandigdhepīrātibhāvecha
Yadinasyātsvayamkṛita.
Svayamkṛitetivadankṛitavṛiddhirde
yetidarshayati. Nikshepechayathā
xv. sthitaḥitivadanayathāsthitatvenyaya
karanevṛiddhirbhavatītidarshayati.
Kātyayanoḥi:—
Dharmasasyāsavadyūta

v. ddhirapítida, B.C.

vi. tamenatu, B.C.

x. yatpra, B.C.

xi. tamyát syád, B.C.

(α') chapu, A.
(β') kle, A.
(γ') ppu, B.C.
(δ') strakva, A.
(ε') rádyeti. yá, B.C.
(ζ') Pratiyu, A.
(η') t pu, B.
(θ') nddh, B illegi:
das ab nach cause:
nach reflex r.
(ι') pa, A.
(κ') nyau, B.C.
(λ') pu, B.C.
(μ') nyám, B.
(ν') ru, B.
(ο') pmintacha, A.
(π') yy, C.
(ρ') nhá, C (alias),
(σ') t, C.
(τ') Kaya dosh, C.
(υ') Koha, C.

Sarasvatīvilāsa.

Pañcamūlyenasarvadā :
Strīshuk(ṭ)ṭena(ṭ)cha
Prātibhāvyāgateshucha .
Atrasarvadetivadanpratiyāchanādervi
v. dyamānatvepināsti(ṭṭa)kṛitāvṛiddhiri
tidarshayati. Gautamavachanetuvi
sheshaukta(ṭṭa)h :- Bhuktādirnavardha
tevastrālaṅkārāvapi (ṭṭa) Yājñavalkyopi:
Dīyamānamnagṛihṇāte (ṭṭa)
x. Prā(ṭṭa)yuktamyāhsvakandhanam :
Madhyasthāsthāpitamtattsyād (ṭṭa)
Vārdhatenatatāhpāram iti (ṭṭa) .
VṛiddhyupāramāvadhimāhaNāradah.
Ṛiṇānāmsārvabhaumoyo (ṭṭa)
xv Vidhirvṛiddhikarā(ṭṭa)smṛitah :
Deshāchārasthitistvanyā (ṭṭa)
Yatrarṇamavatishṭhate .
Dvigunamtrigunamchaiva
Tathānyasmin(ṭṭa)chaturgunam :

iv. ṇaṃkvachiddeshetrigunṃaṃkva, B.C.
" chiddeshechatu, B.

xvii. śśḍaṃda, C.

(α') De, B.C.
(β') sha, B.
(γ') . om., B.C.
(δ) ha|, B.C.
(ε) h, B.
(ζ') á, B.
" kiś, C.
(η) ṇaṃ, B.
(θ) ktaṃ, B.
(ι) chásyala, B.
(κ) ṇaṃsha, B.
(λ') ke, B.
(μ) la, B.
(ν) ma, B.
(ο) ṃpu., B.
(π) shamakshe, B
(ρ) ddh, A.
(σ) ddh, A.
(τ) shada, B.C.
(υ) shasha, B.C.
(φ) na (large stop), C.
(χ') Shadaṇyáhyala, B.
(ψ) t, C.
(ω) smri, C.
(αά) Ki, C.
(ί) ntri, C.
(ββ') shadahkshe, C.

Sarasvatívilása.

Tathá shṭagunamanyasmin
Dishedeshevatishṭhate.
Yaddeyamṛinamṭadvardhamánamṃkva
chiddeshedvigunámṃkvachichchaturguna
v. m. Trayuktadravyabhedenávṛiddhiya
vasthámáhá Bṛihaspatiḥ:-
Hiranyedvigunávṛiddhiś
Trigunávastrakupyake:
Dhányechaturgunáprokta
x. Dashaváhyálavesheucha.
Ukṭápañchagunáshake
Bíjasthá shaḍgunásmṛiṭa:
Lavanasnehamadhyeshu
Vṛiddhirashṭagunámata.
xv. Gudemadhumichaivokta
Trayuktechirakálike:
Kupyamṭrapusísakamṃdashákshetro
tthaphalam. Yadyapidhányamapi
kshetrotthaphalamṭathápidasha

(α) mal, B.C.
(β) t, B.C.
(γ) pya, B.
(δ) na, B.C.
(ε) Ka, B.
(ζ) pi, B.C.
(η) ttat, B.C.
(θ) nenaina, B.
(ι) nagunami, B.
(κ) napw., B.C.
(λ) kha, C.
(μ) la, C.
(ν) pi, C.
(ο) alpa, C.

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Sarasvatīvilāsa.

vṛiddhyupashabdenakshetrotthashashapu
shpashalātuphalādikāmuchyate. Goba
livardanyāyena. Lavaṇeshalomāchá
marādi. Shākavatkārpāsapishadgura
v. naivavṛiddhiḥ. Tathācha Vyāsaḥ:—
>Shākakārpāsabijeshu
Shadguṇavṛiddhirishyate:
>Tailasyāpimadyavadashṭaguṇavṛid
dhiḥ. Kātyayanopi:—
>Tailānāmchaivasarveshāṁ
x. Madhyānāmadhusarpishāṁ:
Vṛiddhirashṭaguṇajñeyā
Gudasyalavaṇasyacha.
>Gaṇḍutriguṇamdhānyamrasādirapi
xv. ti Vishṇuvachanamtadubhayasamma
tyādeshabhedenavāvyavasthākalpanena
dhānyamchaturguṇāmitipūrvoktena
naviruddham. Dhānyenaivarasá
vyākhyātaḥ. Pushpaphalānicheti

vi. nāṃ Svarṇasyara, B.C.

(α) ṃṃ, B.C.
(β) dh, ~~B~~A.
(γ) ṃyá, B.
(δ) ṃṃ, B.
(ε) ja, B.C.
(ζ) d ṃṃ, B.
(η) ṃṃá, B.C.
(θ) dṃṃá, B.
(ι) ṃṃ, B.
(κ) tadṃ, B.C.
(λ) ṃṃá, B.
(μ) tákitápu, B.
(ν) ṃéta, B.
(ο) ṃa, B.C.
(π) hi, C.
(ρ) ṃyaṃṃ, C.
(τ) ṃṃṃ, C.

Sarasvatīvilāsa.

Smṛityantaramyatrādeshetriguṇamde
yamavatishṭhatetadvishayamdaridrá
dhamarṇavishayamvá. Suvarṇa[illegible]
mmaṇyadīnāmdvaiguṇyameva. Ya
v. thāha Kātyāyanaḥ:—
Maṇimuktāpravālānām.
Suvarṇarajitasyacha:
Tishṭhatidviguṇāvṛiddhir iti.
Atra Manuḥ:—
x. Kusīdavṛiddhirdvaiguṇyam
Nātyetisakṛidāhitā:
Kusīdāmnāmadhikamgṛihṇīshvāmi
tiyadalpamdiyatetat. Dvaiguṇyāsa
mabhivyāhāradhiraṇyamevābhipre
xv. tam. Sakṛidāhitāpurushāntaraṇa
saṇkrāmitā. Yadvāsavṛiddhikam
nāmūlikṛitātadṛishīmūlenasaha
dviguṇatvāmnātikrāmatityarthaḥ

v.ti. Sakridáhṛitetyapipáthosti, Upachayórtthan-
prayuktandhanamkusídantastyavriddhiḥ ku-
sídavriddhiḥ kusídavriddhiḥ dvaigunyam-
nátyeti. nátikrámati. yadiskridáhitá sakrit-
prayuktá. purushántanasamkramádiná-
prayoyántanakaranedvaigunyamatyeti.
Sakri (pl.vi.), B

(α) tá, B.
(β) ḥ, B.C.
(γ) gi, B.
(δ) dpm., B.
(ε) tetá, B.C.
(ζ) shcha, B.
(η) napm., B.
(θ) vá, B.
(ι) muchye, ~~B~~A.
(κ) tha, B.
(λ) sthanna, B.C
(μ) tyepm., B.C.
(ν) sthanneti, B.
(ξ) toha, B.C.
(ο) shtpm., A.
(π) ma, A.
(ρ) hi, C.
(σ) Lay stop, C
(τ) syaika, C.
(υ) modhikramo-
thá, C.
(φ) sthanneti, C.
(χ) tra, C.
(ψ) ḥ —, C.
~~(ω) hadhanustu Kd, C.~~

Sarasvatīvilāsa.

Evamtraiguṇyādāvapi sakridāhṛitā vṛiddhirṇātikrāmati. Atra Vijñā
nayogi:-
> Ālusidavṛiddhirdvaiguṇyam
v. Nātyetisakṛidāhṛita iti.
> Sakṛidāhṛitetipāthetushanaishshanaiḥpratidinampratimāsampratisaṃvatsaraṃvādhāmarṇādāhṛitādvaiguṇyamatyetitivyākhyeyamityaha. Tathacha Gautamaḥ:- Chirasthānedvaiguṇyamprayogasyeti. Prayogasyetyekavachanamirdeshātprayogāntarakaraṇedvaiguṇyātikramobhipretaḥ. Chirasthānaitinirdeshāchanairvṛiddhigrahaṇedvaiguṇyātikramodarshitaḥ. Ālvachidvṛiddhyuparamāpravādaḥ. Yathāha Bṛihaspatiḥ:-
xv.
> Ṛiṇakāshṭhakāsūtra

iv. diśivárakaḥ, B.C.

vi. vṛiddhiyani, B
" tiṣádana, C.

xii. ṛṣásakasya, B.C.
" śyashadguṇábhi, B.C.

xix. ddhiviṣra, B.

(α) ná, B.
(β) va, B.
(γ) hṛ, B.C.
(δ) . m., B.
(ε) . m, A.
(ζ) Kittaká, B.C.
(η) kshayeti, B.C.
(θ) ḷ, B.
(ι) taḥ, B.C.
(κ) siryam, A.
(λ) ., B.
(μ) Ki, C.
(ν) tta, C.
(ξ) rya, C.
(ο) va, C.
(π) cha, C.
(ρ) ra, C.
(σ) hṛ, C.
(τ) kaya stṛ, C.
(υ) Manusta pu., C.

Sarasvatīvilāsa.

Kīṭa(a)charmāsthivarmaṇāṃ(b):
Hetipushpaphalānāṃcha
Vṛiddhistunanivartate.
Charmabāṇādinivartakaḥphalakaḥ.
v. Varmakavacham. Pushpaphalayostu
vṛiddhinivṛittihpratidānavelayāma
tyantasamṛiddhādhānarṇavishayeve
ditavyā(c). Anyathāpūrvoktavachanavyā
kopaprasaṅgāpatteḥ. Vishṇurapi:(d) Ri
x. ṇvakārpāsasūtrācharmavarmāyudhe
shṭakāṅgāraṇāmakshayateti(e). Atrakā
rpāsasyashāḍguṇyābhidhāyakavacha
navirodhaḥpūrvavāpariḥāryaḥ. Va
sishthopi:-
xv. Dantacharmāsi(f)theshṭiṃgāṇāṃ
Mṛiṇmayānāṃtathaivacha:
Akshayavṛiddhiretesḥāṃ
Pushpamūlaphalasyacha(g).
Mānustukvachidvṛiddhipratishe

(α) t, B.
(β) m pw. B.C.
(γ) dinitya, B.C(ni)
(δ) iddri, B.
(ε) ḷ, B.C.
(ζ) ḷ, B.C.
(η) rpa, B.
(θ) rui, B,C.
(ι) ḷ, B.C.
(κ) ddhi, B.C.
(λ) ha) Manustio) ḷa, C.
(μ) ndh, C.
(ν) nva, C.
(ν) nane, C.

Sarasvatīvilāsa.

dhamāhā[a]:
Nātisāṃvatsarāṃvṛiddhiṃ
Nachādṛishṭāṃvinirhared[a] iti
Adṛishṭāṃdharmashāstreshushat
v. kṣāṃ[i] shatamityevamādityarthaḥ.
Kechidadṛishṭāmityasyapādamanya
thāvarṇayanti:—
Hiraṇyadhānyavastrāṇāṃ
Vṛiddhirdvitrichaturguṇā:
x. Ghṛitasyāshṭaguṇāvṛiddhis
Tāmrādīnāṃchaturguṇā[i].
Tailānāṃshaḍguṇāvṛiddhis[k]
Strīpashūnāṃtusantatiḥ:
Pañchaguṇāsyātkoshānāṃ
xv. Kārpāsasyachaturguṇā[j].
Kāshṭhānāṃchandanādīnāṃ
Vṛiddhirashṭaguṇālabhavet:
Evamvṛiddhividhiḥ[l] proktā
Nāstivṛiddherataḥparā[k].

(α) ddhiDha, B.
(β) cháyasyashru
táshabdenasu (of
l. x.), B.
(γ) rinu, B.
(δ) ja, B.C.
(ε) grí, B.
(ζ) nam, B.C.
(η) rvakanu, B.
(θ) rékavri, B.
(ι) ddhin, C.
(κ) ddhikára, C.
(λ) pya, C.
(μ) táshal (of l. x), C.
(ν) tri, C.
(ν) masyá, C.

x. bdenasu, B.C.

xii. námupa, B.C.

Sarasvatīvilāsa.

> Nāvṛiddhervṛiddhirastīti
Dharmakārāṇuśhāsanam :
Nachāsyasaṃshrutāvṛiddhir
Ativṛiddhiśhchakārichid ityatra
v. ativṛiddhyasaṃshṛitavṛiddhivṛid-
dhivṛiddhīnāṃśhāstrāniśhedhāt-
śhāstrādṛiśhṭatvamityarthaḥ, iti.
Atrachandanādīnāmityādiśhabda
ssugandhamātropalakśhakaḥ. Tā
mrādīnāmityādiśhabdesuvarṇara
jitādyatiriktānāṃtrāpusīsādīnāṃ
grahaṇaṃ. Śhoshaśhabdodhānyānā
mapyupalakśhakaḥ. Kārpāsāgra
haṇenatantuprabhṛitīnāmapyupa
lakśhakaḥ. Dhānyāsyatrigunapa
ṇchagunayorviśhayavyavasthā
pūrvamevoktā. Nātisaṃvatsarīṇ
vṛiddhimityasyārthaḥ. Śhūdrā

(ā) rnāt pra, B.
(β) tāyanurī, B.
(γ) pāpu., B.
(δ) rnāt, B.C.
(ε) t, B.C.
(ζ) grī, B.C
(η) rnāt, B.C.
(θ) vyānata, B.C.
(ι) aratu, B.
(κ) dvai, B.C.
(λ) .om., B.C.
(μ) śanu pu, B.
(ν) t] na, B.C.
(ξ) dī, B.
(ο) . ādya pu, B.
(π) ., B.C.
(ρ) ya, B.
(σ) śva, B.
(τ) rnahara, B.
(υ) Tasmāde, B.C.
(φ) rnām pra, C
(χ) yanu, C.
(ψ) vāt pu., C.
(ω) nā, C.
(αα) stānna, C
(ββ) ya, C.
(γγ) śu pu, C.
(δδ) na, C.
(εε) ya, C.

Sarasvatīvilāsa.

dhamārṇapratimāsaṃpañchakaṃshaṭaṅ
grihṇīyādi tīyavṛiddhiḥprāguktāsābrá
hmaṇādyadhamārṇikatthaṃchidaṅgī
kāravashādgrāhyamāṇatvāt saṃvatsa
v. ramyāvat grihītavyatāṭaḥparamiti.
Aparetuadvigunīyādvṛiddhigrahaṇa
vidhānātsaṃvatsarādūrdhvamapivṛi
ddhigrahaṇedoṣhābhāvāt. Abhyuda
yārthūchetsaṃvatsarādūrdhvamyā
x. vṛiddhistāṃnamirhareṇnagṛihṇīyā
diti. Ayamprakārashchandrikākā
rādīnāmabhipretaḥāstu Aparārka
prabhṛitīnāmabhipretaḥiyathārucchi
svīkāryam. Atra Vishṇuḥ:-
xv. Steyebrahmasvavishaye
Suvarṇābharaṇetatha:
Pashchāttapteṇadātavyam
Vāshādekādashādhikam.

(α') dhi, B.C.
(β') re, B.C.
(γ') dhi, B.C.
(δ') pnw, B.C.
(ε') blnys, A.
(ζ') h, B.C.
(η') t, B.C.
(θ') dya, B.C.
(ι') yyate. Bri B.
(κ') kāyipu, A.
(λ') tta, B.C.
(μ') pa, A.
(ν') nna, B.C.
(ο') svayancha, C.
(π') yai, C.
(ρ') ni, C.
(σ') pa, C.
(τ') dhá, nu, C.

Sarasvatīvilāsa.

Ayamarthaḥ. Brāhmaṇasambandhī suvarṇavyatiriktadravyāpahārikshatriyasambandhīsuvarṇāpahārecha: Tathācha Sitāmahaḥ:—

iv. Sadyaśsyādvādashaguṇam Choritamratnahāṭakam: Brāhmaṇasvāmcharūpyādi Sadyohyekādashādhikam.

Kātyāyanaḥ:—

x. Rupyampañchaguṇambhūmiś Tathaivāshṭaguṇāmatā: Sadyaevetivachanād Avadhyatvampratiyāta iti.

Bṛihaspatistuvishesheṇāha:—

v. ShikhāvṛiddhimkāñchaBhoga Lābhamtathaivacha Dhanāvatsamādyād Yāvanmūlañchāshodhitam.

Shikhāvṛiddhyādīnāmsvarūpam

(α) mu, B.C.
(β) nyate iti, B.
(γ) atra, B.C.
(δ) ma, B.
(ε) dhi, B.
(ζ) mpu, B.
(η) ge, B.
(θ) vápu, B.C.
(ι) ti, B.C.
(κ) mpu, B.
(λ) tanna, C.
(μ) t, C.
(ν) tei, B.C.
(ο) ri, A.
(π) me, C.
(ρ) ni, C.

xiv. tvenaivadha, B.C.

Sarasvatīvilāsa.

pūrvamevoktamnashodhitamnapratidattamgrīnikenetyarthah. Atavaiyā jñavalkyah :-
Ādhistubhujyatetāvad
v. Yāvannapratidiyata iti.
Tatra Hāritah :-
Bandhamyathāsthāpitamsyāt
Tathaivapariphālayet :
Anyathānashyatelābho
v. Mūlamvātadivyatikramāt.
Yathāyenapratākārenagopyatvenabho
gyatvenavāsthāpitamadhamarnenā
dhikritamtathaivagopyamādhimgopya
tvenaivabhogyamādhimbhogyatvena
v. dhānipālayet. Anyathāgopyambho
gyatvenabhogyamvāgopyatvenavāpā
litamchetsamayātikramāllābhona
shyatemūlamvādivyamnashyata ityā
rthah. Tathācha Yājñavalkyah :-

(α) ga, B.C.
(β) m, B.
(γ) m, B.C.
(δ) nvétamá, B.
(ε) tá, B.
(ζ) kulya, B.
(η) kah pu, B.C.
(θ) tú, B.C.
(ι) ri, A.
(κ) rdha, B.C.
(λ) kr, C.
(μ) r pu, C.
(ν) k pu, C.
(ξ) mo, C.
(ο) yas pu, C.
(π) k pu, C.

xi. tí. Mílamveti Há, B.C.

xiii. nuh: Svá, B.C.

xiv. náchá na, B.C.

Sarasvatīvilāsa.

Gopyādhibhogenovṛiddhir iti. Bho
~~Ātibhogebalāditi~~ gebalāditi sheshaḥ.
Tathacha Manuḥ:-
Nābhoktavyobalādādhiḥ
v. Bhuṃjānovṛiddhimutsṛijed iti.
Ayamarthaḥ. Bhogapratishedhāḥ ku
rvantamādhātāramākramyagopyādhi
mbhuṃjānasyātyantaparādhitvāda
lpabhogaevasarvavṛiddhināshakaḥ
x. syāditi. Yastubalātkāreṇātyanta
mbhuṃktetasyamūlahānireveti Hā
rītavachanevikalpārthaḥ. Tathacha
Manuḥ:-
Yasvāminānanujñātam
xv. Adhimbhuṃktevichakshaṇaḥ:
Jeṇārthavṛiddhirmoktavyā
Tadyabhogasyaniṣkṛitiḥ.
Bhogyādautugopyatvenapālitelābha
syaivanāshaḥ. Samayātikramamā

i. pakshyasyápya (pl. iii.), B (Gomi tala).

iii. pakshyasyápya, C.

xii. drita iti. go, B.C.

(α) ráta jiti, B.
(β) ka, A.
(γ) ptí, B.
(δ) mri, B.
(ε) vri, A.
(ζ) dhí, A.
(η) ha, B.
(θ) vi, C.
(ι) tá, C.
(κ) mri, C.

Sarasvatīvilāsa.

trenamūlanāshapakshānavatārāt. Na
chabhogyādauvṛiddhyabhāvāllābhanāsha
pakshesthāpyanavatārāj(4)itivāchyam. Bho
gasyāpilābhatvāt. Athavāyatrādhāta
v. ādhāupabhoganvṛiddhidānamapyāpā
dyāpyupagachchhatitatrapṛāptavṛiddhi
rityavagantavyam. Atavāhagājnavalk
lkyaḥ:-
Gopyādhibhogenovṛiddhis
x. Sopakārechahārite(5):
Nashṭodeyovinashṭasheha
Daivarājakṛitādṛite
Gopyādhestāmrakaṭāhādeṛupabho
gevṛiddhirnabhavati. Tathāsopakāre
xv. upakārakārinibalīvardādaubhogyā
dausavṛiddhikehāpitehānimvyavahā
rākshamatvamgamitenovṛiddhiriti
sambandhaḥ. Nashṭovikṛitimgataḥ.

i. tvátámrakaṭáhádir(β)deyaḥ, B.C.

iii. nashṭaḥ átya, B.C

v. hyambhavati. ya, B.C.

x. dairakṛitádvi, B.C.

xi.

xiii. yathá. srota, B.C.

xviii. thá ha ná, B.

(α) vaktratvá, A.
(β) rdd, B.C.
(γ) om. A., Ap. B.
(δ) t, B.C.
(ε) mr pw., B.C.
(ζ) . ow., B.C.
(η) rena, B.C.
(θ) menasa, B.C.
(ι) mmaw, B.
(κ) . om., B.C.
(λ) hl, B.C.
(μ) ś pw., B.C.
(ν) dṛita pw, B.
(ξ) tl, B.C.
(ο) me, B.C.
(π) l, B.C.
(ρ) t, B.C.
(σ) mr pw, B.C.
(τ) . ow, B.C.
(υ) dyam, B.C.
(φ) . ow, B.
(χ) nyodhanyo, A
(ψ) ná vá, B.
(ω) thá, C.
(αα) shṭa, C.
(ββ) nr pw, C.
(γγ) dvi, C.
(δδ) tá, C.
(εε) vánu, C.
(ζζ) tṛ | ya (gl. i. p. 460) C.

Sarasvatívilása.

chhidrabhedádinápúrvavákyakrítvádeyah
Bhogyádhipyadinaprítah tadápúrvavátkrítvádeyah,
vriddhisadbhávevriddhirapihátavya.
Vinashtotyantikámnáshamprápta h.
Sopideyomúlyádidvárotaddánesavri
dhikámmúlyamlábhate. Yadinada
dátitadámúlanáshám
Vinashtemúlanáshassyád
Devarájakritadrita iti Náradavacha
nát daivamagnyudakadeshopaplavá
dedaivádvinashádvinásváparádhakri
tadrájakritatnáshesavriddhikammú
lyamdátavyam. Adhamarnenádyam
taramvá. Yadáha.
Skrotasápahritekshetre
Rájnáchaivápahárite:
Adhiramyothadátavyo
Deyamvádhaminedhanam iti.
Tathácha Náradah :-

(α) dhi, B.
(β) p.m., B.C.
(γ) rddh, B.C.
(δ) Tva, B.C.
(ε) vgá, B.
(ζ) Prabhá, ~~B~~ A.
(η) dine, A.
(θ) ná, A.
(ι) yádimba, B.
(κ) satri, B.
(λ) múkrítvá, B.C.
(μ) rddhártha, B.
(ν) grí, B.C.
(ο) t, B.C.
(π) pyate, B.C.
(ρ) ve, B.C.
(σ) tva, C.
(τ) stva, C.
(η) thi, C.
(ι) yádiba, C.
(κ) satri, C.
(μ) rddha, C.
(ν) mi, C.
(ο) d pm., C.
(π) mi, C.

Sarasvatīvilāsa.

Yadyādhermūlanāshassyād[a]
Devarājakritāttkvachit[b] :
Adhyarthastvrinādeyas[c]
Svashaktaubhogatobhaved[d] iti :
v. Bhogatobhaveditiprātisamvatsaramyā
vānbhogastavānvriddhitvenadātavya[e]
ityarthah. Bharadvājastuvishesham āha
Prachhādyādimrinākuryāt[f]
Krayārthebalavachchayah :
x. Dandamtattrigunamdatvā[g]
Punarādyarthakobhavet[h] .
Atra Vyāsah :-
Grahitridoshānnashtashched[i]
Bandhohemādhikobhavet :
xv. Rinamsalābhamsamshodhya
Tanmūlyamdāpayeddhanī[j] .
Atra Bharadvājah :-
Adhehprādeshanekāle
Mohānnechchhatichedddhanī[k] :

(ά) nastyaiwá, B.
(β́) dher, B.C.
(γ́) Há, B.C.
(δ́) Lí, B.C.
(έ) ta, B.
(ζ́) t, B.C.
(ή) tu. Ra, B.C.
(θ́) neyádasá, B.C.
(ί) ryo, B.C.
(κ́) . om, B.
(λ́) rpu, B.
(μ́) h, B.C.
" hcha, (pl. xiv), B.
(ν́) m, B.
(ξ́) manchai, B.
(π́) cha. Adhi, B.C.
(ρ́) b, B.C.
(σ́) hcha, C.
(τ́) na, C.
(ύ) m ∽, C.

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Sarasvatīvilāsa.

Bhogonāstyevātajūrdhvam
Navardhayatitaddhanam.
Bhogyādhikyamchabhogyārthī
Hrasanamchavicchārayet:
v. Lekhyetūlikhitenyāvat
Tāvadbhoktavyamevatu.
Atashcha. Rakshyamānopiyattādhik
Kālevāyavasāratam:
Ādhiranyotthavākārye
x. Deyamvādhāminedhanam iti.
Jangamavishayamavagantavyam. Ata
evāha Brihaspatih:-
Adhirbandhassamākhyātas
Sachaprokta shchaturvidhah:
xv Jangamāssthāvarāshchaiva
Gopyobhogyastathaivācha.
Ayamarthah. Adhirdvividhah sthāva

vi. vacha. Ta, B.C.

x. dhirunchyate, B.

xii. dhirunchya, B.

xvi. tah. Matkshatram, B.C.

xviii. shanam. I, B.C.

(α) h, B.C.
(β) h om., B.
(γ) m, B.
(δ) t, B.C.
(ε) ka, A.
(ζ) llápa, B.
(η) t om., B.C.
(θ) bhuentra, A.
(ι) á, C.
(κ) s om., C.
(λ) pa, C.
(μ) yassa, C.
(ν) ssá, C.
(ξ) mitya, C.
(ο) kámú, C.

Sarasvatīvilāsa.

rojaṅgamashchā. Sachadvividhaḥgopyo
bhogyashcheti. Ataevāha Nāradaḥ:-
> Adhistudvividhaḥprokto
Jaṅgamāsthāvarastathā:
v. Sachāpidvividhaḥprokto
Gopyobhogyastathaivache ti.
> Tatrabhogyādhirdvividhaḥ sapratya
yabhogyādhi sapratyayabhogyādhi
shcheti. Savṛiddhikamūlyāpākara
x. nārthoyāḥ sasapratyayabhogyādhi
ritiyuchyate. Vṛiddhimātrapakara
nārthoyassopratyayabhogyādhiritiyu
chyate. Tatrasapratyayabhogyādhimā
ha Vyāsaḥ:-
> Kāmchidvṛiddhimsamābhāshya
xi. Dravyamādāyatattvataḥ:
Tatkshetrambhūmkshaṅgṛiddhyartham
Adhikāmmūlanāshakam.
>

iv. rthaḥ. Tathách(ā)pra, B.

(α) ḥ om., B.
(β) yádhiṁ, B.C
(γ) kri, B.
(δ) pra, B.C.
(ε) ssa, B.C.
(ζ) gya, B.
(η) tha, B.
(θ) tadádicket, B
(ι) m om., A.
(κ) t om., A.
(λ) m om., B.C.
(μ) dhi, A.
(ν) thogandadáti, C
(ο) nchá, C.
(π) svakshe, C.
(ρ) lam, C.

x. te. Uttamarṇátpráptamúlyam
Dativásvakshetrádikamápnuyát. Vri, B.

xvi. Ishaapra, B.C.

Sarasvatīvilāsa.

Ityādhikāpratyayārthānusyād
Vaigunyenishkrāyobhavet.
Savṛiddhikamūlyāpākaranārthāya
Syasapratyayabhogyādhiritivachanārtha
v. Athāpratyayabhogyādhimāha Kātyā
yanah:—
Dravyamgṛihītvāvṛiddhyartham
Bhogayogyamvadantichet:
Jangamāsthāvarāmvāpi
x. Bhogyādhissatukathyate.
Mūlyamtadādhikamdatvā
Tatkshetrādikamāpnuyāt:
Vṛiddhimātrāpakaranārthebhogyā
dhanadhamarnauttamarnāpraptam
xv. mūlyamdatvāsvakshetrādikamāpnu
yāt. Ashāpratyayabhogyādhiritiva
chanābhiprāyah. Atra Bhāradvājah:—
Pratyayādhautubhoktanyā

ii. vahibho, B.

ix. ddhimá, B.

x. kanchá da, B.C.

xi. natá, B.C.

(α) rvá, B.
(β) cha, A.
(γ) ddhir, A.
(δ) tosam, B.C.
(ε) ma, A.
(ζ) gedadhi, B.
(η) mmcha, B.
(θ) tta, B.
(ι) rthah Vai, B.
(κ) sha, B.
(λ) kho, A.
(μ) dher, B.C.
(ν) syátpú, B.
(ξ) rddh, B (above).
(π) t, B.C.
(ρ) bhá, B.
(σ) . ow., C.
(τ) atraganah pw, C.
(υ) dya, C.
(φ) ámni, C.

Sarasvatīpilāsa.

Vriddhiryāpūrvalekhitā:
Tāvadevatubhoktavyam
Itishāstravinishchayaḥ.
Yattūtarādhikam[a] vriddher
v. Deyamtadrīminepunaḥ:
Hīnamyāvattutādvriddhes
Tāvattampūrayedrīṇī.
Saprattyayabhogyādhaunishkrayakā
lenavriddhikamūlyasyāparyāptam
x. pūrayet. Adhikāṅchedādadyādi-
vachanasyātatparyārthaḥ. Atra
Yamaḥ:-
Vaishākhādyāstubhogyādhir
Āshādhyāmnishkrayobhavet:
Hīnamyaddhaninodoshād
Ktatpūranamarhati.
Hīnasyāpūranevriddhish
Chakravriddhyāvivardhate:
Sarvādhīnāmbalādbhogān

(α') kri, B.
(β') t, B.C.
(γ') ṇataa, B.
(γ') re, A.
(δ') kri, B.
(ε') Bha, B.C.
(ζ') dhi, B.
(η') spu, B.C.
(θ') mṇá, B.
(ι') diṇá, B.C.
(κ') nantu, B.
(λ') dhaudhanádhi, B.
(μ') vichátá, B.
(ν') syo, B.
(ο') napu, A.
(π') dri, B.
dra, C.
(ρ') syo, B.
(γ') ṇataa, C.
(σ') yátrigu, C.
(τ') chá, C.
(υ') tpu, C.
(φ') kanna, C.
(χ') hal, C.

Sarasvatīvilāsa.

Nishkrayonāstīdharmatah.
Bālādbhukteakālevānishkrayāttrigu
nodamah. Bhāradvājah:—
Svāminādhānamujñātā
v. Adhīrādhīmkarotichet:
Svadhanātsatuhīnāśsyāt
Karottyāpadipūrvavat:
Apādyāpattkālepūrvavatsvadhānān
natuhīyata ityārthah. Dāsyādyādhan
x. vetanamshakatādyādhānāshakā
dhikāmnatudāsyādikritāvaghātade
standulādikamityāhā Kātyāyanah:—
Ākāmamanujñātam
Ādhimyah karmakārayet:
xv. Bhoktākarmaphalamdāpyo
Vriddhimvālabhatesa iti.
Karmānusārenetiprāshtavyam. Dā
pyobandhasvāminerājñetishesh:

iv. sam. a, B.C.

(α') t, B.C.
(β') tká, A.
(γ') tí [sparé] bha, B.
(δ') r pw., B.C.
(ε') sima, B.
(ζ') mt, B.C.
(η') ssa, B.
(θ') ssayarva, B.
(ι') bhoge pw., B.
(κ') . pw., B.C.
(λ') t, B.C.
(μ') rthápa, B.
(ν') r pw., C.
(ξ') tibha, C.
(ο') h pw., C.

Sarasvatívilása.

Yastvádhimkarmakurvánam
Váchádandenakarmabhih •
ix. Pidayedbhártsayechchaiva
Práṇmuyátpúrvasáhasam iti.
v. Atrakurvánamitishánachákurvatya
dhaupidanabhártsanakárinopima
dandaitisúchitam.
Baládakámamyatrádhim
Anisrishṭampraveshayet.
x. Práṇmuyátsáhasampúrvam
Adhátapyádhimápnuyát.
Anisrishṭamanáhitam gopyádhauba
ládalpasyápyanáhitasyabhogebho
gakarturdandaḥsárvamúlanásha
xv. shchasyádititátparyárthaḥ. Van
chanayátukṛitebhogebhogánusáre
namúlanáshaḥ. Anyathábaládgra
hanasyánarthakyápatteriti Chan

(α) large stop, B.C.
(β) sanu pu, B.C.
(γ) ṇa, B.C.
(δ) dha, B.
(ε) naka pa, B.
(ζ) spu, B.C.
(η) a, C.
(θ) ha |, C.
(ι) ri, C.
(κ) ṇ pu, C.
(λ) ni, C.
(μ) a —, C.
(ν) ha |, C.
(ο) sa, C.
(π) mri, C.

Sarasvatīpilāsa.

drikākārah.(ā) (ṅ) Adhisaṃrakshaṇapraká
ramāhā(o) Hāritah(ī) :-
> Bandhamyatthāsthāpitaṃsyāt
Tathaivapratipālayet :
v. Adhigrahaṇādūrdhvaṃādhernāsha
hrāsavikārāsāratvāvyaktyantara
tvādayoyathānabhavantītathāpra
tiyarpaṇaparyantaṃdhāmyatnenā
dhimpālayedityarthah. Evampāhya
x. mānepyādhaudaivādivashānnāsho
yadibhavet tathāpiṇākashchiddosho
dhanajityāhasaeva :-
> Daivarājopaghātetu
Nadoshodhāninahkvachid iti.(ṇ)
> Atravishesham āhā(ṇ) Kātyāyanah :-
xv. > Nacheddhānikadoshena.
Nipatedvāmṛiyetavā :
Ādhimanyaṃsadāpyāssyād.

(α') tanarni, B.
(β') pya, B.C.
(γ') kalı, B.C.
(δ') . nu, B.C.
(ε') nyádhi, B.C.
(ζ') nádhi nu, B.
(η') minedhanírá, B.C.
(θ') jnándátarya i, B.
(ι') lage stop, B.C.
(κ') le, Bm., B.
(λ') syo, B.C.
(μ') trá, B.
(ν') Bhro, B.C.
(ο') hu, B.C.
(π') syalu, B.C.
(ρ') tyá nu, B.
(α') tanirni, C.
(β') kalı i, C.
(γ') dátarya i, C.
(δ') s nu, C.
(ε') ge, C.

Sarasvatīvilāsa.

Rinānmuchyetsakarnika iti.
Dhanikadoshādanyatrādhyapachāre
rinikorinānmuchyate. Tenānyama
dhikāmādhisamanvārinikodhani
v. nerājñādāpyajityartharh. Adhisi
ddhimpratyāha Nāradah:-
Adhistudvividhāhproktās
Sthāvarojangamastathā:
Siddhirasyābhayāsyāpi
x. Bhāgoyadyastinānyathā.
Siddhirādhitvasiddhih. Anyathāvi
nābhogamadhamarnoddishtāsyotta
marnasvikāramātrenetiyāvat. Ta
thāchaKātyāyanah:-
xv. Maryādāchinhitamkshetram
grihamvāpiyatthā~~kramam~~bhavet.
Grāmādayashchalikhyante
Tathāsiddhimavāpnuyāt.

(α) pri á dhisi, B.C.
(β) sth au, B.C.
(γ) Bútká, A.
(δ) tble, B (always: so also before other aspirates)
(ε) Kanpur, B.
(ζ) svat, B.
(η) chapa, B.C.
(θ) dhi, B.C.
(ι) au, C.
(κ) Jadva, C.
(λ) mpur, C.

Sarasvatīvilāsa.

Anenalekhyārūḍhatvamapi[a] siddhau
nimittamitisūchitam.[c] Mukhyam
prayojakam bhogaeva. Yathāha Vi
shṇuḥ:—

v. Yayornikshiptādhishṭhā[b]
Vivadetāmyadānarau:
Yasyabhuktirjayastasya
Blāttāramvinākṛitā.

Dvayorapi[e] bhuktisadbhāve[d] Bṛihaspatirāha:

x. Kshetramekam[e] dvayorbandhe
Dattāmyatsamakālikam:[f]
Yenabhuktam bhavetpūrvam[g]
Tasyatatsiddhimāpnuyāt.

Atachchobhayohpatrārūḍhatvevedita[h]
xv. vyam. Yathāha Vasishṭhaḥ:—
Sulyakālenisṛishṭānām
Lekhyānāmādikārinā:
Yenabhuktam bhavetpūrvam
Tasyādhirbalavattaraḥ.

(α) tf, B.C.
(β) dha, B.
" dhā, C.
(γ) muyā dvi (fl. viii B.C.
(δ) Jā, B.C.
(ε) rhi, B.C.
(ζ) tyadarthe, B.
(η) kaṅgeṣṭop. B.C.
(θ) ha | K, B.C.
(ι) mpma, B.
(κ) vi, B.
(λ) Bho, C.
(β (ε)) rhi tadarthe, C.
(μ) dá, C.
(ν) ayo, C.
(ο) ha |, C.

xvii. ṣadyaityáha, B.C.

Sarasvatívilása.

Bhágyádhaubhogasyapradhánakáraṇa
tvatpráthamyanibandhanábalavattá
yuktetyabhipráyaḥ. Bhogávasheshetu
Yadyekadivasetautu
v. Bhóktukámávupágatau:
Vibhajyádhimsamamtena
Bhoktavyajitinishchayaḥ.
Jenetyekavachanamdvivachanasyopa
lakshakam. Dvábhyámityarthaḥ. Ya
x. dváteneti tarhityarthenipátaḥ. Bho
gyádhauvisheshamáha Kátyáyanaḥ:-
Adhimekamdvayoryatra
Kuryátkotrapatirbhavet:
Jayoḥpúrvakritamgráhyam
xv. Jattkártácho rádandabhák.
Púrvakritampúrvamupádhánádinási
ddham: Upádhánádauyaugapadyepya
ha Bṛihaspatiḥ:-

(ά) dh, B.C.
(β́) dá, B.C.
(γ́) kri, B.
(δ́) katratrá, B.
(έ) shaba, B.C.
(ζ́) yaiti, B.C.
(ή) nná, B.
(θ́) dhí, B.C.
(ί) mtaddha, B.C.
(κ́) h, C.
(λ́) ha|, C.
(μ́) ddhi, C.

Sarasvatīpilāsa.

Tulyakālopasthitayor
Dvayorapisamambhavet:
Upasthitayorupādānādikamkartumi
tishesha h. Gopyādaulekhyamevapraba
v. lampramānamityāha Kātyāyanah:—
Adhānamvikrayodānam
Lekhyasākshikritamyathā:
Ekakriyāviruddhamtu
Lekhyamtatrāpahārakam.
x. Lekhyamlekhyakritamapahārakam
balavat. Lekhyasiddhatvāvishesheṣhepi
balābalavisheshamāhasaeva:—
Anirdishtamchanirdishtam
Ekatrachavilekhitam:
xv. Vishesha likhitamjyāyan
Iti Kātyāyanobravīt.
Anirdishtamnāmaādhāturādhikarana
kāleyadyaddhanamnirūpitaswarūpa
ādhanamtadviparītamanirdishtami

(ά) dhí, B.C.
(β́) ddhyá, B.
(γ́) k, A.
(δ́) kti, A.
(έ) reti, B.C.
(ζ́) ddhyá, B.
(ή) tri, B.
(θ́) rapyanya, B.C
(ί) pyá pw., B.
(κ́) tá, B.C.
(λ́) . ow., B.C.
(μ́) ha, B.C.
(ν́) dhárep, B.
(ξ́) makrayauno, B
(π́) a, C.
(ρ́) ha, C.
(σ́) dau, C.
(τ́) dhyá, C.
(ύ) teshu pw, C.
(φ́) meka pw., C.
(χ́) t, C.
(ψ́) rádhádána, C.
(ώ) . ow., C.
(αά) vi pw., C.
(εέ) yau, C.
(ηή) dyo, C.

xvii. dyachakri, B.C.

Sarasvatívilása.

tyuchyatá iti. Adhikaranakálení rdi
shtatvasámyepyáhásaeva :-
Yastusarvásvamádishya
Prákpashchattamachinhitam :
v. Adadyáttatkathamtasyách
Chinhitambalavattaram.
Ataeváha Yájnavalkyah :-
Adhaupratigrahe kríte.
Purvátubalavattará iti.
x. Adyádishuteshupúrvamevakáryam
balavat. Tadyathá. Ekamevakshe
trámekasyádhimkritvákimapigrihná
tiatrapúrvasyaivatadbhavatinottara
xv. sya. Evampratigrahekrayecha. Nanvá
hitasyatadánímasvatvátpunaráddhá
namevanasambhavati. Evamdattasya
kritasyachadánávikrayonopapadyá
tetasmádidamvachanamanartha

iv. namacho, B.C.

v. meshwanah. ya, B.

vii. te Tatashchapra, B.C.

xv. ram. Tata, B.
" ram. a, C.

(α') tí, B.C.
(β') dhí, B
(γ) namasivá, B.C
(δ) . om, B.C.
(ε) bandha, B.
(ζ) vávadi, B.
(η) ddu, B.C.
(θ') yo, A.
(ι) sow, B.C.
(κ') chaá, B.C.
(λ') traá, B.C.
(μ') ri, B.C.
(ν') ti a—, C.
(ξ') dhih, C.
(π') ri ow, C.
(ρ') i, C.
(σ') krayata, C
(τ') ma, C.
(υ') . ow, C.

Sarasvatīvilāsa.

kam. Uchyate. Asvatrāpi mohāttasch
chillobhādvāpuna rādhānādikam kāro
ti tatrapi vambalanādi tinyāyamūla
mevadamvachanamittyachodyamitti
v. jñāneshak. Yadyapyādhikaranāsvā
nibhāvanivartate. Sathāpi pratibad
dhyate pratibāddhasvānibhāvenahri
tādhirirayah pareṇahrita isvasid
dhatvāt durbalobādhyatavva. Evam
x. dānakrayāv. Anenābhiprāyenasisho
pi:-
Yahpūrvatarāmādhāya
Vikrīnītetutampunah:
Khinetayorbalyāssyāt
xv. Prāktanambalavattarami iti.
Atashchādhaupratigrahekrita ityā
tradhādityatrāvishayāsaptami. Ad
dhehpratigrahakirayayoshchabalava

(a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) (n) (o) (p) (q) (r) (s) (t) (u) (v) (w) (x) (y) (z)

(α) Hávadri, B.
(β) ...ya, B.
(γ) t'ow, B.C.
(δ) ...ye. Kri, B.C.
(ε) Lri, B.C.
(ζ) ...dhana, B.
(η) ...he, B.C.
(θ) ...vapw., C.
(ι) ...mw..., C
(κ) ...kraya, C.

vii. ...richinta ...yl, B.C.

xiii. ...yanát. ...thá, B.C.

Sarasvatívilásah:

Ádichá ranepúrvaśyábalavattvamiti
keshánchinmatam. Adhipratigrahakra
yánámyaugapadyénakritamyatraika
divase Kritamyatraikadivase
v. Dánamádhánavikrayam:
Trayánámitisandehe
Kathamtatravichárayet.
Trayopitaddhanamdharyamyam
Vibhajeyuryathámshatah:
x. Ubhaukrayamusárena
Vibhágenapratigrahah iti.
Utrakriyáshabdodhanavachanah. Ka
ranavyuttratyáshrayanádinaetavánbhú
Tathacha Brihaspatih:-
xv. Kritaśchedekadivase
Vikrayádhipratigraham:
Trayánámapisandeho
Kathamtatravichárana.

(α) pddhá, B.C.
(β) húte, B.C.
(γ) . om, B.C.
(δ) ité pw, B.
(ε) tají pw, B.
(ζ) shyeshánáḥ (f. xi.), B.
(η) ka, B.
(θ) dhi, B.C.
(ι) nya, B.C.
(κ) ., B.C.
(λ) dá, B.C.
(μ) ., B.C.
(ν) h̲ om, B.C.
(ξ) té pw, B.C.
(π) Tra, C.
(ρ) kshya, C.
(σ) a, C.
(τ) adhama) repl., C.

Sarasvatīvilāsa.

Jñānyevahiṣṭramāṇāni
Vibhajeyuryathāṃshataḥ:
Ulkauchārthāmusārena
Tribhāgenapratigrahaḥ iti.
v. Pratigrahaḥ itiṣṭhenishṭhadyāta iti
sheshaḥ.
Adhikṣhṇāṇashṣeddhiguṇe
Dhaneyadinamokṣhyate:
Kālekālakṛitonashṣet
x. Phalabhogyonanashṣyati.
Adhiṣṭhṛāṇāshonāmaadhamārṇasam
bandhampariityajyadhanikasambandhāpattiḥ. Etadukta mbhavati. Pra
yuktedrangesvakṛitayāvṛiddhyākā
xv. lakrāmenadhiguṇibhūteyadyādirā
dhamarṇenadrāvyādānenanamokshya
tetathānashṣyatyadhamarṇasyādha
māṇrayoktuḥsvambhavatīti. Kāla

iv. váphalabhogyakhpha, B.C.

vii. syagopyasyabho, B.
" syachata, B. " syagopyasyaná, C.
" mená, B.
viii. náshábhávaṃ, C.
ix. gyasyaná, B. " ktahphala ~~bhogyonaashyate~~

xii. labhogyádhi, B.

(α) fah. sa, B.
(β) shyedvequ, B.
(γ) kyáprá, B.
(δ) vá, B.C.
(ε) ṃ, B.C.
(ζ) h, B.C.
(η) ká, B.
(θ) saṃ, B.C.
(ι) . aṃ, B.
(κ) sa, B.
(λ) lá, B.
(μ) tapu, B.
(ν) bha, B.
(ξ) shyatiti, B.
(π) ti, B.
(ρ) rnn, B.
(σ) thasi, B.
(τ) mi, B.C.
(υ) t|, C.
(φ) [illegible], C.
(χ) mi, C.

Sarasvatīvilāsa.

kṛitopyevamevaṃ. Kālakṛitaḥ kṛitakālaḥ. Akṛitagṛāditvātpūrvanipātaḥ. Satukālenirūpitepṛāptenashṭe dvaigunyāt. Prāgūrdhvaṃvāpsyālambhogyasyāsaṃphalabhogyaḥkshetrārthādīnāṃ sakadāchidapinanashyati. Kṛitakālasyabhogyasyatkālātikramenanashaṃkitaḥ. Kālakālakṛitonashyedītiakṛitakālasyabhogyanāshālāvaṃktaḥphalabhogyonanashyatīti. Pārishesheṇādādhiḥpṛāpteṇanashyedityetadakṛitakālagopyādhivishayamavatishṭhate. Dvaigunyātikramenanirūpitakālātikramenachavināshechaturdashadinapratīkshaṇāṃkartavyaṃ.

Hiraṇyedvigunībhūte
Pūrṇekālekṛitavadhaḥ:
Bandhakasyathāpsvāme

iv. ddhikamaulyam, B.[α]

xvii. dhirdvigunā (cf. p. 480, l. ix.), B.C.

(α) ti, B.
(β) na [space] ti, B.C.
(γ) nirbhā, B.
(δ) dite, B.C.
(ε) Dhanāgiw, B.C.
(ζ) dindvi, B.
(η) diti abhe/dadha
(θ) rnn, B.
(ι) kapiti pm, B.
(κ) mr pm, B.C.
(λ) tivishe, B.C.
(μ) hl, B.C.
(ν) ka, B.C.
(ξ) ptirda, B.C.
(ο) pa, B.C.
(π) ni, A.
(ρ) ddhih. nacha
(σ) mā, B.
(τ) ve, B.C.
(υ) tam pm, B.
(φ) yamdha, C.
(χ) dhanama, C.
(ψ) mr pm, C.
(ω) —, C.
(αα) dhā | nacha, C.
(ββ) . m, C.

Sarasvatívilása.

Dvisaptáhamprattkshyacha.
Sadantarádhanamdatvá
Rinibandhamaváপnuyát — iti Brihaspativachanát. Dhanamatrasavriddhi
v. kammúlyamvivakshitam. Yathá hi
Vyásah:-
Gopyádhimdvigunádúrdhvam
Mochayedádhamarnikā iti.
Dvigunádúrdhvamprayuktadhaneshá
x. ntalábhesatityarthah. Mochayetsavri
ddhikámúlyadánenetisheshah. Lábha
shánítaḥpúrvakálamadhyepisavriddhi
kedhanedattebandhávaপtidandápúta
nyáyasiddhacha.
xv. Sadantarádhanamdatvá
Rinibandhamaváপnuyát:
Gopyádhimtaddhanapradeshárthame
vayatsthávaramdattamtadgrihíta
dhanapraveshedadyáditi. Evamvi

i. dhimlaukikáh, B.C.

(α') da, B.C.
(β') na om., B.
(γ') suvi, B.
(δ') vi om., B.C.
(ε') . om., B.C.
(ζ') pari, B.C.
(η') chenmai, B.C.
(θ') dhikasva, B.C
(ι') kasvatvasva.
(κ') mannáliya=
ntikasva, B.
(λ') langeptsh, C.
(μ') m|, C.
(ν') h om., C.
(ο') dhú, C.
(π') ssv, C.
(ρ') h|, C.
(σ') ddhánthadha
(ν') mnanásyanti
kasva, C.
(ά) ti, C.

xvi. meshvarah. cha, B.

Sarasvatípilása.

dharmádhiṃtárikáḳḳshayádhimáchakshate.(a) Kechidimameva(b) paribháshitádhiṃkechitsaṃvidádhimáhuḳ.(c) Nanvádhiḳpranashyedityanupapannaṃ. Adhamarnasyasvatvanivṛittihetordánávikrayáderalbhávát.(d) Dhanikasyechasvatvahetoḥpratigrahakrayáderalbhávádi tichet.(e) Maivaṃ. Adhikaraṇamevalokasopádhiḳsvatvanivṛittihetuḳ. Adhisvíkárashchasopádhikásvatvápattihetuḳpra siddhaḳ.(f) Tatradhanadvaigunyenirúpitakálapráptauchadravyadánasyátyantanivṛittiḳ. Anenavachanenádhamárṇnasyátyantikasvatvanivṛittiḳ. Uttamárṇasyátyantaṃsvatvaṃbhavatíti Vijṇánesháḳ. Chandrikákárastudhanadvaigunyamavadhibhútakálátikramaṇauchasvatvadhvaṃsakaṃ.

(α) h, B.C.
(β) ṇatiti (pl. iii.), B.C.
(γ) avi, B.
(δ) t | vi, B.C.
(ε) ka, B.C.
(ζ) tiddhanát, B.C.
(η) lávadhan, B.C.
(θ) na, B.
(ι) shyatitidha=
ni, B.C.
(κ) ṇjná, B.C. (ṇpm)
(λ) ṇ | cha, B.C.
(μ) ṇayá, B.
(ν) ṇi pm., B.
(ξ) tilan, B.C.
(π) kri, C.
(ρ) shchandráṇi, C.
(σ) trá, C.
(τ) dhan, C.
(υ) dh pm., C.
(φ) nikrayasya, C.
(χ) . nu, C.
(ψ) t, C.

Sarasvatīvilāsa.

Yadyapilokedvaigunyādernatathāprasi
dhirāstitathāpidravyavinimayatathā
prasiddhirastitāvikrayapratishedhāt
dvikrayāsharanepivinimayepitilānām
v. svatvanivṛittidarshanāt. Tatashchātrā
pikṛitakālādauṛinagrahanakālacarya
dyahamiyatākālenanadadāmitadādhi
revāṛiṇyāvabhavishyattirthanika
ṛṇikayordhanavinimayasampratipatte
x. rjātatvādavadhibhūtakālesvatvādhvam
soyuktaeveti. Ayamabhisandhiḥ. Vi
jñāneshvaramatevāchanikotrāsvatva
dhvamsaḥ. Parasvatvāpattishchan
drikākāramatenāyyāyikaḥ. Kraya
xv. pratigrahādyabhāvevinimayenaivā
daudhānikasyasvatvāpattiḥ. Vrihyā
dāvivatīnvinimayakārturitinyāya
pratipādanāt. Aparetvāhuḥ. Par
bhāshāddvigunavashāddvigunadha

(α') rmo, B.C.
(β') k., B.C.
(γ') vanu, B,
(δ'). om., B.C.
(ε'). om., B.C.
(ζ') anna, B.C.
(η') mnayu, B.C.
(θ') khyánevi, B.C.
(ι') mu, B.C.
(κ') ntá, B,
(λ') t, C.
(μ'). om., C.
(ν') mú, C.
(ξ') dú, C.
(π'). om., C.
(ρ') vápefi, C.

ix. veti. Ayamáshayale (sp. 529, l. xi.), B.C.

Sarasvatīvilāsa.

nasyamūlyatvenakrayāntādhirbhavi
shyatītisopādhikakrayajitisvatvasya
laukikatvādvāchanikatvamnayujyate.
Viminayasyasvatvāpādakatvamsvā
vi. mirikthakrayasamvibhāgaparigrahā
dhigameshvityādivachanasyaniyama
paratvātpāribhāshikahkrayāntarajī
Bhārūch Aparārkādināmmatamiti.
Krayānitovāchanikāntovetidvigunā
x. dūrdhvammochayedadhamarnika
itivachanadvayasyadvaigunyānan
taramevādhirdoktavyahmadhyepidui
gunamevādhanamdātavyam. Natu
yathākālaprāptavriddhiyuktadha
xv. nam. Dvaigunyātpūrvāmnadāta
vyamityevamvyākhyānāmnyujyate.
Chandrikākāramatavyākhyāvirud
dhamitivāchyam. Bhārūchimata

(x) (x) (x) (

iii. pṛṇasivatvá pá, B. C (sya).

(α) nam, B.
(β) pṛṇá, B.
(γ) m-pm, B.
(δ) na, A.
(ε) om, B.C.
(ζ) kácha, B.
(η) pharápa, B.C.
(θ) om, B.C.
(ι) mi, B.
(κ) tvitá, B.C.
(λ) tia, B.
(μ) om, B.C.
(ν) natvedha, B.
(ξ) tamatamasá, C.
(π) om, C.
(ρ) nápm, C.
(σ) to, C.

xv. matam. a, B (with space between nm. & a), C.

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Sarasvatīvilāsa.

musārenavyākhyānādidamevavyākhyā
namsamyak. Sthāvaragopyādhaudha
nadvaiguṇyamgopyasyāpādakam. Utta
marnāstugopyalābhārthāndhanam
v. prayuktavānvṛiddhyartham. Atoyadā
kādāchidapiprayuktadravyadānedvi
guṇamevadhanamdātavyam. Dviguṇā
mantaramevaparāśvatvāpattirnāsti.
Bandhakāsyadhanīsvāmī
x. Dvisaptāhamprātikshyate itidha
ninobandhakasvāmitvāmchaturdasha
dinānantaramevetyathonadvaiguṇyā
nantarambandhakasvāmitvam. Ato
dvaiguṇyātpūrvamapidviguṇamevadha
xv. namdātavyamiti Bhārūchimatātattva
m. Atashchandrikākārādinatantu
samanjasamitidhyeyam. Phalabho
gyādhimmūlamātramtudatvāphala

(α) nte jye (p. vi.), B.
(β) dhi, B.
(γ) dya, B.C.
(δ) bho, B.C.
(ε) mpm, B.C.
(ζ) . om, B.C.
(η) on, B.C.
(θ) dhi, B.C.
(ι) ptvá dána, B.
(κ) ta, B.C.
(λ) dh, B.C.
(α) ntar jye, C.
(β) dhim, C.
(γ) jye, C.
(δ) bho, C.
(ε) k, C.

xi. kaevarya, C.

xvi. ni. Trayaita (p. 483, l. viii.), B.C.

Sarasvatipilása.

kálántevartamánamanamavápnuyádva
ná.
Phalabhogyampúrnakálam
Datvádrávyantusámakam iti.
v. Samamevasámakammúlamátramiti
yávat. Phalakálántejyeshthávadhau
Jyeshthávadhausamásádhya
Mochayedbhágyamáhitam iti.
Ahitamádhikritamityarthah. Etach
x. chasthávaravishayam. Svarúpenabho
gyevaśtrádaunakálavyavasthá. Atra
Brihaspatih:-
Dhanammúlikritandatvá
Yadádhimprárthayedrinim:
xv. Tathaivatasyamoktavyam
Anyathádoshabhágdhani.
Atradoshassteyadoshah. Deshakála
vyavadhánenadhanikásannidhau
dhanikakutumbenápiádhirmokta

(α) nthe, B.C.
(β) nashchha, B.
(γ) hrari, B.C.
(δ) dpw, B.C.
(ε) dádata, B.
(ζ) meté, B.C.
(η) ow, B.C.
(θ) lá, B.C.
(ι) lá, B.C.
(κ) pá, C.
(λ) yáttrádhi, C.
(μ) ha|, C.

Sarasvatīvilāsa.

nyaḥ.
> Prayojakepāridhanam
Khulenyasyādhimāpnuyāt:
Nyasyadatvā. Paribhāshitevishesha
v. māhaBṛihaspatiḥ:
> Paribhāshyayathākshetram
Pradadyāddhanikerinī:
Tvayaitachchhāntalābhertho(2)
Bhoktavyamitinishchitam.
> Parishṭechodayeddravye(4)
x. Pradātavyamtvayāmama(5) iti.
> Tvayaitadityādiparibhāshyayadāri(6)
nagrahanakālekshetrādyādhimpra
dadyāt.(7) Prāguktavidhayādhilābha(8)
xv. ityarthaḥ. Adhilābhonayaivaparibhā
shayālābhashānteḥpashchādapisid(9)
dhyatityāha(10) Yājñavalkyaḥ:-
> Yadātudvigunībhūtam
Rinamādhantathākhalu:

iii. hitadhana (cf p. 477, l. xvii.), B.C.
" vyághátaḥ : B comes in here from p. 490, l.

(α') do, B.C.
(β') masyát, B.C.
(γ') vye, B.C.
(δ') rinā, B.C.
(ε') fa, B.C.
(ζ') vatétya, B.
(η') ré, B.C.
(θ') ré, B.C.
(ι') ré, B.
(κ') rákri, B.
(λ') maṇté, B.
(μ') mul, B.C.
(ν') ká, C.
(ο') ḥ|, C.
(π') fye, C.
(ρ') vá, C.

Sarasvatīvilāsa.

Mochyādhiṣṭhādutpannne
Pravishṭedvigūnedhane
Atra Vishṇuḥ :- Gṛihīvyāghāṭaḥ(ā)pricha
vaṃsatiyādhobhau sannihitau tadāka
v. shchidapidāpyoḥ(ā) ssyāt. Anyatarābhā
vamupajīvyaivānyatarasyādāpanā
bhidhānāt. Ubhayasannidhauchān
yatarābhāvāsambhavāt. Atashcha
ṛṇāpākaraṇamevāpākṛitaṃbhāvedi
tyabhisandhāya :-
Dhanastrīhāreputrāṇāṃ
Ṛiṇabhāgyodhanaṃharet:
Putrosatostrīdhamino
Strīhāredhaṇiputrayor iti Nārada
xv. vachanamavalambyaviroddhapariha
rāḥkṛitaḥ. Atashchanyākhyāna
dvayeputrahīnāsyarikthinaitipratha
mābhuvachanātaṃpiadaṃaparāvyā

iii. tṛputráḥtatputrádyabhá, C.

iv. deḥtatputrádyabhá, B

xvii. hanárhágva, B C.

(α) . ow., B.C.
(β) ré, B.C.
(γ) tráḥ, B.C.
(δ) puya, B.
(ε) ḥul, B.C.
(ζ) sô, B.
(η) s ow., B.C.
(θ) mi, B.
(ι) shṛi, B.C.
(κ) . ow., B.C.
(λ) ya, B.
(μ) tra ow., B.
(ν) rha, B.
(ο) kthi, C.
(π) . ow., C.
(ρ) shthyai, C.
(σ) chhha, C.
(τ) dhánaná, C.
(υ) rvanpu, C.
(φ) ṛiṇá, C.
(χ) pa, C.

Sarasvatīvilāsa.

khyā.[a] Ettadhanastrīhārēputrārīṇam
kasyadāpyāpitryākāṅkshāyāṃ putta
mārṇasyadāpyāḥ[b] tadabhāvetatpu
trādeḥ putrāṇāmapyabhāvekasya
v. dāpyāpityākāṅkshāyāṃputrahīna
syarikthīnaitiputrādyanvayahī
nasyauttamārṇasyayorikthīri
kthagrahaṇayogyaḥsapiṇḍādista
syarikthīnodāpyaiti. atrarikthi
x. naitishashṭhyekavachanaṃ. Ettā
dṛyākhyānatrayaṃ Vijñānayoginá
pūrvāchāryachhāyāmanugachchha
tākshepasamādhānābhyāmatikle
shamāshrityakṛitaṃ. Tattupūrva
xv. trapuṭrapautrairīṇaṃdeyamiti
pitṛikṛitarīṇāpākaraṇe eklaibhyā
didosharāhityenāṃshagrahaṇayo
gyāevaputrāḥpautrāshchādhikāri

(α') tah, B.
(β') space for para, B.
(γ') tvá da tre, B.C.
(δ') na pro, B
(ε') pau, B.C.
(ζ') ṣu, B.C.
(η') . ono., B.C.
(θ') t, B.
(ι') mánni, B.C.
(κ') pá, B.C.
(λ') ṛtrí, B.C.
(μ') ditishru, B.C.
(ν') tnyá, B.C.
(ο') m, C.
(π') m, C.
(ρ') shri, C.
(σ') shri, C.
(τ') t, C.
(υ') ṣ—, C.
(φ') na pro., C.

Sarasvatīvilāsa.

nodarshitāḥ. Svarasatanuputrādisha
bdānāmavikalaputrādiparatvasyochi
tatvāt. Atredamāshaṅkate. Yadāna
santiputrādayaśtadākastadīyamṛi
v. namapākuryādeti. Asyāmākāṅksha
yāmanyāṅkartṛīmsakrāmākānnirū
payitumidamvachanamārabhyataji
timādukṭarītyarijumārgenavyākhyā
nesiddhevakramārgānusāraṇamhe
x. yam. Hātyayanastuvishesheṇamāha
Bālaputrādikārītācha
Prātaramyāṅgamāshrita:
Ashritastadṛiṇamdadyād
Bālaputrādivishrutam.
xv. Dadyāddāpayedityarthaḥ. Etadvi
spashṭārthamuktam. Patirṇāpākā
ranepatyāshchādhikārāt bālānāma
madhikārāchcheti. Atra Bṛihaspa
tiḥ:-

(α') tyá, B.C.
(β') svai, B.C.
(γ') Kau, B.C.
(δ') dgri, B.C(b').
(ε') dá, B.C.
(ζ') yy, C.
(η') shri, C.
(θ') tg, C.
(ι') sá, C.

viii. ra-á Dadyát (f. p. 532, l. xi.), B.C.
ix. sányasmai: B comes in here from p. 494, l. viii. q.v.

Sarasvatīvilāsa

Pitṛivyabhrātṛiputrāstri
Dāsashiṣhyānujīvibhiḥ:
Yadgṛihītamkuṭumbārthe
Tadgrahītatumarhati.

v. Tathācha Kātyāyanaḥ:
Proshitasyamṛitevāpi
Kuṭumbārthamṛiṇamkṛitam:
Dāsastrimātṛishiṣhyairvā
Sānyasmaiṣhādvitīyapradīyate.

x. Asatsudevareṣhustri
Bāndhavairyāpradīyate:
Savarṇāyasapiṇḍāya
Sātṛitīyāpradīyate.

Strīprasūtāprasūtāvā
xv Paryāvevatujīvati:
Kāmātsamāshrayedanyam
Prathamāstairiṇītuśā.

Kāmāramprati mutsṛijya
Yātvanyampuruṣhamshṛitā:

(α) tanu, B.C.
(β) nanu, B.
(γ) apu, B.
(δ) svai, B.C.
(ε) mi, B.C.
(ζ) pra, B.C.
(η) ste, B.C.
(θ) mpu, B
(ι) chnu, B.
(κ) vá, ványa, B.C.
(λ) dasyádadyá, B.
(μ) lu, B.
(ν) ttu, B.C.
(ξ) di, C.
(π) tanu, C.
(ρ) da, C.
(σ) du, C.
(τ) dda, C.

Sarasvatīvilāsa.

Pūrṇaḥpatyurgṛihamuyāyāt
Sādhvitvyāprakīrtitā.
Mṛitebhartaritupṛāptān
Devarādenapāsyayā:
v. Ulpagachchhetpāramkāmāt
Sātritvyāprakīrtitā.
Prāptadeshāddhanākṛitā
Ashuṭpipāsāturāchāryā:
Tavāhamityupagatā
x. Sāchaturthīprakīrtitā.
Antimāstairīnānāmyā
Prathamāchapunarbhuvām:
Rinamtayohpatikṛitam
Dadyādyaḥstāmupāshṇute.
xv. Yātusapradhānaivastrī
Sāpatyādānyamāshrayet:
Sosyādādyādṛinambhartur
Utsṛijedvetadaivatam.
Adhanasyalpaputrasya

ix. dhanaḥ. ṭa, B.C.

(α) pow, B.C.
(β) ~~ma~~ow, B.C.
(γ) máshritau, B.C.
(δ) anyapra, B.C.
(ε) ma pow, B.C.
(ζ) ḥ Anyagá, B.
(η) nanvamá, B.
(θ) ḥ, B.
(ι) na, B.C.
(κ) gyamaṭṭhá, B.
~~(λ) dhá, B.~~
(λ) grahanábhá, B.
(μ) a pow, B.C.
(ν) yaḥ, B.C.
(ξ) pyaḥ, B.
(π) ṭg, C.
(ρ) Tatbhḥ, C.
(σ) shri, C.
(τ) shri, C.
(υ) mé, C.
(φ) bhi pwi, C.
(χ) yg, C.
(ψ) pow, C.
(ω) ṭg, C.
(αα) ṭg, C.
(ββ) shri, C.
(γγ) vol, C.
(δδ) kthau, C.

Sarasvatīvilāsa.

Mrilāsyopaitryāsstriyam;
Rinam vodhussabhajate
Saivachāsyadhamanasmritam iti.
Sapradhānetiprakrishtadhanayuk
v. tetyarthah. Saivamvidhayoshidgrá
harinamdápyah. Tadabhávedanayi
shritadravyahanyāmanáshritama
(ā)
prāptamdravyamyasyasonamyáshrita
dravyah svágamidhanajityarthah. Ta
x. tonajisemásetadviparītahparaprápta
dáyahklibatvadidoshairdáyaharaná
yogyahyobhidhiyatesachadápyaiti.
Yatturikthagrahábhávevoshidgrá
hahyoshidgrahábhávedanamyáshri
xv. tadravyahputrahtadabhávéputra
prautrahinasyapraprautrádayori
kthinoyadisyustaevadápyah. Ya
diprapautrádinamrikthagrahanam.

(α') bhi, B.C.
(β') Dativá da, B.C.
(γ') tva, B.C.
(δ') ti g, B.C.
(ε') sha, B.C.
(ζ') n, B.C.
(η') thah, B.C.
(θ') ha, B.C.
(ι') ti, B.C.
(κ') shu, B.C.
(λ') ditivat, B.C.
(μ') Sphatayo, B.C.
(ν') ttera, B.C.
(ο') t, C.
(π') ni, C.
(ρ') ri, C.
(σ') tg, C.
(τ') m, C.
(υ') tg, C.
(φ') tg, C.
(χ') tg, C.
(ψ') tg, C.
(ω') tg, C.

xvii. Anyonyavyághá tah (cf p. 484, l. iii.), B.C.
xvii. Sthe : B comes in here from p. 497, l. xix. q.v.

Sarasvatípilása.

nástitairiṇamnadeyamityekamvyá
khyánam. Putrahínasyaṛikthinaityá
trarikthashabdenayoshidgráháevochy
ate.
v. Ṛiṇamvodhuššabhajate
Saivachásyadhanam smṛitam iti
Náradavachanát. Atashchayoshidgrá
hábháveputräṛiṇamdápyaḥputrábháve
yoshidgráhaitiparasparaviruddham
x. Tathahi. Yoshidgráhábháveputraityu
kteyoshidgráhasyamukhyaṭaputra
syachánukalpatábhavati. Somábhá
vepútrkánabhishamṇuyádivat. Evam
sthiteputräbhávevoyoshidgráhaityu
xv. chyamánepúrvoktamukhyánukalpáy
rvirodháṗatthe~~hanyonya~~
Anyonyashthevilikhed
Yadyádatvṛiṇikodhanam:
Dhanivopagatamdadyát

(α) dá, B.C.
(β) h, B. s ow, C.
(γ) m ow, B.
(δ) tl é, B.C.
(ε) ow, B.C.
(ζ) dvá, B.C.
(η) rne, B.
(θ) pivisha, B.C.
(ι) mkimkartā-
nya, B.C.
(κ) ha, B.C.
(λ) rnyam, B.
(μ) dhyai, B.C.
(ν) yatraká, B.
(ο) vadrayá, C.
(π) m, C.
(ρ) tyatáha, C.

Sarasvatívilása.

Svahastaparichinhitam.

Yáthádhamarṇikáśśakalaṁṛiṇamdá
tumasamarthah tadáshaktyanusáre
ṇadatvápúrvakṛitalekhyasyapṛishthe
abhilikhet[5] tavanmayádattamiti. Utta
marṇová upagatampráptamdhanamta
syaivalekhyasyapṛishthedadyádabhi
likhet. tavanmayálabdhamiti.[6] Sva
hastalikhitákshrachinhitam[7] yátha
upagatámpraveshapatramsvahastali
khitachinhitamadhamarṇáyottamar
ṇodadyát. tachchapúrvamevapratípá
ditamapispashṭárthamprasangádukta
mityapaunaruktyam. Ṛiṇetukṛitsne
dattelekhyáṁchhettavyamityáhás-a
eva:

Datvarṇampátayellekhyam
Shudhyeványáttukáráyet:
Kramenasakṛidevavákṛitsnamṛiṇam

iii · vá<u>shu</u>, B.C.
" ddhyaitadá<u>adha</u>, B.C.

(α) [illegible], B
(β) · om., B.C.
(γ) thá, B.
(δ) tve, B.C.
(ε) mya, B.C.
(ζ) tyá<u>ha</u>, B (rij.: ad. t mó ata<u>dha</u>).
(η) · om., B.
(θ) · om., B.
(ι) ha, B.
(κ) mé, B. — ni, C.
(λ) ha, B.
(μ) · om., B.C.
(ν) [illegible], C.
(ξ) Teshám prapt., C.
(ο) · om., C.

Sarasvatívilása.

datvápúrvakritalekhyampátayetchhi
ndyát.(3) Yádá tudurgadeshávasthitam
lekhyamnashtamvátadás buddhyaia
dhamarnatvánivrittyarthamasyale
v. khyamkárayet. Uttamarnovisuddhi
patramadhamarnáyadadyádityartha
h. Sasákshikerinekritsnedátavyeki
mkartavyamityatáhasacva:-
Sákshimachchabhavedyadvá
x. Taddátavyamsasákshikamato iti.
Yattusasákshikamrinamtatpúrvasá
kshisamakshamevadadyát. Rinápá
karanerinátatputrahpautronaptáda
yabhákchapatnyádishcharinápakara
xv. nadhikárinah. Teshámkramastu.
Prathamamputrahtadabhávepautrah
tadabhávenaptáchetikramaitinishka
rshah. Kartrantarasamaváyekrama
máha Yájnavalkyah:-

(α') ṛi, B.C.
(β') ṛí, B.C.
(γ') ṛṇyá, B.C.
(δ') ṛhṛi, B.C.
(ε') ḷṛi, B.
(ζ') ṛtedhamatra
ṇa, B.C.
(η') ḷṛ, B.C.
(θ') ṇínámaṇṭi
(ι') ṇyaṇu, B.C.
(κ') ṇú, B.
(λ') ṇhá, B.
(μ') ṇuastṛi, B.
(ν') ṇyá, B.
(ξ') ṣṇu, B.C.
(ο') ṣṇvaí, B.C.
(π') ṭi, B.
(ρ') ṭ, C.
(τ') ṭra, C.
(υ') ṭri, C.
(φ') ṭṛi, C.
(χ') ṭṇu, C.
(ψ') ṭg, C.
(ω') ṭatṣṇu, C.
(αα') ṣṛí, C.
(ββ') ṇṭá, C.
(γγ') ḍṛ, C.
(δδ') ḍṛi, C.
(εε) ḍg, C.
(ζζ') ṣṇu, C.

Sarasvatīvilāsa.

Rikthagrāhirīnamdāpyo
yoshidgrāhastathaivacha:
Putronāsyāshritadravyaḥ
Putrahīnasyarikthina iti.

v. Asyārthaḥ. Putrahīnasyayogyaputrādividhurasyarikthinodhanavatomṛitasyayadṛinnamtadrikthagrāhodāpyaḥ. Rājnetishṭeshaḥ. Prāptivashenataddāyaharobhirātrādirdāpanīyajityarthaḥ. Tadabhāveyoshidgrāhaḥyashchatasṛinnāmsvairinisomantinīnāmyashchāpunarbhuvāmtisṛinnāmpratharmāmtadīyāmyoshitamātikrāntanishedhaḥparigrihnātisayoshidgrāhaḥ. Tathācha Nāradaḥ:-

Parapūrvāsstriyāstvanyāḥs
Saptaproktayathākramam:
Punarbhūstrividhāstāsām
Stairinītuchaturvidhā.

(α) ma, B.
(β) te. ṣa, B.C.
(γ) harāhatam
(δ) . ma, B.C.
(ε) . ma, B.C.
(ζ) manūtam, B
(η) . ma, B.C.
(θ) ka, B.C.
(ι) tam, B.C.
(κ) ṣe pne., B
(λ) pe, B.C.
(μ) nna, B.C.
(ν) ṣ—, C.
(ο) t, C.
(π) stri, C.

vii. ṣāhasāṅyasmai (cf p. 487, l. xix.), B.C.
vii. sheshamvā: B gives in here from 301, l. xi., q.v.

x. kam. Navyāvahārikam ṣauri, B.C.

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Dānyaivākshatayonirvā
Pāṇigrahaṇadūshitā[d]:
Punarbhūḥ[k]prathamāproktā
Punassaṃskārakarmaṇā.

v. Deshadharmānavekshyaśrī[n]
Gurubhirvāpradīyate:
Utpannāsāhāshesham[j]vā
Shulkamātachchheshamevavā.

Nadātavyaṃtuputreṇa
x. Yachchanavyavahārikam:
Sauvikamityarthaḥ[i]. Athapautreṇa
deyamuchyate[3]. Tatra Manaḥ:-
Sadoshamvyāhātampitrā
Naivadeyamvinamkvachid[o] iti.

xv. Sadoshamsurādivyasanamimittatve
nadoshayuktam[o]. Pitrāvyāhatamni
rākritam[ṛ]. Pitrātvadrishṭādupanri
tamvā[y]. Pramāṇasādhitamchedderyan

(α) tiadeyamiti=
ade, B.C.
(β) le, B.
(γ) pa, B.
(δ) mr, B.
(ε) d pm., B.
(ζ) chikitsaro, B.C.
(η) tpa, B.
(θ) yantre, C.
(ι) t, C.
(κ) p pm., C.
(λ) tyam, C.

xiii. ptampúrvapurushábhávádinápráptanni, C.

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Putrapautrair-ṛiṇamdeyam
Ṛinhavesákshibhávitam itiyájña
vālkyoktēḥ. atranadeyamitiádeyamá
tropalakshaṇam. Tenánnyadapiputre
v. shúktampautreshvapidrashṭavyam.
Pautradayantu. Tatra Kátyáyanaḥ:-
Pitrádṛishṭamṛiṇamyáttu
Kramáyátampitámahát:
Mirdoshamnodhṛitampautrair
x. Deyampautraistutad Bhṛiguḥ.
Asyárthaḥ. Pitṛidṛishṭamsvapitṛi
kṛitatvenapitrami ssandigdhamavaga
tampitámahátkramapráptam ~~sudhi~~
rdoshámadeyatvápádakadosharaki
xv. tampautrairnoddhṛitampautrairdush
chitsyarogádivashádanapákṛitam.
Tathachasalva:-
Yaddeyampitṛibhirnityam

(α) dá, B.C.
(β) mi, B.C.
(γ) pi, B.C.
(δ) trapautrapra=
pau, B.
(ε) tvát pralitatvá
de, B.
(ζ) dá, B.C.
(η) Eladevamri, B.
(θ) trapraupautrai, B.
(ι) tbh, C.
(ο) trapautrapu=
tatvát, C.
(κ) mí, C.

xvii. máhavira (pp. 49), l. iii.), B.

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Tadabhāvetutaddhanāt:
Taddhanamputrapautrairvā
Deyamtatsvāminetathā.
Pitūrdhanasadbhāvetasmādeva rinam
v. deyamdhanābhāvepiputratvātpau
trātvāddeyamityarthah. Tatrakra
mah:-
Pūrvamprāptamahamdeyam
Pitryamdeyamtatahparam:
x. Pashchāddeyamtathātmīyam
Evamdeyamrinamsutaih.
Sutaihputrapautrairityarthah. Pau
traistuprātibhāvyampunas sarvapra
kāramapinadeyamityuktamprāk. a
xv. tra Vishnuvishesheshaukta h:- Dha
nagrāhinipretepravrajitedvidashā
ssamāhproshitevātatputrapautrai
rdhanamdeyamnātahparamanipsu

ii. shâssamábhvim, C.

v. tyasyavimshativarshádúrddhvamnavilam
bhkárayah. Rinápratidánánipsubhirityarthah.
athaványa, B.C.
vi. tähparampu, B.C.

viii. niti. ttadukta bhavati &c. (q p. 49b a.).

(a') mássamiva, B.C.
(β') mi, B.C.
(γ') p, B.C.
(δ') há, B.
(ε') . om., B.
(ζ') (449b a), bhá pm, B
(η') d om., B.
(θ') ri, B.C.
(ι') t, B.C.
(κ') tamiti, B.C.
(λ') ve, B.C.
(μ') . sapm., B.C.
(ν') pa, B.C.
(ξ') va, B.C.
(ο') rapm, B.
(π') pm, C.
(ρ') lahká, C.
(σ') kpm, C.
(τ') ma, C.
(υ') má, C.
(φ') h, C.
(χ') mú, C.
(ψ') di, C.
(ω') ti |, C.
(αα') Pitákrita pm, B.
(ββ') (Lf., C.)
(γγ') tri, C.
(δδ') mdapi, C.
(εε') tamnápa, C.
(ζζ') ayy, C.
(ηη') fifi, C.
(θθ') tpm., C.
(ιι') tanni, C.
~~(κκ') rom., C.~~
(κκ') tya, C.

Itadukta[m]bhavati. Putrapautrānāmeva
jātyandhādivyatiriktānāmnirupādhi
ka[m]rikthārhatva[m]nāmyeshā[m]prapau
trādīnāmitiriktha(ग्र)grahanābhāve(ग्र)prapau
v. trādibhiravashya[m]putrapautravanmade
yamiti. Atavāha Nāradah:-
Śrāddavyāhata[m]
Pitākritā rnamuddhritam(घ):
Dadyuhpaitāmaha[m]pautrās
Tachchaturthānnivartate.
Kātyāyanopi:-
Pitrabhāve(ङ)pidātavya[m]
Ri[n]ampautrenayatnatah:
Chaturthenadātavya[m]
xv. Tasmāttaddhinivartate.
Rvanchaprapitāmahādikritarnāpakara
nānadhikārashchaturthāderagrihītari
ktthasyaivanagrihītariktthasyetyavagan
tavya[m]. Pitrātmīyarnadānātpūrvame
xx. vapaitāmaharnampautrenātmapitripi
tāmahakritarnatrayasamavāyedeya[m].

(α) deti, B.C.
(β) detyu, B.C.
(γ) thamta, C.
(δ) stabh, C.
(ε) ṭhá, C.
(ζ) atthávva, C.
(η) ṭha, C.
(θ) ṭhetha, C.
(ι) ṭhera, C.

Tayoḥpaitāmahampūrvaṃ
Deyamevariṇaṃsadā[a] iti Bṛihaspati
smaraṇāt. Tayostābhyāṃpitrātmīyābhyā
mityarthaḥ. Evampautreṇarikthārha
v. tveṇariṇaṃdeyaṃ. Dhuryapitṛistarasyā
bhāvedhuryasyavāpitṛivyasyadhuryasa[b]
dbhāvetvadhuryasyānadhikārāt. Sama
pradhānabhūteṣhuvibhakteṣhuyathā
shataḥṛiṇāpākaraṇaṃ[c]. Avibhakteṣhuta
x. sambhūyasamutthānenetyādyabhipprā
yeṇāpyavagantavyaṃ. Pautravishayava
chanānāṃvisheṣhamātrapradarshanapa
rāṇāmpradarshitaṃ. Sheṣhādanyatpu
traissamānamityādyabhipprāyārthama
xv. vagamāt. Gṛihītarikthānāṃtupautrāṇā
madhikārovṛiddhisahitarṇāpākaraṇe[d].
Deyampaitāmahaṃsamamityasyāgṛi
hītariktavishayatvāt[e].
Tayoḥpaitāmahampūrvaṃ
xx. Deyamevariṇaṃsadā[f] ityuktastuku
mātmakovisheṣhorikthānāmapipautrā

(α) tyeta, B.C.
(β) ꝏ—, C.
(γ) nú, C.

nāmsadetyabhidhānāt.(a) Nātaḥparama
(γ) nipsubhirityasyāyamarthaḥ. Ātaḥputra
prautrebhyaḥparamūrdhvamnyejātāstaiḥ
prapautrādibhiranipsubhirnadeyamiti.(á)
v. Ṛtacchā (cf. p. 497 l. viii).

xix · syaprishthe (cf p. 490, l. xvii ~~xix~~), B.C.

Sarasvatīvilāsa.

bhiriti. Pravrajitesanyastajityar
thah. Dvidashāhvimshatis-amāhva
tsarāh. Dhanagrāhinavimshativarsha
vyāpitayāpravāsekritajityarthah. Nā
v. tahparamanipsubhirityasyāyamartha
h. Atahputrapautrebhyah paramūr
dhvamnyejātah taihprapautrādibhira
nipsubhirnadeyamiti. Atachchavimsha
tivarshātpūrvamayāchitadravyavisha
x. yam. Yāchitamcheddātavyameva. Ya
thāha Hāritah:
Yāvatsthitipramānamsyāl
Likhitamnirapākriti iti.
Apākaranamnāmapatrapristhedha
xv. napradeshalekhanam. Saprati pūtra
m sāksh shyādisamyak sthalevyavahā
ranivesheanamchetyevamādi. Atavā
ha Yājnavalkyah:
Lekhyasyapra ....

i. Bṛihaspati: B comes in here from p. 505, l. vii, q.v.

(α) tu, B.
(β) h, B.C.
(γ) pittádi, B.C.
(δ) tu, B.C.
(ε) ta, B.
(ζ) dvāheddhu, B.
(η) rpm, B.
(θ) tiá, B.
xiii. xiv. om., B.C.
(ι) ndra, B.
(κ) nghu, B.C.
(λ) pi pm, B.C.
(μ) tāpm, B.C.
(ν) tuṅyáde, B.
(θ) tráddha, C.
(ο) rú, C.
(π) rṇavasa, C.
(ν) tmiyáde, C.

Sarasvatívilása.

Brihaspatistu:
Sánnidhyefipituhputraír[3]
Rinamdeyamvibhávitam:
Játyandhapatitonmatta.
v. Kshayáshchidrádirogináh.[7]
Tathacha Náradah:-
Pitáryuparatefputrá[8]
Rinámdadyurjathámshataḥ:
Vibhaktávávibhaktává
x. Yovátamuddharaddhuram.[9]
Pitriarnevidyamánetu
Nachaputrodhanamharet:[10]
Adaupitrikritamdeyam
Pashchádátmuyamevacha iti.
xv. Deyamtaddhamikádravyam[11]
Mritegrihnámstudápyate:[12]
Mritefipitaridravyamgrihnannevaputrodápyatajityarthah.[13] Pitrikritasvakritarnasamavávayetuátmuyava[14]

(α) mu., B.
(β) dau, B.C.
(γ) cheté, B.C.
(δ) mau, B.C.
(ε) purá pu, B.C.
(ζ) á, B.C.
(η) dhá, B.C.
(θ) mu. Vrá, B.C.
(ι) dh, B.C.
(κ) Dhá, B.C.
(λ) ta, B.C.
(μ) a, C.
(ν) kau, C.
(ξ) dhá, C.
(ο) pari, C.
(π) ve, C.

Sarasvatívilása.

devachapitryamdeyaṁpitṛikṛitamá
(β) dádeyam.
Adaupitṛikṛitamdeyam
Pashchádátmíyamevachá (γ) iti.
v. Ṛiṇamátmíyavatpitṛiyam
Putrairdeyamvibhávitam iti Bṛi
haspatismaraṇát. (δ) Adeyamáhasaeva:
Sauráksheikávṛitthádána (ε)
Shámakrodhapratishruṭam (ζ):
x. Prátibhávyamdaṇdashulka
Sheshamputrairnadápayet.
Sauramsurásampádananimittakam
Akshikamdyútaparájayanimittakam
vṛitthádánamnartakádidattam (η). She
xv. shamgamam. Vṛitthádánavishayesmṛi
tyantaram:
Durtevandinimallecha (θ)
Shuvaidyekitaveshathe:
Chátuchháramachoreshu (ι)

(α) nále, B.
(β) hl, B.C.
(γ) chátakáh pú, B.
(δ) nu pw., A.
(ε) ka pw., A.
(ζ) pi, B.C.
(η) kále, B.C.
(θ) Tatha pw, B.C.
(ι) shru, B.C.
(κ) tra, B.C.
(λ) d, B.C.
(μ) tushti, B.C.
(ν) Para, B.C.
(ο) shát, B.C.
(α) shát, B.
(φ) nu pw., B.
(γ) táh, C.
(δ) . pw., C.
(τ) De, C.
(ν) . C.
(α) yátu, C.
(κ) vá pw, C.
(χ) prate pw, C.

Sarasvatīvilāsa.

Dattambhavatīshphalam.
Chāraṇāgāryakāḥ charāḥpūrvamuktāḥ.
Kātyāyanenakāmapratishrutamuktam
Likhitāmuktamchāvi
v. Dheyamyattupratishrutam:
Parapūrvastriyaitattu
Vidyātkāmakṛitamhṛinam.
Muktakāmlekhanarahitam. Tathā
krodhapratikṛitamchatenaivoktam:
x. Yāsyahimsāmsamutpādya
Krodhāddravyamvināshyavā:
Uktamtishthakaramyattu
Vidyātkrodhapratishrutam.
Ayamarthaḥ. Yāsyahimsāmdhanavi
xv. nāshāmvākrodhātkṛitvātatsantoshā
yadravyamdāsyāmītipratishrutam
tadrinamkrodhajamiti. Atrapratī
bhāvyamdarshanapratibhūdeyamvi
vakshitam. Tathācha Manuḥ:-

+ space has since been filled up with the cha by our hand, + p. letters are not inked like the rest pp. bk.

(α) sheha pu. (space left), B.C (originally: h
(β) ritá, B.C.
(γ) pzá, B.
(δ) s, pw, B.
(ε) . ow, B.
(ζ) to, B.
(η) h., B.
(θ) nu., B.
(ι) ti. Da, B.
(κ) rthaspa, B.C.
(λ) ndanu, B.C.
(μ) ndanshe, B.
(ν) nu], C.
(ξ) a—, C.
(ο) dhá, C.
(π) téti], C.
(ρ) tá] Danda (pl. viii.), C.
(τ) phta, C.

xi. ndaftt sheshanuvá (cf. p. 494, l. vii.), B.C.
xi. Ítadeva: B comes in here from p. 508, q. v.

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Sarasvatívilása.

Prátibhányamvṛitthadánam
Ákshikamsaurikamchayat:
Dandashulkávashishṭamcha
Naputrodátumarhati.
v. Dánaprátibhányetu
Vidhissyátpúrvachodita iti.
Púrvachoditavidhiḥprátibhányaṁ
putrodátumarhatitividhiḥ. Danda
shulkashesháṁitipadadvayasya
x. rthastu Ushanasáspashṭikṛitaḥ.
Dandovádandati. Ktadevaspashṭi
kṛitam Manuná:—
Karmaṇápisamaṁkuryád
Dhanikenádhamarṇikaḥ:
xx. Samopakṛishṭajátishcha
Dadyáchchhreyáṁstutáchchhanaiḥ
iti. Atrávishesháṁáha Kátyáya
naḥ:—

(α) mudá, B.C.
(β) ga, B.
(γ) jṇá [space] shrot̠
B.C (jṇa).
(δ) ya [space] shro, B.
(ε) bra, B.
(ζ) ṇa, B.C.
(η) trah | tashra, B.
(θ) yotkri, B.C.
(ι) mátishro, B.
(κ) gah | gri, B.C.
(λ) kri ta, B.C.
(μ) mgáṇa, B.C.
(ν) ṇu |, B.C.
(ξ) gri, B.
(π) nazi pw., B.
(ρ) pa, B.C.
~~(σ) damu pw., C.~~
(τ) shto, C.
(υ) mátra, C.
(φ) ra, C.
(χ) : mw., C.
(ψ) : mw., C.

xvi. karaṇe [space of 7 lines left] shánta (pp. 303, l. xv.), B. C (space for 5 lines).

Sarasvatívilása.

> Nánarnasámavágyette
Yadyatpúrvamrinambhavet:
Tattadevágratodeyam
Rájñesyáchchhrotriyádanu.
v. Shrotriyotrabráhmaṇyamátrashá
línatushrutádhyayanashálí. Rája
dyapekshayáutkrishṭajátiparatve
naatrashrotriyapadapirayogát. Gri
hítajátikramayorvirodhejátikram
x. gráhyah. Bráhmanasyapújyatayá
anugráhyatvát. Evamkshatriyavai
shyayorvávaishyashúdrayorváyuga
piadupasthánevarṇakramenadáta
vyam(v) púrvapúrvasyashreshṭhatve
xv. nanugráhyatvát. Evamkramenari
ṣápakaranekriyamánenehínajátim pa
rikshanamityádyapyanusandheya
mitimantavyam. Atrahlátyáyanah.

(á) Chapman, C.

Sarasvatīvilāsa.

Ekāhelikhitamyatra
Tatrakuryādṛiṇamsamam:
Grahaṇamrakshaṇamlābham
Anyathātuyathākramam.
v. Anyathāekāhādivyatirekenaahobhe
dādityarthah. Atrakvachidapavāda
māhasaeva:-
Yasyadravyenayatpaṇyam
Sādhitamyovibhāvayet:
x. Taddravyamṛiṇikenaiva
Dātavyamtasyanānyathā.
Atra Bṛihaspatih:-
Yāchamānāyadātavyam
Aprakālamṛiṇamkṛitam:
xv. Pūrṇāvadhaushāntalābham
Abhāvechāpitussutaih.
Tathācha Mārādah:-
Ichchhantipitarahputrān

(α) ṃu pu., B
(β) yy., B.
(γ) ~~atra~~putrasutta, B.C.
(δ) ṃ |, B.C.
(ε) ma pu., A.
(ζ) bhiṇṇi, B.
(η) ṇájá, B.
(θ) ṣa, B.C.
(ι) rai, B.C.
(κ) tu, B.C. (aṇ, but altered in B. and the rest is lost.)
(λ) ṃu pu., B.C.
(μ) ṣi pu., B.C.
(ν) yajáyata, C.
(ο) anvama, C.
(π) ré, C.
(ρ) ré, C.

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Sarasvatívilása.

Svárthahetoryatastatah:
Uttamarṇádhamarṇábhyám (a)
Mámayammokshayishyati.
Utaḥputreṇajátena
v. Svárthamutsṛijyayatnatah:
Ṛiṇátpitámochanáyo (b)
Yathánanarakeprated iti.
(c) Átrottamamṛiṇamjáyamánovaibráh
(d) ma (e) mastribhiḥ (f) ṛiṇavánjáyatajitishrut
x. ^tyuktam. (g) Adhamamṛiṇampúrvame
voktam. Atra Kátyáyanah:-
(h) Mapiráptavyavahárástu (i)
Pitáryuparatekvachit:
Kálétuvidhinádeyam
xv. Vaseyurnarakenyatha.
(j) Anuparatepipitáriputraiḥpitṛikṛita (k)
mṛiṇampitáriprati (l) dánás-amarthede
yamityáhas-aeva:-

(α) pi, B.C.
(β) hkri, B.
(γ) Dadyurwá, B.
(δ) kri, B.
(ε) on pm, B.C.
(ζ) sha, B.C.
(β) hkri, C.
(η) mándtpat, C.
(θ) tranri, C.
(ι) ptha, C.
(κ) pi, C.

vi. rah. Bṛihaspati (cf. p. 478, l. i.), B.C.

vii. vaiváhika: B comes in here from p. 512.

Sarasvatipilása.

Vidyamánepirogárte[1]
Svadeshátpro̱shitetthavá:
Vimshatsamvatsaráddeyam[2]
Rinampitrikritamsutaih.
v. Vimshatsamvatsarátpravásádára
bhyetishesharitichandrikákárah
Kritamvaivávikamchaiva
Pretakáryechayatkritam[3]:
Ekatsarvampradátavyam
x. Kutumbenakritamchayat.
Atra Manuh:-
Rinamdátumashaktayah
Kartumichchhetpunashshriyám[4]:
Sadatvámirjitámvriddhim[5]
xv. Karanamparivartayet.
Parivartayeditipunarlekhyádikriyá
m[6] vartamánavatsarádichinhitám[7]
kuryádityarthah. Atrápivishesha[8]

(α') traiva pra., B.
(β') ma pra., B.C.
(γ') ta, B.
(δ') ma pra., B.C.
(ε') ma, B.C.
(ζ') ti pra., B.
(η') ryam, B.C.
(θ') mu, B.C.
(ι') ji, B.
(κ') tamvriddhim, C.
(λ') m, C.
(μ') ti, C.
(ν') dhiruchyate, Nirjjitamvriddhi mad, C.
(ξ') di pra., C.
(π') ti, C.
(ρ') ni, C.

Sarasvatīvilāsa.

māhasaevaḥ—
Adarshayitvātatraiva
Hiraṇyamparivartayet:
Yāvatīsaṃbhavedvṛiddhiḥ
Yāvatīṃdātumarhati.
Hiraṇyashabdenanirjitāvṛiddhirucyate. Nirjitāṃvṛiddhimadatvetyarthaḥ. Tatraivapūrvaṅkṛitakaraṇevaparivartayedilivṛiddhiṃmūlyatvenāropayedityarthaḥ. Yathāshaktistokaṃdatvālekhyamupagatākhyamuttamarṇātgṛihītavyaṃ. Uttamarṇenāpitadavashyaṃdeyaṃ.
Dhanīchopagataṃdadyāt
Svahastaparichinhitam itismṛiteḥ. Ayaṃchapakshaḥpātrābhāvevedityayaḥ. Tathācha Vishṇuḥ—Asamagradānelekhyāsannidhānechotta

(α') . om., B.
(β') Nyatyanam, B.
(γ') ti om., B.
(δ') tyá, B.
(ε') tivishu, B.
(ζ') ye, B.C.
(η') tiṣhádane, B.
(θ') tvá, B.
(ι') dhanam, B.
(κ') i om., B.C.
(λ') om, B.C.
(μ') t, C.
(ν') mu pad, C.
(ξ') tiṣhádá, C.
(ο') ktá, C.

Sarasvatīvilāsa.

marṇasyalikhitamandadyādite.(a) Riṇi-
kāyetishesha h. Patrasadbhāvetupatra
prishthepratidattadravyamlekhyam.
Patraprishthetulekhyamsyān(a)
v. Ayūnamdravyamvishuddhaye:(b)
Ayamartha h. Ayūnamyāvadgrihī-
tadravyekritsnapratidānāshaktau(c)
shaktyanusārenakiñchiddattamiti(d)
shuddhayeprajñaptayaityartha h.(e)
x. Kritsnadravyapratidānepatram(f)
chhettavyamityartha h. Prāptamita-
devaspashṭīkritam Nāradena:-
Grihītvopagatamdadyād(g)
Riṇikāyodayamdhani(h) iti.(i)
xv. Ildayamvriddhyarthamgrihītvā upa-
gata h upagatārthasaṅketampatra(j)
prishṭhenupagatapatramvāriṇikāya

i. namprati dhinamurvá, B.

(α') Balátpra, B.
(β') ktvá, B.
(γ') dhínam, B.C.
(δ') nát. Ka, B.C.
(ε') shyo, B.C.
(ζ') ta. ité, B.C.
(η') atrapra, B.C.
(θ') gamká, C.
(ι') . ona, C.
(κ') baddhvá, C.
(λ') . ona, C.

shangirdápyaiti. Ktadeva
xvii. vaishyáderaphi (cf. p. 501, l. xi.), B.
" vaishyádgrapiohapraiddátavya iti Ktadeva (cf. p. 501, xi.), C.
xviii. B comes here from p. 51[illegible], q.v.

Sarasvatīvilāsa.

dadyāditi. Hechidetadvachanamvā
pratimāsamvāpariblhāshayāsvikar
tavyadravyavishayamitimanyante.
Aparetūdayamrinikenopārjitam
x. grihītvādhamārinikāyopagatamkāra
yet. Bālātkārenāpidhanadānasa
Dhanadānasahamlubdhvā
Svādhikamkarmakārayed itīkā
tyāyanasmaranāditi. Karmakara
xi. nāsahantubandhanāgārevāsayet.
Ashaktaubandhanāgāre
Praveshyābrāhmanādrita iti.
Atashchasamajātimapiparikshīnam
yathochitamkarmakārayet. Atrabrā
xv. hmanagrahanamutkrishtajātera
palakshanam. Atashchakshatriyā
dirapiparikshīnovaishyāveshshanai
rdāpyajivādhissiddhyatipāribhā

(α') tictan, B.C.
(β') dh, B.C.
(γ') stu pw., B.
(δ') ehyá, B
(ε') Na, B
(ζ') kopinai, B.C.
(η') yr pw., B.
(θ') stutada, B.C.
(ι') m pw., B.C.
(κ') h, B.C.
(λ') hya, B.C.
(μ') trenadá, B.C.
(ν') rájná, B.C.
(ο') tena sa, B.C.
(π') dafita, B.C.
(ρ') . om., B.
(σ') tí . atra, B.
(τ') ne, B.C.
(υ') ti pw., B.
(φ') bhamabhávec-
chápitat sutuch (B).
(χ') shváshá (fl. v.), C.
(ψ') . om., C.
(ω') tí or atra, C.
(ω') ha |, C.
(αα') mzú, C.

Sarasvatīvilāsa.

shikatvādilīlāmmatamadhishitamadhe
ishṭāt. Śaṅkarādayaśtuprarilhāshā
vashādevasiddhāḥ. Lagnakōvishvāsa
pratibhū vishvāsāpāyedhanamdāpya
v. ḥ. Darshanapratibhūstadabhāvedha
namdāpyaḥ. Ubhayostudeshāntara
ṅgatayōrmritayōrvātatputrenadh
dhanamūlamātramevadātavyam.
Dānapratibhuvāriṇikena shṭedari
x. drevājātesavṛiddhikamdhanamdāta
vyam. Tadabhāvetatputrenāpisavṛi
ddhikamevadātavyamiti. Yatigama
nikā. Atrarṇādānapratidānavi
dhimāhā Bṛihaspatiḥ:-
xv. Yāchamānāyadātavyam
Aprakālamṛiṇamkṛitam:
Pūrṇāvadhaushāntalābhe
devapitusstutaiḥ.-

(α) fra pow, B.C.
(β) nadé, B.C.
(γ) té. Kri, B
(δ) tyes, B.C.
(ε) Dhá, B.
(ζ) nta, B.
(η) namava, B.
(θ) . am., B.C.
(ι) kri, B.
(κ) hyat, C.
(λ) oa —, C.
(μ) mri, C.
(μ') fa pow, C.

xi. nát. Tathá Hárítah: Ta, C.

Sarasvatīvilāsa.

aprakālamapṛakṛishṭakālam(a) adīr-
ghakālamityavat.(b) Kṛitamdipotsa
vādikālepratideyamṛiṇamiti.(c) Evam
sāvadhitvenakṛitam. Ayamarthaḥ.
v. Adīrghakālamṛiṇamyāchnānanta
ramdātavyam.(d) Sāvadhitvenakṛita
mṛiṇāvadhaupṛāptedeyam.(e) Vṛiddhy
rthamṛiṇamlābhashāntyanantaram
dātavyam.(f) Ṛiṇikābhāvepitatsutaira
x. pyevamevadātavyam.(g) Anyathādosha
smaraṇat.(h)

Tapasvichāgnihotṛicha
Ṛiṇavānmṛiyateyadi:
Tapashchaivāgnihotṛamcha
xv. Sarvamtaddhanineebhavet.

Tenāvashyamṛiṇāpakaraṇamkarta
vyamityarthaḥ. Tachchasāsākshi
kamevakāryam. Yathāha Yājñava

iii. ti. Sasákshikarmitisá, B.C.

(ú) machcha, B.C.
(β) e, B.C.
(γ) cha, B.C.
(δ) mritishri, B.
(ε) dhá, B.
(ζ) shri, B
(η) ta, B.
(θ) tyá, B.
(ι) nadá, B.C.
(κ) sapu, C.
(λ) a—, C.
(μ) ha|, C.
(ν) tri, C.
(ο) sa, C.

Sarasvatīvilāsa.

Ukyaḥ :-
> Śākshiṇāshchabhavedyadvá
Taddátavyamsásákshikam iti
> Śámányoktiḥ. Púrvasákshyabhávesákshya
v. makshamdhanamdátavyamiti. Atra
vishesháhá Pitámahaḥ :-
> Avibhaktāriṇamdadyuḥ
Pitriyammátrikamevavá :
Tadábhávevibhaktáshcha
x. Nátenápratishrutam.
> Mátápitris-ambandhidrayábháve
tábhyámpratishrutamnadeyamiti
Varadarájaḥ. Vyásastu :-
> Riṇampaitámahampautraḥ
xv. Prátibhávyágatamsutaḥ :
Samamdadyusstatsutautu
Nadápyávitinishchayaḥ.
> Prátibhávyágatamápipautrenápidáta
vyamiti Pradípaḥ. Tatra Yájñavalkya

(α) pralāyukti, B.C.
(β) da, B
(γ) tye ta, B.C.
(δ) ta, B.C.
(ε) ddri, B.
(ζ) pra, B.C.
(η) tevaku, B.
(θ) ni, B.
(ι) na, B.C.
(κ) dyá, B.
(λ) pitri pu, B.C. (apu)
(μ) m pu, B.
(ν) ká, B.C.
(ξ) ye ∩ yá, C.
(π) kteh, C.
(ρ) dvriddhinah, C.
(ρ) te, C.
(ρ) dvriddhino, C.
(σ) northitam, C.
khilam, C.
(τ) yatkritam, C.
(υ) ∩ , C.

xiii. Kanyávaiváhika (pp. 505, l. vii.), B.C.

xv. pratibhuvi; see p. 509, l. xi.

Sarasvatīvilāsa.

Avibhaktaiḥkuṭumbārthe
Yadrinamtukritambhavet:
Dādyustādrikthinaḥpṛite
Proshitavākutumbiṇi.
v. Nāradaḥ:- Pitṛivyeṇāvibhāktena
Bhrātravāyadrinamkritam:
Mātravāyatkutumbārthe
Dadyustādrikthinōkhilam.
Bṛihaspatiḥ:- Pitṛidravyāmbhrātṛiputra
x. Dāsashishyānujīvibhiḥ:
Yādgṛihītamkutumbārthe
Tadgṛihōdātumarhati.
Kātyāyanaḥ:- Kanyātrapratibhūsha
bdenadarshanapratibhuvaḥputrola
xv. ksyate. Anyathāpashchātpratibhuvi
pṛitaityuktirviruddhyāditi. Etach
chānekanyāyakhyātṛisammatam. Ane
kapratibhūvishayevishesheṣhamāha

viii. shuckasyasyádhamarnasyáchhayásádri = shyantadáshritáh. Adhamarnoyathákritsna = dravyadánáyasthitah tadánapratibhavopi = pratyekankritsnadravyadánáyasthitáh. Evam pratyayedarshanecha. Teshvekachchhayáshriteshu pratibhá, B.C.

(a) Bahivgaya, B.
(b) ssvámshaikh
(γ) gevá ba, B.C.
(δ) h, B.C.
(ε) chchh, B.C.
(ζ) shri, B.
(η) m pw, B.
(θ) n pw, B.
(ι) shri, B.C.
(κ) kotta, B.
(λ) . om., B.
(μ) nmadha, B.
(ν) ko, B.C.
(ξ) tel, B.C.
(ο) vasacevakri, B
(π) tmám, B.C.
(ρ) shri, B.C.
(σ) nshch, B.C.
(τ) spw., C.
(υ) chchhru, C.
(φ) sya pw., C.
(χ) támáshri, C.
(ψ) mandha, C.
(ω) y pw., C.

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Yájñavalkyaḥ :-
Bähavassyurnyadisvámshair
Dadyuḥpratibhuvodhanam :
Ekachchháyáshriteshveshu
v. Dhanikasyayatharuchi.
Yadyekasminprayogedvaubahavovápra
tibhuvastadarnamvibhajyasvámshena
dadyuḥ. Ekachchháyáshriteshupráti
bhúshusatsudhanikasyottamarnasya
x. yatharuchiyathákámam. Atashchadha
nínovittadyapekshayásvárthamprá
rthayatesaevakritsnamdadyánnám
shataḥ. Ekachchháyáshriteshunyadika
shchiddeshántaramgataḥtatputrash
xv chasannihitaḥtadádhanikechchhayá
satamdápayaḥ. Mritetukasmiñshchi
tsvapitryámshamavriddhikamdá
payaḥ. Yatháha Kátyáyanaḥ :-

(α') pé, B.C.
(β') dya, B.
(γ') dátavyáh pra
(δ') ndha, B.C.
(ε') Tatra, B C.
(ζ') ndha, B.C.
(η') mah., B.C.
(θ') a pw, B.C.
(ι') sutas pw, C.
(κ') a, C.
(λ') ∽ —, C.
(μ') a, C.
(ν') ∽ —, C.
(ο') pyá, C.
(π') to, C.
~~(ρ') tu~~

xvii. lakritokálakri, B.C.

Sarasvatīvilāsa.

Ekachchhāyāpravishṭānām
Dāpyayastatradṛishyate :
Proshitetatsutass-arvam
Pitṛyamshamtumṛitetusa iti.
Tatravishesham āha Hāritaḥ :-
Sarvepratibhuvodāpyāḥ
Prātibhāvyepramoshite :
Ayamarthaḥ. Chaturvidhepratibhā
vyemithyābhūtes-atitaddhanamṛā
jñādhaninedāpyāḥpratibhuvajitva
chānārthaḥpūrvamevoktajitinehapra
panchitaḥ. Tadayamatramishkarshaḥ
Ṛiṇādānasamayevishvāsārthamba
ddhakamvālagnakovākāryaḥ. Atraba
ddhakamgopyadhirbhogyādhishcheti
dvividhaḥ. Tatragopyādhirdvaigunya
nibandhākaḥkālakṛitashcheti dvivi
dhaḥ. Kālakṛitopisavṛiddhikoavṛi

viii. shṭamdátavyam. adhikamṛṇi, B

(ι) dhikash, B.C.
(κ) mpw, B.C.
(λ) apw, B.C.
(μ) hl, B.C.
(ν) moá, B.C.
(ο) tidrivṛi, B.C.
(π) hl, B.C.
(ρ) na, B.
(σ) dasimú, B.C.
(τ) val, B.C.
(υ) navá ava, B.C.
(φ) dátavyam, B.C.
(χ) dpw, B.C.
(ψ) apw, B.
(ω) . om, B.C.
(α) jjmá, B.C (ḷ).
(β) vyam. Dri (l.x.), B.C.
(γ) tadulthalho, B.
(δ) dá, B.
(ε) sama pw, B.C.
(αα) shava (ḷ l.vi.), C.
(ββ) mú, C.
(γγ) vyah | Bho (ḷ l. xvi.), C.
(δδ) . pw, C.

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ddhishchetidvividhaḥ. Bhogyádhistusa
ṁpratyayoápratyayaḥkshayádhira
ṁyádhishchetichaturvidhaḥ. Tatrago
pyádhiryadi bhujyatetadánavṛiddhi
v. Atibhuktaṁmúlanáshaḥṛiṇapary'apta
mchedāṁmúlanáshaevāṛiṁkenávashi
shṭaṁitaddápyaṁadhikaṁchedddvigu
ṇaṁgṛihítváávashishṭaṁṛiṇine. Tada
bhávetajjátishuvádátavyaṁ. Dvaigu
x. ṇyámadhyenadhanaṁdátavyaṁ. Dvi
guṇádúrdhvamevadhanaṁdatváádhi
rmoktavyaḥ. Kshayádautudvigune
dhanetudattebhogátpráptetadádhi
rmoktavyaḥ. Kálakṛitedvividheká
xv. lepráptéádhirmoktavyaḥ. Bhogyá
dhávatibhuktaubhuktyanusáreṇa
dhanaṁdápayet. Anvádhistugṛi
hítasámadhanasyaiva. Tadadhi

N. B. The errors have materially diminished in number in this part of the MS. The handwriting also is better & more legible. This portion is written by a diff. person: his work begins on the 17th leaf of Jyaotu of l. vi., supra note.

iii. mevádhisiddhyati (p. 508, l. xviii.) B. C.
iii. pratí, B omits in here after kopivá (p. 523, l. xv.).

(α') k, B. C.
(β') m, B.
(γ') na pu, B.
(δ') vya, B.
(ε') yah. ite, B. C.
(ζ') m, am, B.
(η') t g, B. C. (a pond).
(θ') ddhisthitha, B.
(ι') tumasi, B. C.
(κ') ti', B. C.
(λ') bhogyá, B. C.
(μ') tá, B. ta, C.
(ν') ta. pu, B.
(ο') ω, C.
(π') m, C.
(ρ') Pra, C.
(σ') bhápeh, C.
(τ') . ou, C.
(υ') . ou, C.
(φ') Krayákrayá, C.
(χ') tam, C.
(ψ') ssi, C.

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Sarasvatīvilāsa.

ketusiddhyatisarvaṃpāribhāshikaṃ
chetsiddhyatyeva. Krāyāntagōpyā
dhautudrishyasamakālamevaprati
bhūrdishṭaṃgatahṭadātayohputrā
hprātibhāvyāyātaṃpaitṛikāṃrinaṃ
nadadyuḥ. Yastudānāyasthitahpra
tibhūrdishṭaṃgatahṭasyaputrāda
dyuḥ. Putrāshabdenaputrādīnāṃ
vṛiddhidānapratishedhonamūlyadā
napratishedhaityavagantavyaṃ.
Rinampaitāmahaṃputrah
Prātibhāvyāgataṃsutah:
Samandadyāttatsutautu
Nadāpyāvitinishchayā iti Vyāsa
vachanāt. Prātibhāvyavyatiriktaṃ
paitāmahamṛinaṃputrassamaṃ
yāvadgṛihītamtāvadevadadyānna
vṛiddhiṃ. Tathāsutopiprātibhāvyā

(α) thapanam, B.
(β) nicharai, B.C.
(γ) dásyárai, B.C.
(δ) ...apam, B.
(ε) tvebandhaka, B.C.
(ζ) nikri, B.C.
(η) pam, B.C.
(θ) ha..., C.
(ι) tva, C.
(κ) t, C.
(λ) nupam, C.

xiv. kam [small space] dúra (cf. p. 518, l. v.), B.

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gatampitryamṛiṇamsamamevadadyát.
Tayohpautrápautrayossutaupraṗautra
pautrauprátibhávyáyátamṛiṇamyatha
kramamagṛihítádhanaunadátavyáni
v. tivachanárthah. Adhamaṛiṇasyavitta
hínatvekhádakatvechapratibhúrvitta
vánmṛitah tasyaputreṇamúlyameva
dátavyamṇavṛiddhih.
Khádakovittahínassyál
x. Lagnakovittavánnyadi:
Múlamtasyabhaveddeyam
Navṛiddhimdátumarhati.
Yatradarshanapratibhúhpratyaya
pratibhúrvábadhakamparyáptamṛi
xv hítvápratibhúrjátah tatratatputra
apitasmádevabandhakátpratibhá
vyáyátamṛiṇamdadyurevva.
Gṛihítvábandhakamyadyatra

(α) dye, B.C.
(β) tí, B.
(γ) bandha, B.
(δ) rá, B.C.
(ε) dhu, B.C.
(ζ) rvá, B.
(η) . m., B.C.
(θ) rá, B.C.
(ι) da, B.C.
(κ) ttáha, B.
(λ) na, C.

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Sarasvatīvilāsa.

~~Gars~~ Darshanesyasthitobhavet:
Vināpitrārthamātasinād
Dāpyassyāttadṛiṇamsuta iti.
Darshanagrahaṇampratyayasyopala
v. kshaṇam. Vināpitretipitaripṛitedūra
deshamgatevā. Atra Bṛihaspatiḥ:—
Adyāutuvitathedāpyan
Tattālāvedītamdhanam:
Uttarāutuvisaṃvāde
x. Tauvināttsutautathā.
Adyaudarshanapratyayapratibhuvau
vitatheahamenamdarshayishyāmisā
duresha ityevaṃvidhayohpratibhuvā
kyayormithyātve Uttarāudānadravyā
xv. rpaṇapratibhuvauvisaṃvādeshāttyā
dinādhaneriṇikenāpradattetauvina
uttarayohpravāsemaraṇevājāte. Ya
thā Manuḥ:—

(α') kh om, B.C.
(β') ka pw, B.C.
(γ') á pw, B.C.
(δ) a, B.C.
(ε') ., B.C.
(ζ') di, B.C.
(η') m om, B.C.
(θ') bhuṭh. Dá, B.
(ι') rvm, B.
(κ') tánapu, B.C.
(λ') nám, B.
(μ') vri, B.
(ν') psetkenakenahe,
(ο') shta, B.C.
(π') shchhe, B.
(ρ') kh pw, B.C.
(σ') p pw, B.C.
(τ') shthadhanasth.
(υ') teh, B.C.
(φ') mt, B.C.
(χ') ka pw, B.C.
(ψ') kh t, B.C.
(ω') hma, C.
(αα') m, C.
(ββ') dá pep., C.
(γγ') do, C.
(δδ') psetkena, C.
(εε') sheche, C.
(ζζ') t pw, C.
(ηη') kh, C.
(θθ') shta pw, C.
(ιι') dhanasthi, C.
(κκ') m, C.
(λλ') kh t, C.

xi. alampratibhuvi (cf p. 512, l. xv.), B.

xii. dáteti, B comes in here from p. 526, l. vii.

" dhanah. atrapratibhu (cf p. 512, l. xiii.), C.

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Sarasvatīvilāsa.

Ādātaripunardātā
Vijñātaprakritāmrinām :
Pashchātpratibhuvipṛete
Paripṣetenahetuna.
v. Nirādishṭedhanāchchhettuḥ
Pratibhūssyādalamdhanam :
Svadhanādevataddadyān
Nirādishṭaitisthitiḥ.
Nirādishṭamnitarāmsamarpitamba
x. ndhakātvenadhānamyasyāsaunirādi
shṭadhanaḥalamdhanaḥpṛaryāpta
dhānaḥadātetivadati. Apṛaraḥrinika
dravyārpanapratibhūḥāyadāyam
grihītadhanamnadadātitadāhame
xv. tadīyamdhanamarpayāmīti. Ayame
varinipratibhūdānapratibhuvorbhe
dah. Vivādānirṇayāyadṛishṭama
dṛishṭāmvāpramāṇamyatrakālanya

(α') kh, B.C.
(β') yachora, B.C.
(γ') káyámpra, B.C.
(δ') bhúpin, B.
(ε') ypin, B.C.
(ζ') shapa, B.C.
(η') th, B.C.
(θ') yat, B.C.
(ι') vyahpra, B.C.
(κ') prámá, C.
(λ') rpin, C.
(μ') —, C.
~~(ν') thá~~

Sarasvatívilása.

vadhámenabhavishyatítatrápipráma
náyapratibhúrgrahyaḥ dánádauvi
shvásáyávishvávadoratvádishaṅka
yápratibhúrgrahyaḥ. Yatháha Kú
tyáyanaḥ :-
Dánopasthánavádeshu
Vishvásáchavádháyacha :
Lagnakamkárayedevam
Yathayogamviparyaye.
Viparyayekáryavyatyásavishayeya
thayogamyathásambhavamlagnakaḥ
pratibhúḥ. Atra Kátyáyanaḥ :-
Darshanapratibhúryastu
Deshakálechadarshayet :
Yadyasaudarshayettatra
Moktavyápratibhúrbhaved iti.
Adarshane Mamuḥ :-
Yoyasyapratibhústishṭhed

(α') sa, B.C.
(β') matrasa, B.C.
(γ') rapw., B.C.
(δ') tráya, B,
(ε') sau, B.C.
(ζ') vyak, B.C.
(η') vet. Ká, B.C.
(θ') vya, B.C.
(ι') k, B.C.
(κ') tannai, B.C.
(λ') ta, B.C.
(μ') rtth, B.C.
(ν') pyásy, B.
(ο') pra, B.C.
(π') dhism, B.C.
(ρ') dhí, B.C.
(σ') anri, C.
(τ') . mu., C.
(υ') bhúk, C.
(φ') sya, C.
(χ') spow., C.
(ψ') k, C.
(ω') —, C.

Sarasvatīvilāsa.

Darshanāyehamānavaḥ:
Ādarshayanmatantasya
Prayachchhetsvadhanādṛinam.
Ṛinamāsāvṛiddhikāmiti. Pratibhā
v. putradeyarṇetvavṛiddhikamitismara
nāt. Kātyāyanastuvishesheṣhamāha:-
Nashṭasyānveshaṇārthantu
Deyampakshatrayamparam:
Yadyanādarshayettatra
x. Moktanyāpratibhūrbhaved iti.
Kālepyatītepratibhūr
Yaditamnaivadarshayet:
Sāmamarādhampradāpiyāssyāt
Pūrtechaivamvidhāssmṛita iti.
xv. Atrapakshatrayamitiavādhibhūta
kālopalakshaṇārthaṃ. Yathāha
Bṛihaspatiḥ:-

(ά) vá. Ta ta, B.
(β́) nya, B.
(γ́) ṇú, B.
(δ́) ti, B.C.
(έ) ddr, B.
(ζ́) rpa, B.C.
(ή) abhayapra, B.C.
(θ́) bhúle, B.C.
(ί) ye, B.C.
(κ́) va, B.C.
(λ́) te, B.C.
(μ́) ranevi, B.C.
(ν́) dinita, B.
(ξ́) dyapahri, B.C.
(π́) rla, B.C.
(ρ́) ryam, B.C.
(σ́) dyanta, B.C. (m)
(τ́) mínyam. (a fa
ati?) Da, B.
(ύ) pratyá, B.
(φ́) ko, B.C.
(χ́) ni, C.
(ψ́) ati pam, C.
(ώ) ni, C.
(ΐ) ndinita, C.
(ΰ) ti, C.
(ά) dya, C.
(ή) yam ṇ —, C.
(ώ) r pam, C.
(αά) va, C.

Sarasvatívilása.

Nashṭasyánveshaṇekálam
Dadyátpratibhuvedhání :
Deshámurúpatahpraksham
Másamsárdhamatthápiwá (φ) iti.
Atashchapakshatrayádúrdhwamma-
deyamitiniyamárthamwachanam. Ri-
ṇidrawyárpaṇapratibhúhṛiṇinyapra-
tikurwatatadravyamárhayet. (ω) Abha-
pratibhúbhayopásthitautatpratika-
ramácharet. Pramáṇapratibhúhpra-
máṇakaráwiwádáspadamdhanamdadyát.
Wiwádapratibhúrapratikurwatiwádita-
syoditadhanamdadyát. Dásyádahṛi-
tampunarálabdhamchedwishwásapra-
tibhúmúlyadwárenadadyádityádyá-
statratatrakalpanúyadi.
Darshanapratibhúryatra
Mṛitahprátyayikápiwa :

iv. *privá* *pratí* (*cf.* p. 516, *l.* iii.), B.

iv. *Jnátyá* (*see* p. 529, *l.* viii.)

(α') *dávanpa*, B.C.
(β') *shayánpa*, B.C.
(γ') *de*, B.C.
(δ') *sambandhát*, B.C.
(ε') *ma pu*, B.
(ζ') *svam*, B. *sva*, C.
(η') *na*, B.
(θ') *dípu*, B.C.
(ι') *tri*, B.C.
(κ') *taeva*, B.C.
(λ') *dá*, B.C.
(μ') *dá*, B.C.
(ν') *tásu*, B.C.
(ξ') *pí pu*, B.C.
(π') *na*, B.C.
(ρ') *ntanna*, B.
(σ') *lam*, B.C.
(τ') *ndá*, B.C. (*ndd*).
(υ') *yayasthá*, B.C.
(φ') *dá*, B.C.
(χ') *pratyáyi*, B.
(ψ') *váprati bhúh* (*cf.* p. 516), B.C.
(αα') *yy*, C.
(ββ') *mu pu*, C.
(γγ') *nú*, C.
(δδ') *nyai*, C.
(εε') *sha*, C.
(ζζ') *pra*, C.

Sarasvatívilása.

Natatputrárinamdadyur
Dadyurvánádhayesthitáh.
Yáthádarshanapratibhúhvatyayiko
fikámabhisandhih. Jnátyádaudarpa
v. ná́ntoridhirbahumúlyádivishayaera
sheshárpaná́distatraivasámbhavát.
Samamúlyetu sasákshikamvikríya
svayamevasámgrihnúyát. Svalpamú
lyepyevamvikríyagrihítvárinashesha
x. mrinádánádhikárinikathanchidága
tetatogrihnúyát. Nágatetumásta.
tyádyamuktamvachanatayaivohya
miti. Yáthátvádhátussukritamádhi
krityarinamgrihítvádvaigunyejáte
xv. fishántalábhamdhanamnavardhate
Sachádherádhánántaramvikrayanam
vádhaminákartumnashakyatitibu
ddhyárinapradánevilámbámevárg.

(α) dvádhanibva, B.C.
(β) dáadha, B.C.
(γ) tú, B.C.
(δ) jná, B.C.
(ε) da, B.
(ζ) da, B.
(η) da, B.
(θ) kraya, B.
(ι) di, B.C.
(κ) labhyena, B.C.
(λ) kpu, B.
(μ) d pu, B.
(ν) dhanam, B.
(ο) dya, B.
(π) kri pu, C.
(ρ) dhikakraya, C.
(σ) t pu, C.
(τ) dhiranátha-
ità, C.
(υ) kr, C.
(φ) dim, C.
(χ) Bhramshyate
mri, C.
(ψ) Kri, C.
(ω) ddhanam, C.

valambate. Yadvārdhasvachchhāshayā
tvatsukṛitādhimevagṛihṇātitadādha
marṇodhanamṇapraṇayachchhatitadā
nīmasauṛājñodāpyajityaha Yājñavalkya
v. Charitrābandhakakṛitaṃ
Savṛiddhyādāpayeddhanam iti.
Charitrameva bandhakaṃ charitraba
ndhakaṃ. Charitrashabdena Gaṅgā
snānāgnihotrādijanitamapūrvamu
x. chyate. Yatratadevādhikṛityayad
dravyamātmasātkṛitaṃtatratade
vadvigunībhūtaṃdātavyaṃnādinā
shajiti. Atrādhivishaye Kātyāyanaḥ
Adhimdushṭenālekhyena
xv. Bhūṃkṭeyamṛiṇikāddhanī:
Ṛipodamandāpayitvā
Adhilekhyamvināshayet.
Dravyabhoganishpātyārthaṃvṛiddhi

(α') ndhamvála, B.C.
(β') . om., B.C.
(γ') ka pw., B.C.
(δ') sha, B.
(ε') ya, B.C.
(ζ') mi, B.C.
(η') h pw., B.C.
(θ') h., B.
(ι') pá, B.C.
(κ') ddh, B.C.
(λ') mé, B.C.
(μ') mi pw., B.
(ν') me, B.
(ο') mu|, B.C.
(π') ramá, B.
(ρ') va, B.
(σ') d pw., B.C.
(τ') ma, B.C.
(υ') mam, B.C.
(φ') hanga stop, C.
(χ') r pw., C.
(ψ') hma, C.
(ω') hmandra, C.
(αα') arpá|ta, C.
(ββ') ha|, C.
(γγ') mi, C.
(γγ') ora, C.

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hāniraprajanusandheyā. Dhāpradāneba
ndhakamlagnakamvāgrāhyamityuk
tam. Patrabandhakāsvarūpamuktvāla
gnakasvarūpamāha:—

v. Darshanepratyayedāne
Rindravyārpanetathā:
Chatushprakārahpratibhih
Shāstradrishtomānishibhih.

Pratyayovishvāsahdānamrināpakaranā
xi. rthamārthārpanamrinānodravyāmrinā
drāvyāntasyārpanamgrihopakaranāde
rarpanam. Chatushprakārasvarūpamā
ha Brihaspatih:—

Ahaikodarshayāmīti
xv. Sādhurekoparobravīt:
Dātāhametaddravinam
Arpayāmyaparobravīt.
Ekodarshanapratibhāhamevampra

vii. hanu dátetí (cf p. 519, l. xiii), B.C.
" rapí; B. comes here from p. 532, l. xi.

(α) nra, B.C.
(β) ḫ, B.C.
(γ) ḫ, B.C.
(δ) m, B.C.
(ε) dá, B.C.
(ζ) puya, B.
(η) pí om., B.
(θ) wiḫyatítí, B.C.
(ι) ka, B.C.
(κ) háraseyetí, B.C.
(λ) núm, B.C.
(μ) ḫ, B.C.
(ν) da, B.
(ο) ve, B.
(π) lange stop, B.C.
(ρ) tí, C.
(σ) bhumiyámuta, C.
(τ) nyaḫ, C.
(υ) y om., C.
(φ) yaḫ, C.
(χ) vat, C.
(ψ) at, C.

Sarasvatívilása.

balayanapravittamandarshayishyámíti
prátibhávyambhajannáha. Aparahpra
tyayapratiyaya(a) bhúreshasádhuravancha
komalpratyayenásyadhanamdehíti bru
v. te. Dánapratibhúrayamnyáthanadadáti
dravinamgrihítamsaviddhikamtadá
tasyadravinasyáhamdhúrapigopyádhi
rbhávatitipáribhásitatvádvyavaha
myetetipáribhásikatvamparibhásha
x. nibandhanatvamityarthah. Yathaay
mbhogyádhirdípotsavakálaparyanta
prayuktadhanaviddhyarthamanubha
jyatamtadámiprayuktadhanápradá
nedípotsavaprabhritinabhujyatám
xv. tatahparamprayuktadhanevriddhyá
dvigunibhútedvaigunyánantaramta
ddhanamyadinadásyámastadádhi
stavabhavishyatiti. Anvádhirapyeva
mevohyah. Khandádhirapidípotsava

(α') padva, B. C.
(β') ddhy, B. C.
(γ') va, B. C.
(δ') ddhi, B.
(ε') sya á, B.
(ζ'). om., B.
(α') kva, B. „ tva, C.
(θ') dhivi om., B.
(ι') kh ḷ, B. C.
(κ') ta om., B. C.
(λ') sya amá, B.
„ sya aya, C.
(μ') r om., B.
(ν') kra, B. C.
(ο') ta om., B. C.
(π') kh ḷ, B. C.
„ tah. Athánya (sic l. xiii.), B.
(ρ') dhir om., B.
(σ') m om., B.
(τ') va a, B. C.
(υ') ya om., B. C.
(φ') ti. Ekukra, B. C.
(ψ') h om., B. C.
(χ') sukara á, B.
(ω') yántatáyám, B. C.
(αα') dhí, C.
(ββ) tpriddhayá, C.
(γγ') dhivi om., C.
(χ') samakará, C.
(ψ') mmah, C.

Sarasvatívilása.

paryantammásámátrammásadvayapa
ryantamváparibhásikavriddhyáyáda
dvriddhamdhanamtavaddhanammú
likrityataddhanasyádhikaranamkha
v. ndádhiriti? atravishesháma Vishnuh
Sárvachitkrayántaiti. Ayamarthah.
Sapúrvoktaádhividhikrayántah kva
chidvishayabhedena. Yathádipotsavá
di~~vishaya~~ samayedvigunadravyápra
x. dánetadvigunadravyasyáyamádhi
rvikrityataitikrayántah káládhir
dvigunádhishchabhogyádhirapikra
yántah. Yathaayamádhirvriddhya
rthamanubhúyatamdipotsavádisa
xv. mayemúlyamyadinadéyatetadámú
dyasyaivayamádhirvikrityataiti
krayántah. Sthavaráditshupari
bháshávashátkrayátmatayámte
shámkrayadharmáh. ~~púrvoám kegrá~~

(ά) tu pu, A.
(β́) va, B.
(γ́) mé tyá, B.C.
(δ́) pmas, B.
(έ) yenajná, B.C.
(ζ́) ka, B.
(ή) dánímkim, B.C.
(θ́) tyáha, B.
(ί) nte, C.
(κ́) mé, C.
(λ́) pekshi pu, C.
(μ́) a—, C.
(ν́) yyy, C.

Sarasvatīvilāsa.

~~mamadhye~~
Pūrvānhegrāmamadhyetu[α]
Jñātisāmantasannidhau :
Hiraṇyodakadānena
Shadbhirgachchhatimediṇī[γ] ityā
v. didharmāssantyeva. Atojñātyādipra
tyayenaiv*etyādivakshyamāṇanyāye[ε]
jñātyādyanumatyābhāvyam, yadātu
shāntalābhedhanebāndhakasyatathai[ζ]
vāvasthitasyamochanātprāgṛiṇikasya[κ]
x. maraṇādirbhavettadākiṃkāryamit[θ]
tyapekshitāhā[ι] Bṛihaspatiḥ[λ] :-
Hiraṇyedviguṇībhūte
Mṛitenashṭedhamārṇake :
Dravyamtadṛiṇaṃsaṅgṛihya[μ]
xv. Vikrīṇītasasākshikam.
Rakshedvākṛitamūlyantu
Dashāhamjanasaṃsadi :
Ṛiṇāmṛiṇamparato

(ó) ya [space] date, B
(ṅ) vat dípotsa, B.C.
(ṅ) yeet addha, B.C.
(t) dhá, B.
" dhóaya, B.
(t) phá, B.
(ṭ) tah, B.C.
(ṭ) datrá, B.
(ṭ) dhichaprá, B.
(i) ádátáya, B.C.
(k) syattu, B.C(sh).
(ḱ) tu pw., A
(ḱ) jnáyatrassa, B.
(ṅ) jná, B.
(ó) prakáramgri, B.
(ṅ) yet. jná, B.
(á) yayáchite, C.
(é) . ow, C.
(ṅ) mú, C.
(ṭ) thóa, C.
(ṭ) trayai, C.
(ḱ) kála pw, C.
(ḱ) i, C.
(ḱ) jnha, C.
(ṅ) s pw., C.
(ṅ) s pw., C.
(ṅá) trágo Vi, C.
(ṅ) sannyá, C.
(ṅ) mu o, C.
(ṅ) ay pw, C.

viii. rpayet. jnátyá (of p. 523, l. iv), B.

xi. Ayamá, B. +C. joins this on to veti of p. 480, above. The leaves of the MS. from which A B have copied have apparently been placed out of their proper order, & reversed.

xi. Ayamabhisandhih (of p. 523, l. iv.), C.

Sarasvatipilása.

Grihítvanyattuvarjayed iti.
Yátyayanenatu:—
Pathavayatranaśyattu
Dhanibandhanniveshayet:
v. Rájnastátassaviklyáto
Vikrayamkurutedhaní.
Sáriddhikamgrihítvatu
Sheshamrájanyathárpayed iti.
Jnátyádipratyásannábhávavishayam
x. tatsadbhávetatraivárpanasyanyáyya
tvát. Ayamáshayah. Ádhistháleviní
máyaevasangachchhate. Paribháshává
shádimitsavádisamayetavadhanamaha
mdásyámianyathayamádhistavabha
xv. vishyatityatrápariblháshayaivadha
nasyasopádhikakrayadravyataya
pratiteh. Yadvá Kálekálakritona
shyedityatrápipariblháshayaivádhe

(ά) nikadá, B.C.
(β) ta, B.
(γ) pm, B.C.
(δ) pradravyádhau=
gná, B.C.
(ε) á, B.
(ζ) thá, B.C.
(η) nti, B.C.
(θ) pm, B.
(ι) ndhah.daba=
ndhakari, B.C.
(κ) na, B.C.
(λ) mnadá, B.C.
(μ) iv[, B.C.
(ν) vyamitrá, B.C.
(ο) dyá pm., B.
(π) dh, B.C.
(ρ) nastíte, B.
(σ) tepi vadeyu, B.
(τ) váchaníka, B.C.
(υ) mye, B.
(φ) gá, B.
(χ) h[, C.
(ψ) yy, C.
(ω) ntatayá, C.
(αά) pádakah pm, C.
(ββ) . pm., C.
(γγ) iti pm., C.
(δδ) ye, C.
(εε) s pm., C.
(ζζ) tepi [ ] ge, C.
(ηη) nto, C.
(θθ) hangelstep, C.

Sarasvatīvilāsa.

náshaṭpratyate. Tasmātparibhāshá
námavāchāmitidānamevasvatvapá
dakam. Atodānāntagādhiśvatvapá
dakaḥ. Anenaivābhiprāyenoktam Vi
jñānayoginā:- Vachanātsvatvamiti.
Vachanamparibhāshávāchamikadāna
mitiyāvat. Anyathākrayāntapaksh
Asthāvarādrishyādaujñātyādipra
tyayenaivasthāvarakrayaishyatāpi
vakshyāmānanyāyenajñātyadyāse
dhālageyuḥ. Nachatadāsambhavatīā
dhirnāmabandhakamṛiṇādānegraha
nevāṛiṇāmdātavyamnagrihītavyamve
tyādisedhassambhavatidrishyādau
jñātyādyāsedhānāsantitelageyure
vetyatovāchikadānāntapakshava
sanyāgiti. Anvādhisvarūpamāha
Prajāpatiḥ:-

(α) na, B.C.
(β) ṛnn, B.
(γ) ṅ imna, C.
(γ) ṅe, B.
(δ) di, B.C.
(ε) nam ṛra, B.C.
(ζ) na dhanamma, B.
(η). ami, B.C.
(θ) tiṭ, B.C.
(ι) dher, B.C.
(κ) ṣkritaṅá, B.C.
(λ) ṣh svapraye, B.C.
(μ) ddi, B.C.
(ν) ta pw., B.C.
(ο) ḥu, B.C.
(π) m pw., B.C.
(ρ) b, C (illegible),
(σ) mú, C.
(τ) ktantukúlye, C.
(υ) imna, C.
(φ) dyá, C.
(χ) dh, C

Sarasvatīvilāsa.

Dhanīdhanenatīnaivo
Pārimādhimnayedyadi :
Hritvātadādhilikhitam
Pūrvamchāsyasamarpayed iti.
v. Yādbandhasvāminidhanāprayukta-
tattulyenaivadhanenaparamdhani-
kāntarāmādhimnayet. Natvadhike-
neti Chandrikākārah. Gopyādhirbh
gyādhitvamapyāha Vishnuh:- Pāri
x. bhāshikopigopyādhirbhogyādhirapi
bhāvatti. Apishabdaḥkālādhyādi
nsamuchchinoti. Pāribhāshikaḥpari
bhāshayāprāptaḥ. Yathāayamādhis
tvatrayuktadhanedvigunībhūteya
xv. dinamochyaḥtadādhanamārabhyadvi
gunadhanasyabhogyāta itigopyabho
gyādhirdipotsavādisamayetvatpra
yuktamūlyamevadhanamyadina

(α') vá aya má, B.C.
(β') gya ité, B.C.
(γ') tō, B.C.
(δ') nedamyná, P
(ε') tété, B.C.
(ζ') thá. a, B
(η') ḥ, B.C.
(θ') na, B.C.
(ι') mā, B.C.
(κ') damú, B.
(λ') nn, B
(μ') daádhi, B.
(ν') vaow., B.C.
(ξ') dhimabho, B.
(π') gyé, B.
(ρ') vi, B.C.
(σ') ya, C.
(τ') .ow., C.
(υ') .aw., C.
(φ') ḥ|dé, C.
(χ') dáádhi, C.
(ψ') ha|, C.
(ω') gyá mu, C.
(ϡ) tra, C.

xi. mah. Tathácha Gautamasútram. Bhogyádhi-(χ)
ra (y p. 526, l. 7), B.C.
xi. Dadyát: B. comes in here from p. 487, l. viii; q.v.

Sarasvatīvilāsa.

díyatetadáprabhṛitiprayuktadinamára
bhyanáadhamádhirbhogyádhiritiká
lakṛitabhogyádhikṛipáribháshikaitiva
chanenaivamjñápyate. Bhogyádhirapi
v. káládhirbhavishyati. Yathaayambho
gyádhiśtvatprayuktadhanevṛiddhya
rthamdépotsavakálapáryantamanu
bhujyatám tadáyadimúlyamnadásy
maktadádhiśtavabhavishyatitibhogy
x. kálávadhiḥ. Bhogyagopyádhimapyáha
Gautamaḥ. Bhogyádadyátputrenavá
Bhṛiguḥ. Náradopi :-
Putrinútusamutsṛijya
Putramstrīyánnyamáshrayet:
xv. Tasyáṛinamharetsarvam
Nisvávyáhputraevatu.
Upaplavanimittamcha
Dádyádápatkṛitamtutat:

(α') ná, B.
(β') bhorddeya, B.
(γ') ya, B.C.
(δ') rttá, B.
(ε') dyachitane, B.C.
(ζ') va, C.
(β') bho | Prabhorddeya, C.
(η') ra, C.

Sarasvatívilása.

Kāmyávaivāhikamchaiva
Pretakāryantuyatkritam.
Ātatsarvamprādātavyam/
Kutumbenakritamprabhoḥ:
Kutumbārthamāshaktetu
Gṛihītamnyādhitenavā.
Kutumbabharaṇāshakte
Kutumbinīsatīprabhō:
Heyamityarthaḥ. Etachchapratishru
Tānumoditavishayam.
Deyampratishrutamnyatsyād
Yachchasyādānumoditam itīkā
Tyāyanasmaraṇāt. Atrastrīyāstum
vishesheṇāhakātyāyanaḥ:-
Martukāmenayābhārtrā
Uktādeyamrinamtvayā:
Aprapannāpisādāpyā
Dhanamnyadyā shritamstriyā.

(omit = omitted)

(α') pra om., B.
pra, C.
(β') pi om., B.
(γ') ká, B.C.
(δ') pa, B.
(ε') ká, B.
(ζ') mi, B.C.
(η') taevari, B.C.
(θ') pa, B.C.
(ι') mi, B.C.
(κ') tyáhápa, B.C.
(λ') devání, B.C.
(μ') tamtatradha, B.
(ν') pya, B.
(ξ') atito, B.C. (ti).
(ο') sah, B.C.
(π') pya, B.
(ρ') ptva, B.
sva, C.
(τ') h, B.
(υ') pra, C.
(φ') nga, C.
(χ') shri, C.
(ψ') tpn, C.
(ω') ntva, C.
(αα') nat om., C.
(ββ') — s om., C.
(γγ') — d om., C.

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Sarasvatīvilāsa.

Atrapraṇamāchetpratidhanāshrayā
bhāvepikarmakarādisevayādhanam
sampādyaṛiṇāpākāraṇamkartavyam
Pratidhanasambandhetuyatoriktham
tatoṛiṇāpākaraṇamitinyāyādautsa
rgikaṛiṇāpākaraṇedhikārovidhavāyā
ity Aparārkaḥ. Chandrikākārastu
atrārthādidānāshṛitabhartṛidhanā
piapratipannāchennadāpyetigamya
tāiti. Atottamarṇasantane Nāradaḥ
Bṛāhmaṇasyatuyaddeyam
Sānvayasyanachāstinaḥ:
Nirvapettatsakulyeshu
Tadabhāveṣyabandhushu.
Yadātumasakulyāssyuṛ
Nachasambandhibāndhavāḥ:
Tadādadyāddvijebhyastu
Teshvasatsvapsunikshiped iti.

(α) kra a, B.C.
(β) Ni om., B.C.
(γ) gam, B.
(δ) vet, B.C.
(ε) vásyeva, B.
(ζ) om., B.C.
(η) dammayeva=
tyá, B.
(θ) pom., B.
(ι) a large flower-
stop, B. or C.
(κ) pg, C.
(λ) m pm., C.
(μ) th, C.
(ν) tb, C.
(ξ) gam, C.
(ο) vet |, C.
(π) (ρ) monama=
gyametyá, C.

xiv. Iti Pratápa Rudra Deva Mahárájavirachitesmṛi=
tisamgrahedarasvatívilásevyavahárakánde
Ríná dánákhyasyapadasya vilásah. Shrímate
Rámánujáyanamah. Shubhamastu.
[In the margin:] Stríputrasayorvivádah. [In the
body of the leaf:] Purivaprakarane (of the Dáya-bhá=
ga portion), B.
" Iti Shrí Pratápa Rudra Deva Mahárájavirachite=
smṛitisamgrahedarasvatívilásevyavahárakánde=
Ríná dánákhyasyapadasyavilásah. Purivaprakarane, C.

Sarasvatīvilāsa.

Atrābgrahaṇamagneraprajupralaksha
ṇam. Nikshepoṇamahomaḥ. Yathāha
Saṅgrahakāraḥ:-
Dravyāṇyadyādhamarṇastham
v. Svachidbrāhmaṇaśaṇibhāve:
Sutādibrāhmaṇāntānām
Rikthabhājāmasambhāve.
Palāshasyapalāshena
Juhuyānmadhyamenatu:
x. Yatkusīdamitiprāsyed
Athavāpsvevātaddhanam iti.
Yatkusīdāmāpratiktaṃmadhetyādi
mantrauchyate.
Itiṛiṇādānākhyavidhiḥ.
xv. Athopanidhyākhyasyapadasyavidhirucchyate. Pūrvamupachayāpekshayāparaha
stedattamṛiṇam. Tadanapekshayāraksha
ṇārthamevāsnyahastedattamdravya

Sarasvatívilása.

mupanidhiritiṛiṇádánánantaramupani
dheravasaraḥ. Upanidhirnámakaraṇda
sthaṃsvarúpasaṇkhyávishesháka thanara
hitaṃmudritamanyahastarakshaṇártha
mvisraṃbhádarpyatetaddravyamuchya
te. Yatháha Yájṇavalkyaḥ.
Bhájanasthamanákhyáya
Hastenyasyayadarpyate:
Dravyaṃtadaupanidhikaṃ
Pratideyaṃtathaivatat.
Náradastunpranidhinikshepayorbheda
máha.
Asaṇkhyátamavijṇátaṃ
Samudraṃyannidhíyate:
Tajjáníyádupanidhiṃ
Nikshepaṃganitaṃvidur iti.
Atravishesháháha Manuḥ.
Kulajevṛittasampanne
Dharmajṇesatyavádini:
Mahápakshedhaninyáyye